



Kevin Jacobs
Salt Lake County Assessor

Chris Stavros
Chief Deputy Assessor

April 23, 2020

The Salt Lake County Council
Attn: Max Burdick
2001 South State Street N2-200
Salt Lake City, UT 84190-1010

Re: 2018 & 2019 Delinquent taxes
Parcel No: 22-07-104-024
Name: Murray City

Honorable Council Chair Max Burdick,

We recommend that you reduce the 2018 delinquent general property taxes on the above- named parcel from \$416.89 to \$178.18 and the 2019 general property taxes from \$425.42 to zero.

Murray City acquired this property by Warranty Deed June 05, 2018 and should have been 57% exempt for 2018 and 100% exempt for 2019.

If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate (refund, if paid) property taxes as indicated plus penalty and interest.

Respectfully,

Kevin Jacobs
Salt Lake County Assessor
Chris Stavros
Chief Deputy Assessor

DC/sy
enclosures

[illegible]

PARCEL NO. 22-07-104-024

DAYS EXEMPT	DAYS IN YEAR	%	ACREAGE EXEMPT	PARCEL ACRES	%	PERCENT EXEMPT FOR 2018		ORIGINAL VALUE	TAXABLE AMOUNT		2018 PROPOSED TAX RATE	ESTIMATED TAX FOR 2018
209	365	0.5726	0.05	0.05	1.0000	0.57		\$38,100	\$16,284		0.0109420	\$178.18

DEED DATE	6/5/2018
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ENTRY #	12787445
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2018 22-07-104-024-0000
 STRASSER ORGANIZATION, INC;
 ET AL
 %RALPH C PETTY
 4110 S HIGHLAND DR
 MILLCREEK UT

84124-2602-10

BEG N 559.3 FT & N 89 58' E 46.8 FT FR SW COR LOT 1, SEC 7,
 T2S, R1E, SLM; N 179.77 FT M OR L; S 84 E 13.07 FT M OR L;
 S 178.4 FT; S 89 58' W 13 FT TO BEG. 0.05 AC M OR L.
 6164-244 6188-2042 7040-2459 7233-792,793 8541-3976,3977
 9155-5567 10160-6060 10540-9571
 *** STRASSER ORGANIZATION, INC.; 1/2 INT
 *** WOO, JAMES &
 *** WOO, MAMIE; JT 1/2 INT

2018 22-07-104-024-0000

ID NUMBER: 0000
 DISTRICT: 21G
 B OF E:
 AMEND NOTICE:

TAX CLASS 1:
 TAX CLASS 2:
 TAX CLASS 3:
 TAX SALE: Y

ATT GARB: N
 ATT PERS PROP: N
 MTG HLDR: 0000
 BANKRUPT YR:
 APPENDIX YR:

RELIEF
 VETERAN: 0.00
 BLIND: 0.00
 LOC CRC BR: 0.00
 ST CRC BR: 0.00
 INDIGENT: 0.00
 DISABL: 0.00
 HARDSHIP: 0.00

* DELQ BAL OUTSTANDING **
 *** DELQ BAL TO PIRD ****

T A X C A L C U L A T I O N S

LAND:	38,100	+ RETURNED CHECK:	0.00
+ BUILDINGS:	0	= TOTAL CHARGES:	416.89
= FULL MARKET VAL:	38,100	- TAX RELIEF:	0.00
- GREENBLT REDUCT:	0	- PREPAYMENTS:	0.00
- EXEMPT REDUCTION:	0	= TOTAL TAXES DUE:	416.89
- STATUTE REDUCT:	0	- COLLECTIONS:	0.00
- RESIDENT EXEMPT:	0	= BALANCE DUE:	416.89
= TAXABLE VALUE:	38,100		
- VETERAN EXEMPT:	0	PENALTY AMOUNT:	0.00
- BLIND EXEMPT:	0	RET CK FEE PD:	0.00
= RESIDUAL VALUE:	38,100		
* TAX RATE:	.0109420	REFUND CHECK AMT:	
= COMPUTED TAXES:	416.89		

