

RESOLUTION NO. _____, 2019

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING
CERTAIN PARCELS OF REAL PROPERTY SURPLUS

W I T N E S S E T H

A. Salt Lake County (the “County”) owns fee title to the following parcels of real property: Parcel Nos. 22-10-127-016, 22-10-127-017, 22-10-127-018, and 22-10-127-019, located at approximately 2150 East Murray Holladay Road, Holladay, Utah, and Parcel No. 21-07-457-003 located at 5350 South 4220 West, Kearns Utah (the “County Properties”).

B. The County Properties are held in the name of the County for the benefit of the Salt Lake County library system.

C. The County intends to conduct construction or improvement projects on the County Properties, and the financing of these projects requires the County to declare the County Properties surplus.

D. The Library Board has voted to surplus the County Properties to allow the financing of the construction or improvement projects.

E. Having held a public hearing and having provided notice, the County may now declare the County Properties surplus.

F. It has been determined that the best interests of the County and the general public will be served by declaring the County Properties surplus. Any future sale or transfer of the County Properties must comply with all applicable state statutes and County ordinances.

R E S O L U T I O N

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the real property constituting the County Properties is hereby declared surplus property for the purpose of financing construction or improvement projects.

APPROVED and ADOPTED this ____ day of _____, 2019.

SALT LAKE COUNTY COUNCIL:

ATTEST:

Richard Snelgrove, Chair

Date

Salt Lake County Clerk

- Council Member Bradley voting _____
- Council Member Bradshaw voting _____
- Council Member Burdick voting _____
- Council Member DeBry voting _____
- Council Member Granato voting _____
- Council Member Jensen voting _____
- Council Member Newton voting _____
- Council Member Snelgrove voting _____
- Council Member Wilson voting _____

APPROVED AS TO FORM:

R. Christopher Preston
Deputy District Attorney