

DECLARATION OF DONATION  
COUNCIL APPROVAL

For County Council's approval consistent with Policy 1006

*(Cash donations above \$5,000; property donations above \$1,000; Testamentary donations.)*

I, **Alisa Webb, Treasurer**, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions."

Description of donation:

Items purchased and donated from Jan to Jun 2023 include: Training scholarships, client food, child activity kits, office supplies, recognition and appreciation items, training books, Gazebo, wall murals, furnishings and decor for child interview rooms and medical exam rooms and client spaces, training and retreat conference costs, calm and sleep kits, hygiene kits, and transportation. These were in-kind donations procured directly by the Friends of CJC.

Value (estimated by the donor): **\$51,563.41**

Date of transfer of title and delivery: **Jan to Jun 2023**

Other provisions or restrictions, if any:

Dedicated to Children's Justice Center Programs to benefit victims of crime.

Donor Name: **Friends of the Children's Justice Center** ALISA WEBB  
Please Print Donor Signature

Donor Address: **P.O. Box 1871, Draper**, **UT** **84020**  
Address State Zip

\_\_\_\_\_  
Elected Official/Mayor or Designee Date

Salt Lake County hereby accepts the above donation under the conditions specified within this Declaration of Donation form, but makes no judgment as to the value of the Donation.

SALT LAKE COUNTY COUNCIL: \_\_\_\_\_  
Chair Date

ATTEST: \_\_\_\_\_  
County Clerk or Deputy County Clerk