BOARD LTR: 0.00
 C/B BRD LTR: 0.00

COLLECTIONS
 PREPAY: 0.00
 PAYMENT: 0.00
 REC/TRN:
 REC DATE:
 MACH/RUN:
 PAID PROTEST: N

-----> END OF PARCEL: 22-07-104-024-0000 <----- END OF PARCEL

PIRDM605

SALT LAKE COUNTY TREASURER
STATEMENT OF DELINQUENT TAXES (RS)
22-07-104-024-0000 PS CATEGORY 202 GENERAL PROP

04/23/2020
09:57:25

ALSO 242

MURRAY CITY
CORPORATION
5025 S STATE ST
MURRAY
UT 84107-4824-25

RELATED PARCELS

ADDRESS SUPR
ID 21631509

YEAR	DST	TAXES	PEN + FEE	INT PERIOD	RATE	INTEREST	YEAR TOTAL
2014	21G			113017-042220	.0700		
2015	21G			113017-042220	.0700		
2016	21G			113017-042220	.0700		
2017	21G			010118-042220	.0725		
2018	21G	416.89	10.42	010119-042220	.0845	47.29	474.60
2019	21G	425.42	10.64	010120-042220	.0775	10.46	446.52

INTEREST CREDIT
END OF YEAR DATA

RETURN CHECK FEE

ADMIN FEE

TOTAL AS OF 04/23/2020 921.12

PF2=PRNT PF3=LST PF4=MENU PF5=SEGS PF6=MEMO PF7=PRV PRCL PF8=NXT PRCL PF9=TRAN
PF10=LEGAL PF11=PRV YRS PF12=NXT YRS PF13=DEFR PF14=PEN/FEE PF15=AUD CERT

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
1092 East South Union Avenue
Midvale, UT 84047
(801)307-0160

12787445
6/8/2018 9:36:00 AM \$14.00
Book - 10682 Pg - 2640-2641
ADAM GARDINER
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS SERVICES
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
5025 South State Street
Murray, Utah 84107

Special Warranty Deed

ITS File No.: 60719
PIN: 22-07-104-022, 023 & 024

STRASSER ORGANIZATION, INC., a Utah corporation, grantor, of Murray, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under the grantor, but not otherwise, to MURRAY CITY CORPORATION, a Utah Corporation grantee, of Murray, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

PARCEL 1:

BEGINNING SOUTH 593.58 FEET AND EAST 15.18 FEET FROM THE NORTHEAST CORNER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 84°06'03" EAST 2.33 FEET MORE OR LESS; THENCE SOUTH 159.98 FEET MORE OR LESS; THENCE WEST 1.45 FEET MORE OR LESS; THENCE NORTH 0°18'44" WEST 160.22 FEET TO THE BEGINNING.

PARCEL IDENTIFICATION NO. 22-07-104-022.

PARCEL 2:

BEGINNING NORTH 559.30 FEET AND NORTH 89°58' EAST 17.40 FEET FROM THE SOUTHWEST CORNER OF LOT 1, SECTION 7, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°04' WEST 182.90 FEET; THENCE SOUTH 84° EAST 29.59 FEET MORE OR LESS; THENCE SOUTH 179.77 FEET MORE OR LESS; THENCE SOUTH 89°58' WEST 29.40 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL IDENTIFICATION NO. 22-07-104-023.

PARCEL 3:

BEGINNING NORTH 559.3 FEET AND NORTH 89°58' EAST 46.8 FEET FROM THE SOUTHWEST CORNER OF LOT 1, SECTION 7, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 179.77 FEET MORE OR LESS; THENCE SOUTH 84° EAST 13.07 FEET, MORE OR LESS; THENCE SOUTH 178.4 FEET; THENCE SOUTH 89°58' WEST 13 FEET TO THE POINT OF BEGINNING.

PARCEL IDENTIFICATION NO. 22-07-104-024.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

Dated this 05 day of June, 2018.

