



APPLICATION FOR CONTRIBUTION

NAME OF ORGANIZATION: KUED

ADDRESS: 101 Wasatch Dr

CITY: Salt Lake STATE: Ut ZIP CODE: 84112

CONTACT PERSON: Alice Webber PHONE NUMBER: 801 585 1855 EMAIL: Awebber@KUED.org

ORGANIZATION OVERVIEW (which could include mission, history, and demographics served):

KUED is Utah's PBS station providing quality programs 24 hours a day on four channels. KUED entertains, informs and enriches our viewers with exceptional content and is a valued community resource since 1958.

TYPE OF REQUEST: Money _____ In-Kind in Kind

Have you previously requested money from SLCo? In Kind

If yes, when and how much (previous three years)? 2018 Rose Wagner Theater Rental

What is the amount of your request? \$ 1,250⁰⁰

The amount you are requesting is 0.00% of your annual agency budget.

What is the purpose of the money you are requesting?:

Money from the County will help provide support for an event to be held on October 7, 2019 in partnership with Salt Lake County. This special community event will not only premiere the KUED documentary on Marriner S. Eccles, the chairman of the Federal Reserve under FDR, but will also provide

PLEASE ATTACH: the public a rare opportunity to hear remarks from special guest, The Honorable Jerome Powell, current chairman of the Federal Reserve.

- Copy of organizations nonprofit status.
- Copy of independent audit. If you do not have one, please enclose a copy of current financial statements.

You will be expected to report to the Salt Lake County Mayor on how the money was used and the success of the project.

The undersigned hereby acknowledges that he or she has authority to bind the organization listed in the application. The applicant accepts the following terms and conditions as a condition of receiving and using County funds or the waiver of fees: County funds will be used solely for the purposes approved by the Mayor of Salt Lake County as applied for in this application. Any expenditure for purposes other than those approved will require a return of the entire grant amount and may disqualify the grantee from receiving any additional County funds. It is further understood that no grant fund will be made available to any County officer of employee or in violation of the requirements of the Public Employees Ethics Act (67-16-1 et seq.). No grant funds will be used for political or campaign purposes. As a further condition of the grant, all County funds may be subject to an audit as required by Salt Lake County. The applicant is required to complete the Disbursement of Funds Report Form for contributions more than \$2,500.

Dated this 4th day of Sept, 2019.

Applicant [Signature]

Internal Revenue Service

Department of the Treasury

District
Director

UNIVERSITY OF UTAH
* PAYROLL OFFICE
201 S PRESIDENTS CIRCLE STE 145
SALT LAKE CITY, UT 84112-8952

Person to Contact: EO:TPA

Telephone Number:
312-886-6532

Refer Reply to: 99-596

Date: September 3, 1999

RE: EXEMPT STATUS
EIN: 87-6000525

This is in response to the correspondence, dated August 12, 1999, regarding your status as an organization exempt from Federal income tax.

Our records indicate that a ruling letter was issued in November 1963, granting your organization an exemption from Federal income tax under the provisions of Section 501(c)(3) of the Internal Revenue Code of 1986. Our records also indicate that your organization is not a private foundation but one that is described in Section 509(a)(1) & 170(b)(1)(A)(ii) of the Internal Revenue Code.

Contributions made to you are deductible by donors in computing their taxable income in the manner and to the extent provided in Section 170 of the Internal Revenue Code.

If your gross receipts each year are normally \$25,000 or more, you are required to file Form 990, Return of Organizations Exempt from Income tax by the fifteenth day of the fifth month after the end of your annual accounting period.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under Section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T.

If any questions arise with respect to your status for Federal income tax purposes, you may use this letter as evidence of your exemption.

This is an advisory letter.

Sincerely yours,



Ladd Ellis Jr.
District Director



Office of the Vice President
for Administrative Services

March 24, 2006

KUED, an affiliate of the Public Broadcasting Service (PBS), is licensed by the Federal Communications Commission (FCC) to the University of Utah. The University of Utah is the fiscal agent for KUED. The University of Utah is a tax exempt organization both as a political subdivision of the State of Utah and a 501 (c) (3) charitable organization.



Jeffrey J. West

JW/jt

Associate Vice President
Financial and Accounting Services
201 S Presidents Cir Rm 408
Salt Lake City, Utah 84112-9023
(801) 581-7520
FAX (801) 585-5257

To: The Salt Lake County Council
Attn: Richard Snelgrove, Chair

From: Jennifer Wilson, Salt Lake County Mayor

Date: September 17, 2019

Subject: Community Contribution Recommendation

Council Members:

I have reviewed and approved the Salt Lake County Contribution Review Committee's recommendations for the following community contribution amount under the Mayor's Contribution Fund, subject to the ratification of the County Council as outlined in county ordinance:

<u>Entity</u>	<u>Granted</u>
KUED	\$1,250.00
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	\$1,250.00 Cash

Purpose: To provide support for an event on October 7, 2019 in partnership with Salt Lake County. This community event will premiere the KUED documentary on Marriner S. Eccles, the chairman of the Federal Reserve under President Franklin D. Roosevelt, and it will give the public an opportunity to hear remarks from the special guest, The Honorable Jerome Powell, current chairman of the Federal Reserve.

This contribution is approved under the authority of **County Wide Policy 1200:**

- 2.9 Public Purpose - Salt Lake County government's authority or responsibility to promote the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of County inhabitants.

This contribution will be appropriated in the Salt Lake County Mayor's 2019 budget. Please place this item on your next available agenda for action. Thank you for your help in this matter.