

RESOLUTION NO. \_\_\_\_\_

ADOPTED: \_\_\_\_\_, 2019

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING  
EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT WITH THE  
MUNICIPAL BUILDING AUTHORITY OF SALT LAKE COUNTY

RECITALS

- A. The Salt Lake County (the "County") recently acquired a parcel of real property in South Jordan, Utah, where it plans to build a new library in the Daybreak development (the "Daybreak Property").
- B. The County also recently acquired an improved parcel of real property in West Jordan, Utah, to be used as its operations center (the "Ops Center Property").
- C. The Salt Lake County Municipal Building Authority (the "MBA") intends to finance the construction of library facilities at the Daybreak Property and the Ops Center Property through the issuance of municipal bonds.
- D. Therefore, the County has agreed to transfer title of the Daybreak Property and the Ops Center Property to the MBA.
- E. The Salt Lake County Library Board has approved transfer of the Daybreak Property and the Ops Center Property to the MBA.
- F. In furtherance of the above stated public purpose, the County and the MBA have negotiated an Interlocal Cooperation Agreement that contains the terms and conditions governing the transfer.
- G. It has been determined that the best interests of the County and the general public will be served by entering into the Interlocal Cooperation Agreement. The execution of said Interlocal Cooperation Agreement will comply with all applicable state statutes and County ordinances.

NOW, THEREFORE, it is hereby resolved by the Salt Lake County Council that the

Interlocal Cooperation Agreement between the County and the MBA is approved and that the Mayor is authorized to execute said Interlocal Cooperation Agreement and any additional documents necessary to effectuate the transfer of the Daybreak Property and the Ops Center Property to the MBA.

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

SALT LAKE COUNTY COUNCIL

By \_\_\_\_\_  
Richard Snelgrove, Chair

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

Council Member Bradley voting \_\_\_\_\_  
Council Member Bradshaw voting \_\_\_\_\_  
Council Member Burdick voting \_\_\_\_\_  
Council Member DeBry voting \_\_\_\_\_  
Council Member Ghorbani voting \_\_\_\_\_  
Council Member Granato voting \_\_\_\_\_  
Council Member Jensen voting \_\_\_\_\_  
Council Member Newton voting \_\_\_\_\_  
Council Member Snelgrove voting \_\_\_\_\_

APPROVED AS TO FORM:

 Digitally signed by Robert Preston  
Date: 2019.03.12 13:23:41 -06'00'

\_\_\_\_\_  
R. Christopher Preston  
Deputy District Attorney