

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, March 16, 2021

4:36 PM

Room N2-800

Redevelopment Agency

1. Call to Order

Present: Director Aimee Winder Newton
Director Jim Bradley
Director Richard Snelgrove
Chair Arlyn Bradshaw
Director Steve DeBry
Director Laurie Stringham
Director Dea Theodore
Director Dave Alvord

Call In: Director Ann Granato

2. Public Comment**3. Approval of Minutes****3.1 Approval of RDA Minutes for December 1st, 2020**[21-0268](#)

Attachments: [120120 - RDA](#)

A motion was made by Director DeBry, seconded by Director Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

4. Discussion Items**4.1 Discussion and Possible Approval of Budget Adjustment for Fiscal Year 2021**[21-0297](#)

Attachments: [FY21 Budget Adjustment - Arbor Park RDA Packard Bell - \\$1,010,065](#)

Mr. Jevon Gibb, Regional Transportation, Housing & Economic Development Department, stated this is the last reimbursement to the developer and will close out this project area.

Director Stringham asked how many County RDA's are currently active.

Mr. Gibb stated there are two: Magna Main Street and Magna Arbor Park.

Director Bradshaw asked why the County continues to manage those projects, which are now located within the Magna Metro Township.

Mr. Gibb stated that is more a function of taxation. It is all County property

tax increment that is being used here.

Mayor Jennifer Wilson stated she will get clarification on this question.

A motion was made by Director DeBry, seconded by Director Theodore, that this agenda item be approved. The motion carried by a unanimous vote.

4.2 Discussion on Election of RDA Board Officers [21-0296](#)

A motion was made by Director DeBry, seconded by Director Winder Newton, to elect Director Bradshaw as Chair and Director Theodore as Vice-Chair of the RDA. The motion carried by a unanimous vote.

5. Other Committee Business

6. Adjournment

The meeting was adjourned at 4:42 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, REDEVELOPMENT AGENCY OF SALT LAKE COUNTY