



SALT LAKE COUNTY
County Council
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, January 29, 2019

11:00 AM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute.

PLEDGE OF ALLEGIANCE

- 1 Appointment of Salt Lake County Mayor [19-131](#)
- 2 Swearing-In of Salt Lake County Mayor [19-142](#)

RECESS AND RECONVENE at 4:00 P.M.

1. CALL TO ORDER

Invocation - Reading - Thought

2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**5. PUBLIC HEARINGS AND NOTICES**

- 5.1** Public Hearing to Receive Comments Regarding the Millcreek Center Community Reinvestment Area and Possible Action [19-136](#)

Attachments: [Staff Report](#)
[2019-01-29 Millcreek Center ILA AATF SWS](#)
[1304_001](#)

- 5.2** A Public Hearing to receive comments regarding a proposed surplus of certain parcels of real property owned by Salt Lake County. The parcels of real property are located at approximately 2150 East Murray Holladay Road and approximately 5350 South 4220 West, Kearns Utah [19-138](#)

Attachments: [Holladay Library Reference Map](#)
[Kearns Library Reference Map](#)
[Staff Report](#)

- 5.3** Notice to Set a Public hearing to be held in the Council Chambers, County Government Center, 2001 So. State Street, North Building, Room N1-110, Salt Lake City, Utah, on March 5, 2019, at the 4:00 pm general Council meeting regarding a proposal to vacate a right-of-way interest for the use of the public as a highway over certain parcels of real property located at approximately 14425 South Bitterbrush Lane, 855 West 12300 South, and 496 West 13490 South, Draper, Utah, also identified as Parcel Nos. 33-02-200-0017, 33-02-400-005, and 33-01-102-003. [19-141](#)

Attachments: [Notice of Public Hearing - Vacate Right-of-Way Interest](#)
[Staff Report](#)

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 6.1 Legislative Update [19-132](#)

Attachments: [Staff Report](#)

- 6.2 Presentation of an Ordinance of the Legislative Body of Salt Lake County, Utah, Adding Title 2, Chapter 2.96 of the Salt Lake County Code of Ordinances, to Provide for the Criminal Justice Advisory Council. (Formal Adoption Will Take Place on February 5, 2019) [19-118](#)
(This Ordinance Establishes the Criminal Justice Advisory Council (CJAC))

Attachments: [Staff Report](#)
[Salt Lake County Ordinance - CJAC.pdf](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1 A Resolution of the Salt Lake County Council approving the recommendation of the Salt Lake County Council of Governments and Authorizing the execution of an interlocal cooperation agreement providing for the transfer of \$13,100.00 of County Corridor Preservation funds to Bluffdale City to be used by the city to acquire certain property for transportation purposes. [19-094](#)

Attachments: [Staff Report](#)
[Resolution and ILA Corridor Preservation - Bluffdale City - 8.18.18](#)

- 7.2 Board appointment: Reappoint Julie Larsen to the Council for Aging and Adult Services. Her second, three-year term began 9/1/2017 and will end 8/31/2020. [19-115](#)

Attachments: [Staff Report](#)
[Julie Larsen - application, approval letter](#)

- 7.3 Board appointment: Appoint Noelle Leiser to the Community and Support Services Advisory Council. Her first, two-year term began 10/1/2018 and will end 9/30/2020. [19-116](#)

Attachments: [Staff Report](#)
[Noelle Leiser - application, resume, approval form](#)

- 7.4 Resolution of the Salt Lake County Council approving the grant of an easement to Rocky Mountain Power at Wheeler Farm. [19-122](#)

Attachments: [Staff Report](#)
[Resolution - RMP easement at Wheeler](#)

- 7.5 A resolution of the Salt Lake County Council authorizing execution of an interlocal cooperative agreement with the City of Bluffdale, Utah, and authorizing the grant of a perpetual easement. [19-137](#)

Attachments: [Resolution Granting Easement to Bluffdale](#)
[Bluffdale Rose Creek Easement Agreement](#)
[Staff Report](#)

- 7.6 A resolution of the Salt Lake County Council Declaring Certain Parcels of Real Property Surplus. [19-139](#)

Attachments: [Resolution to Surplus Library Properties - NMTC Transfers](#)
[Staff Report](#)

8. TAX LETTERS

8.1 Auditor's Tax Letters [19-112](#)

Attachments: [2017 Property Valuation - Becton, Dickinson & Co - Change from \\$41,756,400 to \\$36,644,800_Redacted.pdf](#)
[2017 Property Valuation - Boyer-Madsen Seventh East, LC - Change from \\$10,743,300 to \\$10,532,000_Redacted.pdf](#)
[2017 Property Valuation - Finlayson Logistics Assets, LLC - Change from \\$15,829,300 to \\$15,698,400_Redacted.pdf](#)
[2017 Property Valuation - FPA West Point, LLC - Change from \\$1,924,900 to \\$3,654,900_Redacted.pdf](#)
[2017 Property Valuation - FPA West Point, LLC - Change from \\$886,400 to \\$1,811,900_Redacted.pdf](#)
[2017 Property Valuation - Haertel Family, LP - Change from \\$1,652,100 to \\$1,424,100_Redacted.pdf](#)
[2017 Property Valuation -FPA West Point, LLC - Change from \\$1,989,300 to \\$2,864,300_Redacted.pdf](#)

8.2 Tax Administration's Tax Letters [19-126](#)

Attachments: [8.1 University of Utah](#)

