



**Kevin Jacobs**  
Salt Lake County Assessor

**Chris Stavros**  
Chief Deputy Assessor

January 22, 2020

The Salt Lake County Council  
Attn: Max Burdick  
2001 South State Street N2-200  
Salt Lake City, UT 84190-1010

Re: Real Property Tax  
Parcel No: 28-29-354-023 & 28-29-354-025  
Name: Draper Building LLC

Honorable Council Chair Max Burdick,

We recommend that you reduce the 2018 exemptions from 100% to 33% on the above named parcels thus increasing the taxes due from:

28-29-354-023	-0- to \$3,821.79
28-29-354-025	-0- to \$ .82

South Jordan Sewer District , a tax exempt entity deeded the parcels by Warranty Deed August 31, 2018 to Draper Building LLC.

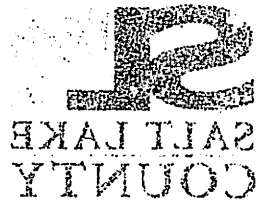
If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate (refund, if paid) property taxes as indicated plus penalty and interest.

Respectfully,

A handwritten signature in cursive script that reads "Kevin Jacobs".

Kevin Jacobs  
Salt Lake County Assessor  
Chris Stavros  
Chief Deputy Assessor

DC/kh



## 2018 PRORATION (LAND & BLDG)

PARCEL NO.		28-29-354-023									
DAYS EXEMPT	DAYS IN YEAR	%	ACREAGE EXEMPT	PARCEL ACRES	%	% EXEMPT FOR 2018	ORIGINAL TAXABLE VALUE	EXEMPT AMOUNT	NEW TAXABLE VALUE	TAX RATE FOR 2018	ESTIMATED TAX FOR 2018 SUBJECT TO CHANGE
244	365	0.6685	1.33	1.33	1.0000	0.67	\$943,400	\$632,078	\$311,322	0.0122760	\$ 3,821.79

VTTU 28-29-354-023-0000  
 DRAPER BUILDING, LLC  
 LOC 836 E PIONEER RD

\*\*\*\* 2018 ASSESSMENT DATA \*\*\*\* 01/02/2020 COMPLETED  
 TAX DISTRICT 55 NEXT YEAR PAGE 2 OF 3  
 \*\*\*\*\* SUMMARY \*\*\*\*\*

TAX CLASS 1 OE  
 TAX CLASS 2 —  
 TAX CLASS 3 —  
 NEIGHBORHOOD 5900  
 PROPERTY TYPE 953  
 APPENDIX YEAR 0

SIGMA TRANSFER 05/16/2018  
 EXEMPT TYPE I PCT 100  
 NEW GROWTH YR 0  
 NEW GROWTH PCT 0  
 NEW GROWTH VAL 0  
 DETAILED REVIEW 2016

\* LAND 651,800 \*  
 \* BLDG 291,600 \*  
 \* TOTAL 943,400 \*  
 \* EXEMPT 943,400 \*  
 \*  
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	P A R C E L		G R E E N B E L T	
	PRIMARY	SECONDARY	PRIMARY	SECONDARY
ACREAGE				
RESIDENTIAL	0	0	0	0
COMMERCIAL	0	651,800	0	0
AGRICULTURAL	0	0	0	0
TOTAL	0	651,800	0	0
	B U I L D I N G S		A T T A C H E D	
	PRIMARY	SECONDARY	PP ATTACH	GARBAGE
RESIDENTIAL	0	0	—	—
COMMERCIAL	0	291,600	—	—
AGRICULTURAL	0	0	—	—
TOTAL	0	291,600	—	—

VALUE MODIFY 05/16/2018 BY VAST3552 OFF BTCH REASON U



VTTU 28-29-354-025-0000  
DRAPER BUILDING, LLC  
LOC 860 E PIONEER RD

\*\*\*\* 2018 ASSESSMENT DATA \*\*\*\* 01/02/2020 COMPLETED  
TAX DISTRICT 55 NEXT YEAR PAGE 2 OF 3  
\*\*\*\*\* SUMMARY \*\*\*\*\*

