

**Salt Lake County - APPLICATION FOR FEE WAIVER**

**This form is REQUIRED prior to Salt Lake County's consideration of all fee waivers and must be filed with the Salt Lake County Mayor and Council. Additional pages may be attached if necessary.**

NAME OF ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE : \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

ORGANIZATION OVERVIEW (which could include mission, history and demographics served):

If the organization has previously requested a fee waiver from SLCo, provide dates of all requests; the fee amounts; and the facilities, property, buildings, equipment, or personal services to which the fees applied:

Do any Salt Lake County elected officials or appointees serve as an officer, director, board member, or employee of the organization?

Yes    No    If yes, list all.

Describe the fee/s the organization requests be waived including the fee amount and the facilities, property, buildings, equipment, or personal services for which the fee/s was or will be charged. Attach any flyer, invitation, announcement, or similar documents related to any event supported by the requested fee waiver:

see attached

Describe how the fee waiver will promote the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of county residents?

Describe why the organization is requesting the fee waiver:

Applicant Signature:



PLEASE ATTACH a copy of proof of the organization's nonprofit status such as an Internal Revenue Service determination letter or a Utah document of incorporation. Applications without such proof will be denied.



We all have  
*a reason for*  
**zero**



**Zero Fatalities**<sup>®</sup>  
*Safety Summit*

**SAVE THE DATE**  
APRIL 28-29, 2025

# WE ALL HAVE A REASON FOR ZERO

April 28–29, 2025 at the Mountain America Exposition Center in Sandy, Utah

You're invited to join traffic safety officials and advocates for the 2025 Zero Fatalities Safety Summit, April 28–29, at the Mountain America Exposition Center in Sandy, Utah. The summit will include presentations and sessions on topics that are related to traffic safety, pedestrian and bike safety, enforcement, engineering, driver education, child passenger safety, occupant protection, trucking, DEI, and other topics related to reaching a goal of Zero Fatalities.

The 2025 Safety Summit is an opportunity for traffic safety officials and advocates to share experiences, opportunities, and successes to improve safety in our communities.

**ZERO Fatalities**<sup>®</sup> | *Safety Summit*

## REGISTRATION IS NOW OPEN

Register before March 7, 2025, for early bird pricing

*Who should attend:  
law enforcement, government  
officials, educators, engineers,  
health and medical professionals,  
emergency responders, CPS  
technicians, and judicial members,  
among others.*

**For information on registration,  
sponsorships, and award  
nominations, visit the website**



Utah Department of Public Safety  
Highway Safety Office  
4501 South 2700 West  
Bldg. #3 - 2nd Floor  
Taylorsville, Utah 84129

9575 South State Street  
 Sandy, Utah 84070  
 Tel: (385) 468-2260 Fax: (385) 468-2277

**ESTIMATE**  
 Date: 07/13/2024  
 Estimate #: -

**Bill To:**

**Utah Highway Safety Office**  
**4501 S 2700 W, Bldg 3, 2nd floor**  
**Taylorsville, UT 84129**  
**Attn: Amy Winkler**

*Please contact Gerri Morgan at  
 385-468-2285 if you have any  
 questions regarding this ESTIMATE.*

**Estimate - For Zero Fatalities Safety Summit**  
**To be held from April 28, 2025 thru April 29, 2025**

<b>Rent</b>	<b>No. of Days</b>	<b>Amount</b>	<b>Total</b>
Exhibit Hall 3	2	16,510.00	16,510.00
Room 200 A-D	2	3,060.00	3,060.00
Room 300 A-D	2	3,060.00	3,060.00
<b>Total Rent</b>		<b>22,630.00</b>	<b>22,630.00</b>

<b>Personnel</b>	<b>Hourly Rate</b>	<b>No. of Hours</b>	<b>Amount</b>	<b>Total</b>
EMT	50.00	22.00	1,100.00	1,100.00
Police Officer	75.00	22.00	1,650.00	1,650.00
Cleaning	30.00	50.00	1,500.00	1,500.00
<b>Total Personnel</b>		<b>94.00</b>	<b>4,250.00</b>	<b>4,250.00</b>

<b>Equipment</b>	<b>Rate</b>	<b>Quantity</b>	<b>Amount</b>	<b>Sales Tax</b>	<b>Total</b>
Staging (per section) 24'x12'x4'	30.00	9	270.00	19.58	289.58
Stair Units	30.00	1	30.00	2.17	32.17
Bare 6' Rnds - N/C Banquet	0.00	108	0.00	-	0.00
Chairs - N/C Banquet	0.00	1,080	0.00	-	0.00
<b>Total Equipment</b>			<b>300.00</b>	<b>21.75</b>	<b>321.75</b>

<b>Trash Removal</b>	<b>Rate</b>	<b>No. of Hauls</b>	<b>Amount</b>	<b>Total</b>
	500.00	1	500.00	500.00

**Total Estimated Cost for Utah Highway Safety Office . . . . .** \$27,701.75

NOTE: This is an estimate of event costs and is subject to change based on actual usage. All events utilizing exhibit hall space will be charged for equipment used, cleaning labor, trash removal and dock attendants. Event technology services (internet, etc.) may be quoted separately. Audio visual and catering charges will be billed separately by the companies providing these services.





