



SALT LAKE COUNTY
Board of Equalization
Meeting Agenda

2001 South State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, April 4, 2023

3:45 PM

N2-800

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board may participate electronically.

Possible Closed Session Discussion of Commercial Information pursuant to Section 59-1-404, 52-4-5 and State Tax Commission Rule R861-1A-37.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/weblink/register/rc40967d7c4299a3cea434359f0fcf584>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Public Comment” portion of the meeting.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

- 1.1 **Statement of Council Chair Winder Newton concerning the Temporary Conduct of Electronic Meetings of the Council Consistent with the Utah Open and Public Meetings Act.** [23-0395](#)

Attachments: [OPMA Findings - April 2023](#)

2. PUBLIC COMMENT

3. APPROVAL OF BOE MINUTES

- 3.1 **Acceptance of BoE minutes for March 21, 2023** [23-0368](#)

Presenter: Chris Harding, Auditor

Attachments: [032123 BoE Minutes](#)

4. APPROVAL OF ASSESSOR AND HEARING OFFICER RECOMMENDATIONS

- 4.1 **Approval of Assessor and Hearing Officer Recommendations** [23-0389](#)

Presenter: Brad Neff, Tax Administrator

Attachments: [040423 - Weekly Counts](#)

5. APPROVAL OF SIGNIFICANT ADJUSTMENTS

- 5.1 **Significant Adjustment** [23-0390](#)

Presenter: Brad Neff, Tax Administrator

Attachments: [040423 Significant Adj. Image](#)

6. EXEMPT PROPERTY RECOMMENDATIONS

- 6.1 **Recommendations on Exemption Property for Tax Year 2022** [23-0379](#)

Presenter: Chris Harding, Auditor

Action Requested: Approve attached list

Attachments: [040423 Exemption Property](#)

7. PERSONAL PROPERTY APPEALS**7.1 Alpine Technical Services 30 100495 Tax Years 2019-2022 [23-0382](#)**

Presenter: Brad Neff, Tax Administrator

Action Requested: Approve attached Stipulation

Attachments: [2019-2022 Alpine Technical Services - Stipulation](#)

8. INFORMATIONAL ITEMS**8.1 BoE Weekly Report [23-0391](#)**

Attachments: [040423 BoE Weekly Report](#)

8.2 Next Scheduled BoE meeting - April 18, 2023 [23-0392](#)