

Mayor's Office: Council Agenda Item Request Form
*This form and supporting documents (if applicable) are due the Wednesday
before the COW meeting by noon.*

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| Date Received (office use) | |
|--------------------------------------|--|

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|--|---|
| Date of Request | 1/10/18 |
| Requesting Staff Member | Anna Vukin-Chow |
| Requested Council Date | 1/23/18 |
| Topic/Discussion Title | Board Appointment to Community and Economic Development Advisory Committee (CEDAC) |
| Description | Appointment of Michael Anderson (Holladay) as a new member of the Community and Economic Development Advisory Committee (CEDAC) for his first term, 1/1/2018 – 6/30/2020. |
| Requested Action¹ | Council Approval |
| Presenter(s) | |
| Time Needed² | 5 minutes |
| Time Sensitive³ | n/a |
| Specific Time(s)⁴ | n/a |
| Contact Name & Phone | Anna Vukin-Chow ext: 87031 |
| Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting. | |

Mayor or Designee approval: _____ 

¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.
² Assumed to be 10 minutes unless otherwise specified.
³ Urgency that the topic to scheduled on the requested date.
⁴ If important to schedule at a specific time, list a few preferred times.



Board Appointment Approval

On the 23rd day of January 2018 the Salt Lake County Council consents to the appointment of Mr. Michael Anderson as a member of the *Community and Economic Development Advisory Committee (CEDAC)*.

His term will begin January 1st, 2018 and end June 30th, 2020.

Ben McAdams
Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

Salt Lake County Council

Aimee Winder-Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.



January 2, 2018

The Honorable Ben McAdams
Mayor of Salt Lake County
2001 South State Street
Salt Lake City, UT 84114

RE: New Appointment to the Community & Economic Development Advisory
Committee (CEDAC)

Dear Mayor McAdams:

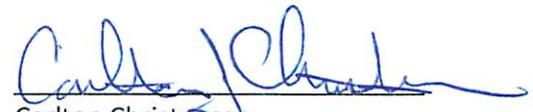
We would like to recommend the following individual serve for Salt Lake County Community & Economic Development Advisory Committee (CEDAC). This person was recommended by the City of Holladay to replace the previous member. The application and resume has been attached for your review.

| <u>Nominee</u> | <u>Representing</u> | <u>Requested Term</u> |
|------------------|---------------------|--|
| Michael Anderson | Holladay | 1 st Term 1-1-2018 to 6-30-2020 |

Thank you for your consideration of the recommendation to appoint this person as a member.

Sincerely,


Michael Gallegos,
Division Director
Housing and Community Development


Carlton Christensen,
Department Director
Regional Transportation,
Housing & Economic Development

PK



Board Member Nomination & Application

Board: Community & Economic Development Advisory Council 12/27/17

Nominated By (if applicable): Holladay City (Paul Fotheringham, Gina Hamness)

Applicant Name Michael S. Anderson

Home Address: _____ City, State, Zip _____

Work Address: 101 S. 200 E., Suite 700; Salt Lake City, UT 84111

Home Phone: _____ Work Phone: 801-257-7983 E-Mail: _____

Would applicant prefer work or home phone/address used as mailing address? Home

Salt Lake County Council District #: 4 (Sam Granato)

To find the district you live in go to <http://slco.org/council/district-map> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes No

Unique qualifications and/or perspectives you would bring to a Board or Commission:
See attached resume and bio. Thanks!

