

**File Code:** 1580  
**Date:** October 17, 2024

Chris Otto and Helen Peters  
Parks and Recreation,  
Regional Planning & Transportation  
Salt Lake County SENT VIA EMAIL  
PO Box 144575  
Salt Lake City, Utah 84114-4575

Dear Chris Otto and Helen Peters:

As agreed, the Forest Service concurs with Salt Lake County withholding fee revenue collected in Mill Creek Canyon, in accordance with the withholding schedule below, to construct a trail and bridge that will connect the Upper Pipeline and Lower Pipeline trails in the vicinity of Elbow Fork prior to the anticipated construction of the Upper Mill Creek Canyon FLAP Project. The fee revenue will consist of funds collected and managed by Salt Lake County from Mill Creek Canyon under the 1991 Memorandum of Agreement between the Forest Service and Salt Lake County, and corresponding Collection Agreement (23-CO-1141900-23).

A total of \$175,000 is available for the project: \$149,833 is anticipated construction cost, plus \$25,167 contingency. Of the \$175,000 total allowable costs, \$76,000 of eligible project costs will be paid for by a Utah Outdoor Recreation Grant (UORG) awarded to Salt Lake County. Any Mill Creek collection funds not used in construction will be returned to the Forest Service through quarterly billing.

Salt Lake County will withhold Mill Creek Canyon fee revenue as follows:

- Approximately \$112,543.24 will be withheld from Quarter 4 revenue collected during Oct, Nov, Dec 2023.
- Approximately \$62,456.76 will be withheld from Quarter 1 revenue collected during Jan, Feb, Mar 2024.

These withholdings are outside of and in addition to the scheduled withholdings for the required partner match for the Upper Mill Creek Canyon FLAP Project. Although this trail and bridge project is being funded and implemented outside of the FLAP Project, the project serves to facilitate the anticipated construction of the FLAP Project and is therefore documented in this letter for Forest Service and County reference. If you have any questions, please do not hesitate to contact our Recreation Program Manager Zinnia Wilson, 385-377-2107 [zinnia.wilson@usda.gov](mailto:zinnia.wilson@usda.gov).

This letter replaces and supersedes the letter addressed to Helen Peters on February 16, 2024.

Adam Shaw  
District Ranger

