



SALT LAKE COUNTY
Council Work Session
Meeting Agenda

2001 South State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 20, 2023

3:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/weblink/register/r5db8c82190cbc992645b4ae6ccb68a12>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Public Comment” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

- 1. CALL TO ORDER**
- 2. PUBLIC COMMENT**

3. DISCUSSION ITEMS:**3.1 Proposed Hire Report/ Incentive Plans \$3,000 and Under / [23-0650](#)
Weekly Reclassification Report**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Less than 5 MINS)

Informational

Attachments: [Staff Report](#)
[Proposed Hire Report 6-14-2023](#)
[Incentive Plans \\$3,000 and Under](#)
[Weekly Reclassification Report 6-14-2023](#)

3.2 Incentive Plan over \$3,000 Threshold [23-0651](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Less than 5 MINS)

Informational

Attachments: [Staff Report](#)
[Incentive Plans over \\$3,000 6-20-2023](#)

3.3 Mid-Year Budget Workshop [23-0655](#)

- County Clerk - Local Municipality Elections
- Review and Ratify 2023 Interim Budget Adjustments
- Council Review/Direction for Other Mid-Year Budget Adjustments and Related Items.

Presenters: David Delquadro, Fiscal Manager, Council and Hoa Nguyen, Budget and Policy Analyst, Council (Approx. 45 MINS)

Discussion/Direction

Attachments: [Staff Report](#)
[2023 Pre-June Adjustments](#)

3.4 Division of Wildlife Resources Proposed Land Acquisition Near the Great Salt Lake [23-0647](#)

Presenter: Chelsea Duke, State of Utah Division of Wildlife Resources, Wildlife Lands Coordinator (Approx 10 MINS)

Discussion/Direction

Attachments: [Staff Report](#)
[Salt Lake County Purchase Presentation](#)

4. CONSENT ITEMS:

4.1 Declaration of Donations: Dimple Dell Preservation Committee [23-0625](#)

Attachments: [Staff Report](#)
[Dimple Dell Preservation Committee](#)

4.2 Salt Lake County Noxious Weed Control Board Appointment [23-0616](#)

Attachments: [Staff Report](#)
[Laura Flower Resume 2023_redacted.docx.pdf](#)
[LauraFlower 2023_redactedapplication.pdf](#)

4.3 Salt Lake County Noxious Weed Control Board RE-Appointment [23-0617](#)

Attachments: [Staff Report](#)
[RonJones 2023_resume.pdf](#)
[RonJones 2023_redactedapplication.pdf](#)

4.4 Consideration of Fee Addition In the Amount of \$45 for Trichomoniasis testing to the Salt Lake County Health Department Clinical Services Fee Schedule [23-0644](#)

Attachments: [Staff Report](#)

5. ITEMS FROM COUNCIL MEMBERS

5.1. Internal Business

6. APPROVAL OF MINUTES**6.1 Approval of June 6, 2023 Council Work Session Minutes**[23-0645](#)Attachments: [060623 CWS Minutes](#)**ADJOURN**

* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.

** Interested parties should call the Council Office (385-468-7500) or check the Council's website: slco.legistar.com for changes. The public is invited to electronically attend, but comments from the public are at the discretion of the Council. Public comments are welcome in the 4:00 PM Council Meeting.