Board Member Nomination & Application

Applicant Name Michael S. Anderson

Are you a current member of another county board? Yes No

If yes, board/commission _____

Have you ever been a member of a board or commission in the county? Yes No

If yes, board/commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes No

If yes, explain _____

Have you ever been convicted of a felony? Yes No

If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender Female Male

Age Range 21-39 40-54 55-64 65+

Race/Ethnicity (please check all that apply)

- American Indian/Alaska Native
- Black/African American
- White/Caucasian
- Asian/Pacific Islander
- Hispanic/Latino
- Other (please specify)

Represent a special community? _____

Forward this application and nomination to the contact below with a resume:

**Board Coordinator
2001 S. State Street, # N2-100
Salt Lake City, Utah 84190
Email: boards@slco.org**

EDUCATION

KING’S COLLEGE LONDON – SCHOOL OF LAW 2010-2011

Degree: Master of Laws
Award: With Distinction (Top 5%)
Specialism: Public Law & Global Governance: International Media Law and Comparative Constitutional Law

COLUMBIA UNIVERSITY IN THE CITY OF NEW YORK – COLUMBIA LAW SCHOOL 2008-2010

Degree: Juris Doctor
Award: Harlan Fiske Stone Scholar (Top 2.5-25%)
Certificate: Parker School Certificate in Foreign and Comparative Law
Activities: Columbia Journal of Transnational Law: Staff (1L), Articles Editor (2L)
American Constitutional Society National Moot Court Team: Member (1L), Director (2L)
Student Senator (1L, 2L): Various Standing and Ad Hoc Committees
Organizations: Columbia Society for International Law (Speaker Committee), Public Interest Law Foundation, American Constitution Society, Federalist Society, American Civil Liberties Union, Entertainment, Arts, and Sports Law Society

UNIVERSITY OF UTAH 2000-2006

Degree: Honors Bachelor of Science
Awards: Magna Cum Laude (Top 1-3.5%)
Honors at Entrance Scholarship (Full Tuition)
Pi Sigma Alpha Honors Society
Majors: Political Science
Prior Film (Major) and Digital Animation (Minor)
Activities: ASUU Presenter’s Office: Concerts Chair, Festivals Chair
Political Science Student Advisory Committee

UNIVERSITY OF CAMBRIDGE (Study Abroad) 2005

EXPERIENCE

PARR BROWN GEE & LOVELESS – SHAREHOLDER / PARTNER 2009-Present

Significant practice with Media & First Amendment group in a variety of litigation matters involving privacy and defamation law and firm’s pro bono Freedom of Information Hotline covering both state and federal laws. Other practice comprised of complex commercial litigation involving intellectual property, insurance, securities, and constitutional, international, and comparative law. Previously served on firm’s financial, recruiting, and ethics committees. Currently chairing firm’s technology committee.

THE GAS UNION – FOUNDER & CO-OWNER 2013-Present

Founded startup to reduce costs and increase profits for artists across music industry, including management, production, distribution, merchandising, and promotion. First release reached #1 Independent on Billboard, among other accolades. Collaborated with artists and agencies on extensive social-media campaigns, resulting in millions of views on YouTube.

E*TRADE FINANCIAL – BROKER & FINANCIAL SERVICES 2006-2008

Worked on specialty team responsible for complex trades and triage of sensitive issues for large clients. Series 7 and 63 licenses.

SIMMONS MEDIA GROUP (X96) – PROMOTIONS & EVENT COORDINATOR 2005-2006

Coordinated promotions, marketing, and events for large radio station. Collaborated with executive, sales, and talent departments.

ASUU PRESENTER’S OFFICE – CONCERTS CHAIR & FESTIVALS CHAIR 2004-2006

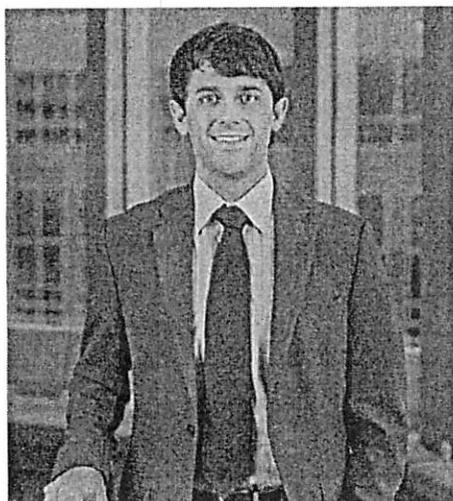
Produced festivals (12,000+ attendees) and concerts (100-5,000+ attendees). Managed budgets in excess of \$150,000. Generated revenue via ticket sales, advertisers, and donations. Directed all marketing efforts. Oversaw all day-of-show activities and personnel.

