



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 20, 2023

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/weblink/register/r5db8c82190cbc992645b4ae6ccb68a12>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Public Comment" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

**4. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS**

4.1 Employee Appreciation Day Proclamation for June 21, 2023.

[23-0658](#)

Attachments: [Staff Report](#)
[Employee Day Proclamation.pdf](#)

5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL
WORK SESSION**

6.1 Incentive Plan over \$3,000 Threshold

[23-0651](#)

Attachments: [Staff Report](#)
[Incentive Plans over \\$3,000 6-20-2023](#)

**6.2 Division of Wildlife Resources Proposed Land Acquisition
Near the Great Salt Lake**

[23-0647](#)

Attachments: [Staff Report](#)
[Salt Lake County Purchase Presentation](#)

**7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK
SESSION**

**7.1 Declaration of Donations: Dimple Dell Preservation
Committee**

[23-0625](#)

Attachments: [Staff Report](#)
[Dimple Dell Preservation Committee](#)

7.2 Salt Lake County Noxious Weed Control Board [23-0616](#)
Appointment

Attachments: [Staff Report](#)
[Laura Flower Resume 2023 redacted.docx.pdf](#)
[LauraFlower 2023 redactedapplication.pdf](#)

7.3 Salt Lake County Noxious Weed Control Board [23-0617](#)
RE-Appointment

Attachments: [Staff Report](#)
[RonJones 2023 resume.pdf](#)
[RonJones 2023 redactedapplication.pdf](#)

7.4 Consideration of Fee Addition In the Amount of \$45 for [23-0644](#)
Trichomoniasis testing to the Salt Lake County Health
Department Clinical Services Fee Schedule

Attachments: [Staff Report](#)

8. APPROVAL OF TAX LETTERS

8.1 Partial Release of Lien [23-0649](#)

Attachments: [Staff Report](#)
[IMH 4800 Lofts LLC 21-12-129-017; 21-12-129-028.pdf](#)
[Property Dynamics II LLC 16-29-357-028.pdf](#)

9. LETTERS FROM OTHER OFFICES

10. ACCEPTANCE OF BUSINESS DISCLOSURES

10.1 Conflict of Interest Disclosure Statements - Arts & Culture - [23-0648](#)
Staff

Attachments: [Staff Report](#)
[COI Jenn Niedfeldt](#)
[COI David Evans](#)

11. APPROVAL OF MINUTES

11.1 Approval of June 6, 2023 County Council Minutes

[23-0646](#)

Attachments: [060623 Council Minutes](#)

ADJOURN