

SALT LAKE COUNTY

Board Member Nomination/Application

Board: Convention Facilities Advisory Board Date: 04.04.19

Nominated By (if applicable): _____

Nominee's Name Thomas Grisley

Home Address: _____ City, State, Zip _____

Work Address: _____

Home Phone: _____ Work Phone: _____ E-Mail: _____

Would applicant prefer work or home phone/address used as mailing address? Work

Salt Lake County Council District #: 6

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on **Find**. The results will produce a map with a **red diamond** at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the **fourth** County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected YES

Unique qualifications and/or perspectives you would bring to a Board or Commission:
Many years on the Board. Long association with Salt Palace and Expo Center operations.

Board Coordinator Staff Section

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.

Is this a (check one): reappointment fill vacant seat new seat added to board

If filling a vacant seat, why?

Term expired (expiration date: 04.04.19) _____ Member Resigned

Other _____

Name of board member being replaced: _____

This is a 3 year term. Term will begin _____ of _____ and end _____ of _____

Comments: _____



Board Appointment Approval

On the 16th day of April 2019 the Salt Lake County Council consents to the reappointment of Mr. Thomas Grisley as a member of the *Convention Facilities Advisory Board*.

This next three-year term will begin April 16, 2019 and end April 15, 2022.

Jennifer Wilson

Salt Lake County Mayor

Erin Litvack

Deputy Mayor, County Services

Rick Graham

Deputy Mayor, Operations

Karen Hale

Deputy Mayor, Community
& External Affairs

Darrin Casper

Deputy Mayor, Finance
& Administration

Salt Lake County Council

Councilman Richard Snelgrove
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.