

# SALT LAKE COUNTY

*2001 South State Street  
Salt Lake City, UT 84114  
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## **Meeting Minutes**

**Tuesday, April 4, 2023**

**3:45 PM**

**AMENDED AGENDA**

**N2-800**

## **Board of Equalization**

**1. CALL TO ORDER**

**Call In** Board Member Laurie Stringham, Board Member Suzanne Harrison, Board Member Jim Bradley, Board Member Arlyn Bradshaw, Vice Chair Dave Alvord, Chair Aimee Winder Newton, Board Member Ann Granato, Board Member Sheldon Stewart, and Board Member Dea Theodore

1.1

[23-0395](#)

**Attachments:** [OPMA Findings - April 2023](#)

**2. PUBLIC COMMENT**

Mr. Mitch Park, Legal Counsel for the County Council reminded we need to address the electronic meeting.

There was no public comment.

**3. APPROVAL OF BOE MINUTES**

3.1

[23-0368](#)

**Attachments:** [032123 BoE Minutes](#)

Presenter: Chris Harding, Auditor

A motion was made by Board Member Bradshaw, seconded by Board Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

**4. APPROVAL OF ASSESSOR AND HEARING OFFICER RECOMMENDATIONS**

4.1

[23-0389](#)

**Attachments:** [040423 - Weekly Counts](#)

Presenter: Brad Neff, Tax Administrator

A motion was made by Board Member Bradshaw, seconded by Board Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

**5. APPROVAL OF SIGNIFICANT ADJUSTMENTS**

5.1

[23-0390](#)

**Attachments:** [040423 Significant Adj. Image](#)

Presenter: Brad Neff, Tax Administrator

A motion was made by Board Member Bradshaw, seconded by Board Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

## 6. EXEMPT PROPERTY RECOMMENDATIONS

6.1

[23-0379](#)

**Attachments:** [040423 Exemption Property](#)

Presenter: Chris Harding, Auditor

Action Requested: Approve attached list

A motion was made by Board Member Bradshaw, seconded by Board Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

## 7. PERSONAL PROPERTY APPEALS

7.1

[23-0382](#)

**Attachments:** [2019-2022 Alpine Technical Services - Stipulation](#)

Presenter: Brad Neff, Tax Administrator

Action Requested: Approve attached Stipulation

A motion was made by Board Member Bradshaw, seconded by Board Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

## 8. INFORMATIONAL ITEMS

8.1

[23-0391](#)

**Attachments:** [040423 BoE Weekly Report](#)

8.2

[23-0392](#)