STRASSER ORGANIZATION, INC.,
A Utah Corporation



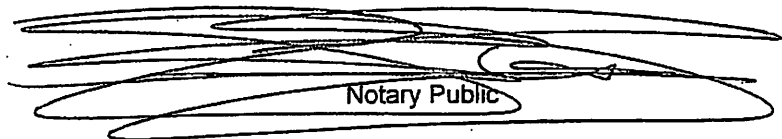
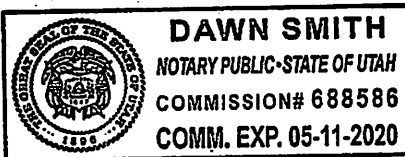
By: Colin Strasser, President

STATE OF UTAH

SS.

COUNTY OF Salt Lake

On the 5th day of June 2018, personally appeared before me Colin Strasser who being by me duly sworn, did say that he/she, the said Colin Strasser is the President of STRASSER ORGANIZATION, INC., a Utah corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Colin Strasser duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.



Notary Public

My Commission Expires: 5/11/20
Residing at: Salt Lake County, Utah

TAX CLASS 1	<u>06</u>	SIGMA TRANSFER	05/20/2019	* LAND	38,100	*
TAX CLASS 2	—	EXEMPT TYPE	I PCT <u>0.100</u>	* BLDG	0	*
TAX CLASS 3	—	NEW GROWTH YR	0	* TOTAL	38,100	*
NEIGHBORHOOD	5290	NEW GROWTH PCT	0	* EXEMPT	0	*
PROPERTY TYPE	905	NEW GROWTH VAL	0	*		*
APPENDIX YEAR	0	DETAILED REVIEW	2019	*****		

	P A R C E L		G R E E N B E L T	
	PRIMARY	SECONDARY	PRIMARY	SECONDARY
ACREAGE				
RESIDENTIAL	0	0	0	0
COMMERCIAL	0	38,100	0	0
AGRICULTURAL	0	0	0	0
TOTAL	0	38,100	0	0

	B U I L D I N G S		A T T A C H E D	
	PRIMARY	SECONDARY	PP ATTACH	GARBAGE
RESIDENTIAL	0	0	—	—
COMMERCIAL	0	0		
AGRICULTURAL	0	0		
TOTAL	0	0		

VALUE MODIFY 05/20/2019 BY VAST3552 OFF BTCH REASON U

VTTU 22-07-104-024-0000 **** 2019 ASSESSMENT DATA **** 04/23/2020 COMPLETED
 STRASSER ORGANIZATION, INC; DIST 21G TAX CALCULATIONS 373
 LOC 18 W FIFTH AVE NEXT + LAND 38,100
 ATT GARBAGE MTG HOLDER 0000 + BUILDINGS 0
 WEED/DEMO - ALTERNATE 0000 = FULL MARKET VAL 38,100
 SPEC IMP - APPENDIX YR 0000 - GREENBLT REDUCT 0
 ATT PERS PROP - BNKRPT YEAR 0000 - EXEMPT REDUCTN 0
 TX SALE X BOFE - BNKRPT CHAP - STATUTE REDUCT 0
 PRINT P PUP - MH BNK CASE - RESIDENT EXEMPT 0
 TAX R E L I E F - TAXABLE VALUE 38,100
 LOC CB 0.00 VETERN 0 = VET/BLND EXEMPT 0
 ST CB 0.00 BLIND 0 = RESIDUAL VALUE 38,100
 INDGNT 0.00 BRD LT 0.00 * TAX RATE .0111660
 DISABL 0.00 C/B BL 0.00 = COMPUTED TAXES 425.42
 HRDHP 0.00 BL DATE 00/00/0000 + RETURNED CHECK 0.00
 C O L L E C T I O N S = TOTAL CHARGES 425.42
 PREPAY 0.00 MPP - TAX RELIEF 0.00
 PAYMNT 0.00 RUN 0000 - PREPAYMENTS 0.00
 PENALTY 0.00 MACH 000 = TOTAL DUE 425.42
 RET CK FEE PAID 0.00 TRAN 0 - COLLECTIONS 0.00
 RECEIPT DATE 00/00/0000 NUMBR 0 = BALANCE DUE 425.42
 COLLECTION MODIFICATION 00/00/0000
 BY 00000000 OFFICE REASON _