## SALT LAKE COUNTY



## Agenda Item

File #: 23-0250

**Requested Agenda Date:** 

3/14/2023

**Requested Agenda Title:** 

Mayor's Administration 2023 County Disclosure Forms

Requested Agenda Item Description: Mayor's Administration 2023 County Disclosure Forms

Requested Action: Discussion - Vote Needed

**Presenter(s) (with titles):** 

Time Needed: Less than 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Ashley Perry, Executive Assistant

**Are Supporting Documents Needed for this Agenda Item Request?** Yes