## Salt Lake County

## 2024 Year-End Decision Package Summary

by Linked Form ID

Form ID: 33675 Current Stage Type Council Approval Date

Name: Youth Services JRC Ext Siding & Window 5007 - Mayor New Capital Project No

Request YSV004

replacement

Description: There were several factors that influenced the final bids on this project: A more resilient and colorfast product was chosen during design to provide more durability from

abuse and to meet South Salt Lake City's color requirements, there was also only one contractor bid this project and there was no competition in bidding, the last significant

factor is the increase in material prices that was unforeseen.

| Fund, Org, SubDept, Project/Program, Account | Revenues | Expenses | Transfer In and OFS | Transfer Out and OFU | Balance Sheet | Net Change to<br>Fund Balance | FTE  |
|--|----------|----------|---------------------|----------------------|---------------|-------------------------------|------|
| 450 - Capital Improvements Fund              |          |          |                     |                      |               |                               |      |
| 50500000 - Capital Improvements              |          |          |                     |                      |               |                               |      |
| 5050000000 - Capital Improvements            |          |          |                     |                      |               |                               |      |
| AGE008 Kearns Senior Center P                |          |          |                     |                      |               |                               |      |
| 607010 - Maintenance - Grounds               | 0        | (901)    | 0                   | 0                    | 0             | 901                           | 0.00 |
| FAC184 CGC Kitchen Tilt Skillet repla        |          |          |                     |                      |               |                               |      |
| 607015 - Maintenance - Buildings             | 0        | (16,782) | 0                   | 0                    | 0             | 16,782                        | 0.00 |
| HLT001 SEH STORM DRAIN REPLC                 |          |          |                     |                      |               |                               |      |
| 607015 - Maintenance - Buildings             | 0        | (9,702)  | 0                   | 0                    | 0             | 9,702                         | 0.00 |
| HLT008 EHS Parking Lot Resurface             |          |          |                     |                      |               |                               |      |
| 607010 - Maintenance - Grounds               | 0        | (10,209) | 0                   | 0                    | 0             | 10,209                        | 0.00 |
| TI_SHF142 Oxbow Jail Trash Compactor Upg     |          |          |                     |                      |               |                               |      |
| 607015 - Maintenance - Buildings             | 0        | (10,406) | 0                   | 0                    | 0             | 10,406                        | 0.00 |
| YSV004 JRC Ext Siding & Window replc         |          |          |                     |                      |               |                               |      |
| 607015 - Maintenance - Buildings             | 0        | 90,000   | 0                   | 0                    | 0             | (90,000)                      | 0.00 |
| YSV005 Shelter Group Home Re-Roof            |          |          |                     |                      |               |                               |      |
| 607015 - Maintenance - Buildings             | 0        | (42,000) | 0                   | 0                    | 0             | 42,000                        | 0.00 |
| Total Capital Improvements                   | 0        | 0        | 0                   | 0                    | 0             | 0                             | 0.00 |
| Total Capital Improvements Fund              | 0        | 0        | 0                   | 0                    | 0             | 0                             | 0.00 |
| Budget Year - Grand Total                    | 0        | 0        | 0                   | 0                    | 0             | 0                             | 0.00 |
| Future Year Adjustments - Grand Total        | -        | -        | -                   | -                    | -             | -                             | _    |

Form ID Attachments



## Salt Lake County

## 2024 Year-End Decision Package Summary

by Linked Form ID



12:11:58 PM

9/18/24