ACTIVITIES & INTERESTS

Professional: Meritas Entertainment Group Steering Committee; Parr Brown’s FOI Hotline and Pro Bono Asylum Project; ACLU of Utah; Media Law Resource Center; Tuesday Night Bar; David K. Watkiss – Sutherland II Inn of Court; and American Bar Association.

Other: Music (toured in rock band from 2000-2004); film (awarded Best Technical Achievement at film festival); economics and sci-fi/fantasy books; “geek” podcasts and trivia nights; board and video games; college football, professional baseball, and soccer.

**PARR BROWN
GEE & LOVELESS**
ATTORNEYS AT LAW



MICHAEL S. ANDERSON

Shareholder

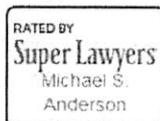
Mike's practice involves complex commercial disputes regarding intellectual property, insurance, securities, and constitutional, international, and comparative law. He has experience at all levels of litigation—from small claims to the Utah Supreme Court or U.S. district and circuit courts—and especially enjoys helping innovative startups find creative solutions to practical and legal dilemmas.

With Parr Brown's Media and First Amendment group, Mike helps businesses and individuals with a variety of privacy, defamation, and public-access issues under both state and federal law. He regularly assists journalists and others seeking access to information from the government through the federal Freedom of Information Act and Utah's Government Records Access and Management Act (GRAMA) or Open and Public Meetings Act.

Mike's accomplishments have been fueled by a determined work ethic. Prior to joining Parr Brown, he was a licensed stockbroker, backpacked throughout Europe, managed political campaigns, volunteered at a civil-rights organization to help families displaced by Hurricane Katrina, and slept at far too many truck stops across the country as the singer and guitarist for a touring rock band. During his first two years at Columbia Law School, he was named a Harlan Fiske Stone Scholar each year, elected by his peers to several governing bodies, selected for publication by the Columbia Journal of Transnational Law, awarded recognition for achievement in international and comparative law, and chosen to join Columbia's American Constitutional Society National Moot Court Team. As the team's director in his second year, he led four Columbia teams to sweep first through fourth place nationally, an unprecedented feat that remains unmatched. During his third year, he moved to England and earned a master of laws from King's College London with distinction, the school's highest award.

But frankly, Mike is not particularly interested in fancy pieces of paper. He instead spends his free time enjoying all sorts of movies, books, travel, podcasts, and games, whether obsessing over sports analytics or defending his team's title at "geek trivia" nights around town. In 2013, he started a record label with other professional musicians, and in 2014, the label's first release reached #1 on Billboard's list of independent albums, among other accolades.

Mountain States Super Lawyers has named Mike a "Rising Star," a recognition awarded to no more than 2.5 percent of lawyers each year.



 VCard

 Connect

PRACTICE AREAS

Commercial Litigation
Appeals
Contract Disputes
Federal and State Courts
Media and First Amendment
International Services
Technology
Intellectual Property and Technology
Internet and E-commerce
Insurance and Bad Faith
Securities Litigation

EDUCATION

2012, J.D., Columbia University; Harlan Fiske Stone Scholar; Parker School Certificate in Foreign and Comparative Law; Articles Editor, Columbia Journal of Transnational Law

2012, LL.M., King's College of London; With Distinction

2006, Honors B.S., University of Utah; Magna Cum Laude

2005, University of Cambridge (UK)

BAR ADMISSIONS

2014, Tenth Circuit Court of Appeals

2012, Utah

PROFESSIONAL ACTIVITIES

12/27/2017

Michael S. Anderson - Parr Brown Law Firm

ACLU of Utah

Media Law Resource Center

David K. Watkiss - Sutherland II Inn of Court