Utah State Tax Commission

**Exemption Certificate for Governments & Schools**  
(Sales, Use, Tourism and Motor Vehicle Rental Tax)

**TC-721G**

Rev. 5/18

Name of institution claiming exemption (purchaser) Utah Department of Public Safety		Telephone Number (801) 965-4160	
Street Address Box 141775	City Salt Lake City	State Utah	ZIP Code 84114-1775
Authorized Signature <i>Russell Fillmore</i>	Name (please print) Russell Fillmore	Title Financial Manager	
Name of Seller or Supplier:		Date 11/7/2019	

The person signing this certificate **MUST** check the applicable box showing the basis for which the exemption is being claimed.

Email questions to [taxmaster@utah.gov](mailto:taxmaster@utah.gov). You may also write or visit the Tax Commission at 210 N 1950 W, Salt Lake City, UT 84134, or call 801-297-2200 or toll free 1-800-662-4335.

**DO NOT SEND THIS CERTIFICATE TO THE TAX COMMISSION**  
Keep it with your records in case of an audit.

**UNITED STATES GOVERNMENT OR NATIVE AMERICAN TRIBE**

I certify the tangible personal property or services purchased are to be paid directly with funds from the entity noted on this form and will be used in the exercise of essential governmental or tribal functions. **NOTE:** Includes sales of tangible personal property to federally chartered credit unions. "Directly" does not include per diem, entity advances, or government reimbursements for employee credit card purchases.

**CONSTRUCTION MATERIALS PURCHASED FOR SCHOOLS OR PUBLIC TRANSIT DISTRICTS**

I certify the construction materials purchased are on behalf of a public elementary or secondary school, or public transit district. I further certify the purchased construction materials will be installed or converted into real property owned by the school or public transit district.

Name of school or public transit district: \_\_\_\_\_

Name of project: \_\_\_\_\_

**FOREIGN DIPLOMAT**

I certify the purchases are authorized by a diplomatic tax exemption card issued by the United States.

Foreign diplomat number: \_\_\_\_\_

**Construction Materials Purchased for Airports**

I certify the construction materials are purchased by, on behalf of, or for the benefit of Salt Lake International Airport, or a new airport owned or operated by a city in Davis, Utah, Washington or Weber County. I further certify the construction materials will be installed or converted into real property owned by and located at the airport.

**UTAH LOCAL GOVERNMENTS AND PUBLIC ELEMENTARY AND SECONDARY SCHOOLS**

Sales Tax License No. \_\_\_\_\_

I certify the tangible personal property or services purchased are to be paid directly with funds from the entity noted on this form and will be used in the exercise of that entity's essential functions. For construction materials, if the purchaser is a Utah local government, these construction materials will be installed or converted into real property by employees of this government entity.

**CAUTION:** This exemption does not apply to government or educational entities of other states and is not valid for lodging-related purchases.

**UTAH STATE GOVERNMENT**

Sales Tax License No. **11736850-092-STC**

I certify the tangible personal property or services purchased are to be paid directly with funds from the entity noted on this form and will be used in the exercise of its essential functions. For construction materials, they will be installed or converted into real property by employees of this government entity.

**CAUTION:** This exemption does not apply to other states and is not valid for lodging-related purchases.

**HEBER VALLEY HISTORIC RAILROAD**

I certify these purchases and sales are by the Heber Valley Historic Railroad Authority or its operators and are related to the operation and maintenance of the Heber Valley Historic Railroad.

To be valid this certificate must be filled in completely, including a check mark in the proper box.

**A sales tax license number is required only where indicated.**

Please sign, date and, if applicable, include your license or exemption number.

**NOTE TO SELLER:** Keep this certificate on file since it must be available for audit review.

**NOTE TO PURCHASER:** Keep a copy of this certificate for your records. You must notify the seller of cancellation, modification, or limitation of the exemption you have claimed.

If you need an accommodation under the Americans with Disabilities Act, email [taxada@utah.gov](mailto:taxada@utah.gov), or call 801-297-3811 or TDD 801-297-2020. Please allow three working days for a response.