



# SALT LAKE COUNTY

## Council Work Session

### Meeting Agenda

2001 South State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, November 9, 2021**

**12:00 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a directive issued by Salt Lake County Mayor Jennifer Wilson on August 30, 2021, everyone who enters the Salt Lake County Government Center is required to wear a face covering, regardless of vaccination status. A copy of Mayor Wilson's email can be viewed at <https://slco.org/council/agendas/>. Members of the public may also participate in Council meetings electronically as described below.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](https://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/slco/onstage/g.php?MTID=e62de0cef166c4a9cbc1da0dece8623c6>**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

- 1. CALL TO ORDER**
- 2. DISCUSSION ITEMS:**

**2.1 Proposed Hire and Weekly Reclassification Report** [21-1302](#)

Presenter: Brad Kendrick, Budget and Policy Analyst, Council

Attachments: [Staff Report](#)  
[Proposed Hire Report 11-3-2021](#)  
[Weekly Reclassification Update for Council 11-3-2021](#)

**2.2 Update on Salt Lake County's Coordinated Response to COVID-19** [21-1294](#)

Presenters: Mayor Jenny Wilson; Dr. Angela Dunn, Executive Director, Health Department; and David Schuld, COVID Coordinating Officer (Approx. 15 mins).

Informational

Attachments: [Staff Report](#)

**2.3 BUDGET WORKSHOPS:** [21-1305](#)

**-Sheriff**

**-Salt Lake Valley Law Enforcement Association**

**-Visit Salt Lake, Mountain America Expo Center, Salt Palace, and Related**

**-Mayor's Administration**

**-Other Budget Related Items**

Presenter: Dave Delquadro, Fiscal Manager, Council

Informational

Attachments: [Staff Report](#)  
[2022 SO Budget Presentation Final Council](#)  
[2022 SLVLESA response to budget](#)  
[2022 VSL SMG Budget Presentation](#)  
[2022 Budget PP MA MFA HR CJI PP](#)

**3. CONSENT ITEMS:**

**4. ITEMS FROM COUNCIL MEMBERS**

4.1. Internal Business

**5. APPROVAL OF MINUTES**

**5.1 Approval of October 26, 2021 Council Work Session [21-1306](#)  
Minutes**

Attachments: [102621 - CWS](#)

**ADJOURN**

RECONVENE COUNCIL WORK SESSION AFTER 4:00 PM COUNCIL MEETING IF NECESSARY

\* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.

\*\* Interested parties should call the Council Office (385-468-7500) or check the Council's website: [slco.legistar.com](http://slco.legistar.com) for changes. The public is invited to electronically attend, but comments from the public are at the discretion of the Council. Public comments are welcome in the 4:00 PM Council Meeting.