8.3 Tax Administration's Tax Letters

[19-121](#)

Attachments: [4.2 Lisa Sommer AMENDED](#)
[5.0 Waiver and Refund Requests](#)
[7.1 2018 Timely Tax Relief](#)
[7.2 2018 Late Tax Relief](#)
[7.3 2018 Veteran Exemptions](#)
[7.4 2018 Active Duty Exemptions](#)
[7.7 2019 Continuation of Deferral-May 2019 Tax Sale, Grindstaff, Elizabeth, Parcel # 16-27-204-024 Redacted](#)
[7.7 2019 Continuation of Deferral-May 2019 Tax Sale, Lucas, Linda H., Parcel # 21-22-258-015 Redacted](#)
[7.7 2019 Continuation of Deferral-May 2019 Tax Sale, Tsouras, Patti A., Parcel # 28-15-134-011 Redacted](#)
[7.7 2019 Continuation of Deferral-May 2019 Tax Sale, Valerio, Patricia B., Parcel # 08-26-376-014 Redacted](#)
[7.7 2019 Discontinuation of Deferral-May 2019 Tax Sale, Mukhtar, Muhammad, Parcel # 16-31-382-043 Redacted](#)
[7.7 2019 Discontinuation of Deferral-May 2019 Tax Sale, Ortega, Boyce, Parcel # 21-07-378-014 Redacted](#)
[7.7 2019 Discontinuation of Deferral-May 2019 Tax Sale, Parrish, Reid M., Parcel # 15-11-153-014 Redacted](#)
[7.7 Continuation of Deferral-May 2019 Tax Sale, Rondas,s Lauralie, Parcel # 15-32-277-022 Redacted](#)
[7.7 Roll 2018 Real Property Tax Delinquencies as of 1-1-2019 and Continuation of Deferral, Aboelseud, Abdelaziz, Parcel # 16-05-302-004-0000 Redacted](#)
[7.7 Roll 2018 Real Property Tax Delinquencies as of 1-1-2019 and Continuation of Deferral, Livezey, Laurel, Parcel # 28-16-130-011 Redacted](#)
[2017 Tax Relief Reconsideration Vasic, Patricia H, Parcel # 28-31-377-001](#)
[2018 Tax Relief Stosich, Howard J, Parcel # 27-07-277-046](#)
[2018 Tax Relief Vandam, Joan T, Parcel # 21-36-282-004](#)
[2018 Tax Relief Withers, Mina S, Parcel # 22-09-432-086](#)
[2018 Veteran Exemption Bugby, Richard A, Parcel 20-13-177-038](#)
[2018 Veteran Exemption Clausen, Bradley K, Parcel #16-10-360-007](#)
[2018 Veteran Exemption Hainsworth, John R, Parcel # 28-18-229-004](#)
[2018 Veteran Exemption Hyde, Jesse D, Parcel #21-08-477-014](#)

[2018 Veteran Exemption Irvine, Matthew C, Parcel #
22-08-252-003](#)
[2018 Veteran Exemption Long, Jonah J, Parcel #
20-23-332-008](#)
[2018 Veteran Exemption Mendez, Joseph C, Parcel #
32-01-253-005](#)
[2018 Veteran Exemption Miller-Hadden, Jodi R, Parcel #
20-02-251-009](#)
[2018 Veteran Exemption Moore, Trevor J, Parcel #
20-35-103-003](#)
[2018 Veteran Exemption Naylor, Sean E, Parcel #
16-17-382-015](#)
[2018 Veteran Exemption Nielsen, Joseph H, Parcel #
28-06-401-018](#)
[2018 Veteran Exemption Phelps, Jack G, Parcel #
21-36-251-007](#)
[2018 Veteran Exemption Redmiles, Robert P, Parcel #
26-17-104-003](#)
[2018 Veteran Exemption Sandoval, Christian, Parcel #
32-03-301-003](#)
[2018 Veteran Exemption Skinner, Bruce D. Parcel #
22-18-228-104](#)
[2018 Veteran Exemption Smith, Nicole G, Parcel #
20-25-429-031](#)
[2018 Veteran Exemption Sullivan, Dail W, Parcel
#08-35-176-002](#)
[2018 Veteran Exemption Tupea, Itula S, Parcel #
15-30-329-006](#)
[2018 Veteran Exemption Walsh, Kane, Parcel #
16-26-101-008](#)
[2018 Veteran Exemption Wells, Michael A, Parcel #
14-34-426-036](#)
[2018 Veteran Exemption, Niederhauser, Thomas D, Parcel #
15-01-130-089](#)
[2018 Veteran Exemption, Pedersen, Joseph E, Parcel #
28-10-330-037](#)

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

10.1 Business Disclosures as Follows: [19-128](#)

Brian Mitchell of Surveyor's Office - Adjunct Instructor at SLCC

Anna Gallagher of Treasurer's Office - Asst. Financial Secretary
for Alta Canyon Baptist Church

Jane Chen-King of Treasurer's Office - Tax Advisor for H&R
Block

Derek Anthony Martinez of Treasurer's Office - Director of
Religion Education for St. Patrick Catholic Church

Olivia Spencer of Clerk's Office - Sales Associate at Harmons

Attachments: [Staff Report](#)
 [Business Disclosures](#)
 [Ospencer Conflict of Interest](#)

11. APPROVAL OF MINUTES**11.1** Approval of Council Minutes for January 8, 2019 [19-129](#)

Attachments: [010819 Council Minutes](#)

ADJOURN