



**SALT LAKE COUNTY**  
**TRCC - Tourism Recreation Cultural**  
**and Convention**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114

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**Friday, October 18, 2024**

**1:00 PM**

**RM N2-800**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio, recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The TRCC Board will also post its meetings which may be accessed through Cisco Webex, which may be found at:

<https://slco.webex.com/weblink/register/r1a34cd57910bb1e0013e9f1938182b76>

- 1. Call to Order**
- 2. Public Comment**
- 3. Approval of Minutes**

No Minutes to Approve

- 4. Discussion Items**

- 4.1 2025 Community Services Budget Recommendations**

[24-2199](#)

Presenter: Robin Chalhoub, SLCo Depart. Director of Community Services.

(Approx. 1:00PM, 20 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

**4.2 TRCC Long-Range Plan (LRP)**

[24-2197](#)

Presenters: Brad Kendrick, SLCo Mayor's Financial Admin, Associate Budget Administrator. Darrin Casper, SLCo Deputy Mayor of Finance & Administration/SLCo CFO  
(Approx. 1:20PM, 30 Min.)  
Informational

Attachments: [Staff Report](#)

**4.3 2025 TRCC Support Program Funding Review and  
Recommendations  
Discussion/Direction**

[24-2239](#)

(Approx. 1:50PM, 30 Min.)  
Discussion/Direction

Attachments: [Staff Report](#)  
[2025 Project Recommendations - Tentative 10-11-2024](#)

**5. Other Committee Business**

**6. Adjournment**