TAX CLASS 1 OE  
TAX CLASS 2 —  
TAX CLASS 3 —  
NEIGHBORHOOD 5900  
PROPERTY TYPE 953  
APPENDIX YEAR 0

SIGMA TRANSFER 05/16/2018  
EXEMPT TYPE I PCT 100  
NEW GROWTH YR 0  
NEW GROWTH PCT 0  
NEW GROWTH VAL 0  
DETAILED REVIEW 2016

\* LAND 200 \*  
\* BLDG 0 \*  
\* TOTAL 200 \*  
\* EXEMPT 200 \*  
\* \* \*  
\*\*\*\*\*

	P A R C E L		G R E E N B E L T	
	PRIMARY	SECONDARY	PRIMARY	SECONDARY
ACREAGE				
RESIDENTIAL	0	0	0	0
COMMERCIAL	0	200	0	0
AGRICULTURAL	0	0	0	0
TOTAL	0	200	0	0

	B U I L D I N G S		A T T A C H E D
	PRIMARY	SECONDARY	
RESIDENTIAL	0	0	PP ATTACH —
COMMERCIAL	0	0	GARBAGE —
AGRICULTURAL	0	0	
TOTAL	0	0	

VALUE MODIFY 05/16/2018 BY VAST3552 OFF BTCH REASON U

12840977  
8/31/2018 12:13:00 PM \$20.00  
Book - 10708 Pg - 5883-5885  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
INTEGRATED TITLE INS SERVICES  
BY: eCASH, DEPUTY - EF 3 P.

RECORDING REQUESTED BY:  
Integrated Title Insurance Services, LLC  
1092 East South Union Avenue  
Midvale, UT 84047  
(801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO:  
Grantee  
6150 South Redwood Road, Suite 150  
Taylorsville, UT 84123

## WARRANTY DEED

ITS File No.: 81733  
PIN: 28-29-354-023 and 28-29-354-025

**SOUTH VALLEY SEWER DISTRICT**, Grantor,

of Bluffdale, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

**DRAPER BUILDING, LLC**, a Utah limited liability company, Grantee,

of Taylorsville, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100\_\_\_\_\_  
DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake  
County, State of Utah, to-wit:

Parcel 1:

Lot 2, South Valley Sewer District Subdivision, according to the official plat thereof on file and of record  
in the office of the Salt Lake County Recorder.

Parcel Identification Number 28-29-354-023.

Parcel 2:

Parts of Lots 4, 5, 6 and 7, Block 9, Draper Townsite Survey also known of record as Draperville,  
according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder,  
being more particularly described as follows:

Beginning at the Northeast corner of Lot 5, Block 9, Draper Townsite Survey, situated in the Southeast  
Quarter of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running  
thence West along the South line of 12400 South Street 184.00 feet, thence South 297.00 feet, thence  
East 184.00 feet to the Southeast corner of Lot 4 of said Block 9; thence North 33.00 feet; thence East  
59.00 feet; thence North 51.5 feet; thence East 127.5 feet; thence North 45° East 32.53 feet; thence East

87.5 feet to the east line Lot 7, of said Block 9; thence North 189.5 feet to the Northeast Corner of Lot 6 of said Block 9; thence West 297.00 feet to the point of beginning.

Less and Excepting therefrom Lots 1 and 2, South Valley Sewer District Subdivision, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

Parcel Identification Number 28-29-354-025.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.



WITNESS the hand of said grantor, this 31st day of August, 2018.

SOUTH VALLEY SEWER DISTRICT

BY: Wayne H. Ballard  
WAYNE H. BALLARD  
Chairman of the Board of Trustees

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 31 day of August, 2018, personally appeared before me Wayne H. Ballard, who being by me duly sworn, did say that he is the Chairman of the Board of Trustees of the South Valley Sewer District, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and said Chairman acknowledged to me that the District executed the same.

Annette Byrne  
Notary Public -

Commission Expires:  
Commission No.:

