

WHEN RECORDED RETURN TO:

Salt Lake County
Salt Lake County Real Estate Manager
2001 South State Street, S3-110
Salt Lake City, Utah 84190

Space above for County Recorder's use

RE No. _____

Tax Serial No. _____

RELEASE OF PORTION OF CULVERT, DITCH, & PIPELINE EASEMENT

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, Grantor, for good and valuable consideration, hereby releases and relinquishes to the owners of record all of Grantor's right, title and interest in that certain portion of Culvert, Ditch and Pipeline Easement (the "Easement") dated February 20, 2020, and recorded in the Park Place Phase 2 Subdivision, recorded as Entry No. 13198078, Book 2020, Page 33, in the Office of the Salt Lake County Recorder, and is described as follows:

See Exhibit A for original Easement in the Park Place Phase 2 Subdivision Plat Map and Quit Claim Deed, see Exhibit B for the legal description of the vacated/released portion of the Easement, and Exhibit C for a depiction of the Easement area affected by this Release, attached.

IN WITNESS WHEREOF, Grantor has caused this **RELEASE OF PORTION OF CULVERT, DITCH, & PIPELINE EASEMENT** to be signed and its official seal to be affixed hereto by its duly authorized officer this ___ day of April, 2022.

SALT LAKE COUNTY

By: _____
Mayor or Designee

By: _____
Salt Lake County Clerk or Designee

[Acknowledgments on Following Page]

RE No. _____
Tax Serial No. _____

STATE OF UTAH)
 :ss.
COUNTY OF SALT LAKE)

On this ____ day of April, 2022, personally appeared before me _____, who being duly sworn, did say that (s)he is the _____ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

[SEAL]

NOTARY PUBLIC
Residing in Salt Lake County

STATE OF UTAH)
 :ss.
COUNTY OF SALT LAKE)

On this ____ day of April, 2022, personally appeared before me _____, who being duly sworn, did say that he/she is the Clerk of Salt Lake County and that the foregoing **RELEASE OF PORTION OF CULVERT, DITCH, & PIPELINE EASEMENT** was signed by his/her on behalf of Salt Lake County, by authority of a Resolution of the Salt Lake County Council.

[SEAL]

NOTARY PUBLIC
Residing in Salt Lake County

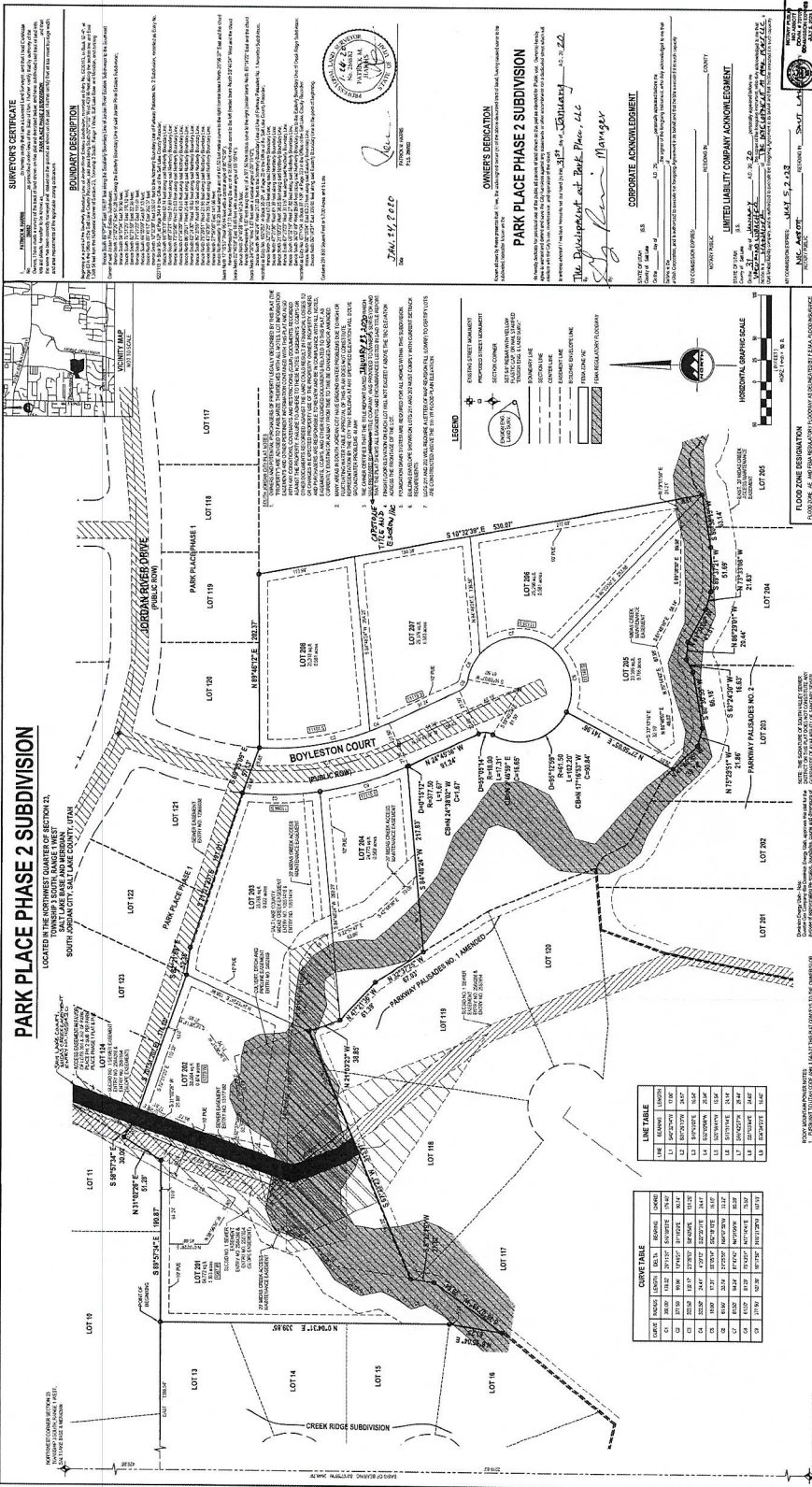
Approved as to form:

John E. Diaz
John E. Diaz
Deputy District Attorney
Date: 04/06/2022

EXHIBIT A
[Original Easement]

PARK PLACE PHASE 2 SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 12,
SALT LAKE BASE AND MERIDION
SOUTH PLAIN COUNTY, ILLINOIS



CORNER TABLE

LEAF	BEARING	LENGTH	BEARING	LENGTH
1	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
2	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
3	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
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LINE TABLE

LINE	BEARING	LENGTH	BEARING	LENGTH
L1	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
L2	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
L3	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
L4	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
L5	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
L6	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
L7	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
L8	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
L9	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85
L10	S 89° 52' 12" E	139.85	S 89° 52' 12" E	139.85

OWNER'S DECLARATION
PARK PLACE PHASE 2 SUBDIVISION
 The Declaration of Park Place, LLC
 Corporate Acknowledgment
 STATE OF ILLINOIS
 COUNTY OF SALT LAKE
 LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 I, the undersigned, being the duly authorized officer of the above-named limited liability company, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears in the records of the Secretary of State of the State of Illinois.

LEGEND
 1. EXISTING STREET ALIGNMENT
 2. PROPOSED STREET ALIGNMENT
 3. EXISTING LOT LINES
 4. PROPOSED LOT LINES
 5. EXISTING EASEMENTS
 6. PROPOSED EASEMENTS
 7. EXISTING ENCROACHMENTS
 8. PROPOSED ENCROACHMENTS
 9. EXISTING CURB LINES
 10. PROPOSED CURB LINES
 11. EXISTING SIDEWALKS
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 13. EXISTING DRIVEWAYS
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 202. PROPOSED LANDSCAPING
 203. EXISTING UTILITIES
 204. PROPOSED UTILITIES

PLANNING BOARD APPROVAL
 APPROVED BY: *[Signature]*
 DATE: 11/15/2023

BOARD OF HEALTH APPROVAL
 APPROVED BY: *[Signature]*
 DATE: 11/15/2023

CITY PLANNER
 APPROVED BY: *[Signature]*
 DATE: 11/15/2023

CITY ENGINEER
 APPROVED BY: *[Signature]*
 DATE: 11/15/2023

DESIGNER
 APPROVED BY: *[Signature]*
 DATE: 11/15/2023

ENGINEER
 APPROVED BY: *[Signature]*
 DATE: 11/15/2023

OWNER'S DECLARATION
 APPROVED BY: *[Signature]*
 DATE: 11/15/2023

NOTARY PUBLIC
 APPROVED BY: *[Signature]*
 DATE: 11/15/2023

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NOTARY PUBLIC
 APPROVED BY: *[Signature]*
 DATE: 11/15/2023

PARK PLACE PHASE 2 SUBDIVISION
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 12,
SALT LAKE BASE AND MERIDION
SOUTH PLAIN COUNTY, ILLINOIS

REVISION: 1/17/2023

DATE OF MAP: 11/15/2023

DATE OF PLAN: 11/15/2023

DATE OF RECORD: 11/15/2023

DATE OF FILING: 11/15/2023

DATE OF RECORDING: 11/15/2023

DATE OF INDEXING: 11/15/2023

DATE OF CLOSING: 11/15/2023

DATE OF COMPLETION: 11/15/2023

DATE OF ACCEPTANCE: 11/15/2023

DATE OF RECORDING: 11/15/2023

DATE OF INDEXING: 11/15/2023

DATE OF CLOSING: 11/15/2023

DATE OF COMPLETION: 11/15/2023

DATE OF ACCEPTANCE: 11/15/2023

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5862469

92-5732

06/29/94 10:15 AM 17.00
5862469
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
BOYD WILLIAMS
REC BY: B GRAY DEPUTY - WI

WHEN RECORDED MAIL TO:
BOYD WILLIAMS
11081 SOUTH 1055 WEST
SOUTH JORDAN, UT 84095

QUIT CLAIM DEED

24137

Cassity Investment & Development Corporation, A Utah Corporation, grantor,
of SALT LAKE CITY, County of SALT LAKE, State of Utah,
hereby QUIT CLAIMS to
Boyd Williams And Associates, grantee,
of SOUTH JORDAN, County of SALT LAKE, State of Utah,

for the sum of Ten dollars and other good and valuable consideration,

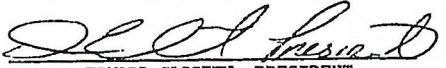
the following tract of land in SALT LAKE County, State of Utah, to-wit:

See Attached Exhibit "A"

27-23-126-006

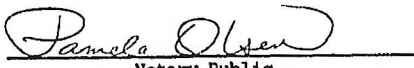
WITNESS the hand of said grantor, this 27TH day of May, 1994.

CASSITY INVESTMENT & DEVELOPMENT CORPORATION,
A UTAH CORPORATION


BY: D. EDWARD CASSITY, PRESIDENT

STATE OF UTAH
COUNTY OF SALT LAKE

On the 27TH day of MAY, 1994, personally appeared before me D. EDWARD CASSITY who being by me duly sworn, did say, that he, the said D. EDWARD CASSITY is the president of CASSITY INVESTMENT & DEVELOPMENT CORPORATION, A UTAH CORPORATION, and that the said instrument was signed in behalf of said corporation, by authority of its by-laws or a resolution of its board of directors as the case may be, and that the board of directors, and said D. EDWARD CASSITY duly acknowledged to me that said corporation executed the same.


Notary Public

My Commission Expires:

Residing at: S.L.C.



BK 6971 PG 1612

Exhibit "A"

PARCEL 1:

A portion of that certain parcel or tract of land as originally conveyed to Reed L. Martineau and Michael R. Carlston and Stanley K. Stoll as Trustees of the Snow, Christensen and Martineau Profit Sharing Plan as Entry No. 4720218, in Book 6093 at Page 1625 of County Records, situated in Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian and lying within the boundaries of South Jordan City, Salt Lake County, Utah, described as follows:

Beginning at a point on an existing fence line, lying on the Westerly boundary line of the Snow, Christensen and Martineau tract; said point of beginning being North 38° 42' 03" East 2721.52 feet and South 21° 05' 42" East 130.16 feet from the West one quarter corner of said Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 21° 05' 42" West along said Westerly boundary line 130.16 feet to a point on the Southerly boundary line of that certain parcel of land previously conveyed to Boyd Williams Associates, recorded as Entry No. 3070719 in Book 4530, on Pages 1492 and 1493 in the Office of the Salt Lake County Recorder; thence Easterly and Southerly along the Southerly boundary line of said Williams parcel, the following five (5) courses: North 77° 30' 00" East 121.08 feet; South 39° 00' 00" East 313.50 feet; South 11° 00' 00" West 132.00 feet; South 43° 30' 00" East 148.50 feet; East 1251.69 feet to the intersection with an existing North-South fence line extended; thence Southerly along said fence line and the Easterly boundary line of the Snow, Christensen and Martineau tract, South 6° 14' 13" West 80.46 feet more or less to the centerline of an East-West drainage ditch; thence Westerly, along the meander of said ditch, the following thirty five (35) courses; South 87° 33' 46" West 66.00 feet; South 81° 03' 04" West 78.88 feet; North 88° 10' 14" West 117.15 feet; South 87° 25' 02" West 59.47 feet; North 89° 44' 10" West 28.22 feet; North 86° 24' 10" West 40.96 feet; North 81° 19' 55" West 57.53 feet; South 36° 11' 15" West 78.35 feet; South 75° 07' 00" West 43.64 feet; North 89° 12' 51" West 41.56 feet; North 75° 33' 39" West 72.75 feet; South 80° 27' 31" West 75.57 feet; South 37° 20' 40" West 21.15 feet; North 79° 11' 56" West 19.27 feet; South 87° 36' 18" West 20.81 feet; North 60° 12' 04" West 13.16 feet; North 80° 29' 45" West 15.81 feet; South 68° 52'

Exhibit "A" Continued

54" West 26.48 feet; North 87° 39' 24" West 33.04 feet;
North 69° 10' 58" West 14.38 feet; North 41° 38' 59" West
11.86 feet; North 78° 50' 29" West 11.89 feet; South 78°
11' 37" West 26.93 feet; South 51° 39' 17" West 15.93
feet; South 80° 32' 16" West 63.14 feet; South 89° 33'
24" West 51.69 feet; North 73° 37' 05" West 21.63 feet;
North 61° 38' 06" West 43.61 feet; North 86° 32' 58" West
20.44 feet; South 63° 20' 33" West 16.63 feet; South 80°
26' 58" West 66.18 feet; North 75° 33' 48" West 21.86
feet; North 43° 44' 32" West 56.70 feet; North 62° 46'
26" West 76.74 feet; North 49° 27' 47" West 11.50 feet;
thence leaving said ditch centerline, North 25° 35' 40"
West 178.03 feet to an existing fence corner; thence
North 32° 39' 44" West 157.50 feet and North 47° 23' 55"
West 61.40 feet along said existing fence to the point of
beginning and containing 4.29 acres.

oll

Subject to all easements of record.

PARCEL 2:

A portion of that certain parcel or tract of land as originally conveyed to Goodwill Partnership and recorded as Parcel 4 of Exhibit "A" in Book 5478 at Page 1314 of County Records, situated in Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian and lying within the boundaries of South Jordan City, Salt Lake County, Utah, described as follows:

Commencing at a found monument marking the West one quarter corner of Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence North $37^{\circ} 18' 41''$ East 2376.71 feet to an iron rod with cap at a corner common to the Goodwill Partnership parcel and the Boyd Williams Associates parcel and North $8^{\circ} 30' 00''$ East 27.82 feet along the Southerly line of the Williams parcel to the true point of beginning; thence Northerly along the Southerly boundary line of that certain parcel of land as previously conveyed to Boyd Williams Associates, recorded as Entry No. 3070719 in Book 4630, on Pages 1492 and 1493 in the Offices of the Salt Lake County Recorder the following three (3) courses: North $8^{\circ} 30' 00''$ East 87.68 feet; North $44^{\circ} 00' 00''$ East 115.50 feet; North $77^{\circ} 30' 00''$ East 167.67 feet to the Easterly boundary line of the Goodwill Partnership parcel; thence South $21^{\circ} 05' 42''$ East along said Easterly boundary line, 91.31 feet; thence South $67^{\circ} 21' 04''$ West along a line lying 10.00 feet, more or less Southerly of a covered ditch, 313.97 feet to the point of beginning and containing 0.677 of an acre.

Subject to all easements of record.

Reserving unto the grantor easement for ingress and egress, for maintenance, replacement and enlargement of a culvert, ditch and pipeline, located over, under and across a strip of land 25 feet wide, 12.5 feet on each side of the existing culvert, ditch and pipeline located on the above described property:

Said easement is appurtenant to the land described as Parcels 1, 2, and 3, in the Deed to Cassity Investment and Development recorded March 18, 1994 as Entry No. 5768437 in Book 6896 Page 1866.

Also together with the right to convey the above described easement to others including all public utility agencies and private utility or water companies providing utility and/or water service to the lands to which the easement is appurtenant or adjacent.

SK6971PG1615

EXHIBIT B
[legal description]

VACATION CULVERT, DITCH, & PIPELINE EASEMENT

Park Place Phase 2 –Culvert, Ditch and Pipeline Easement Vacation being part of an entire tract of land disclosed in that Quit Claim Deed recorded as Entry No. 5862469 in the Office of the Salt Lake County Recorder. Said easement is located in Lots 201 and 202 of the Park Place Phase 2 Subdivision, recorded as Entry No. 13198078 in the Office of said Recorder, and is described as follows:

Beginning at the intersection of the northwesterly boundary of an entire tract disclosed as Parcel 2 in said Quit Claim Deed with the northerly boundary line of an entire tract disclosed in that Perpetual Easement recorded as Entry No. 10551419 in the Office of said Recorder, said point being South 00°07'55" West 577.65 feet along the section line and East 1,512.14 feet from the Northwest Corner of Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence along the boundary of said Parcel 2 the following three (3) courses:

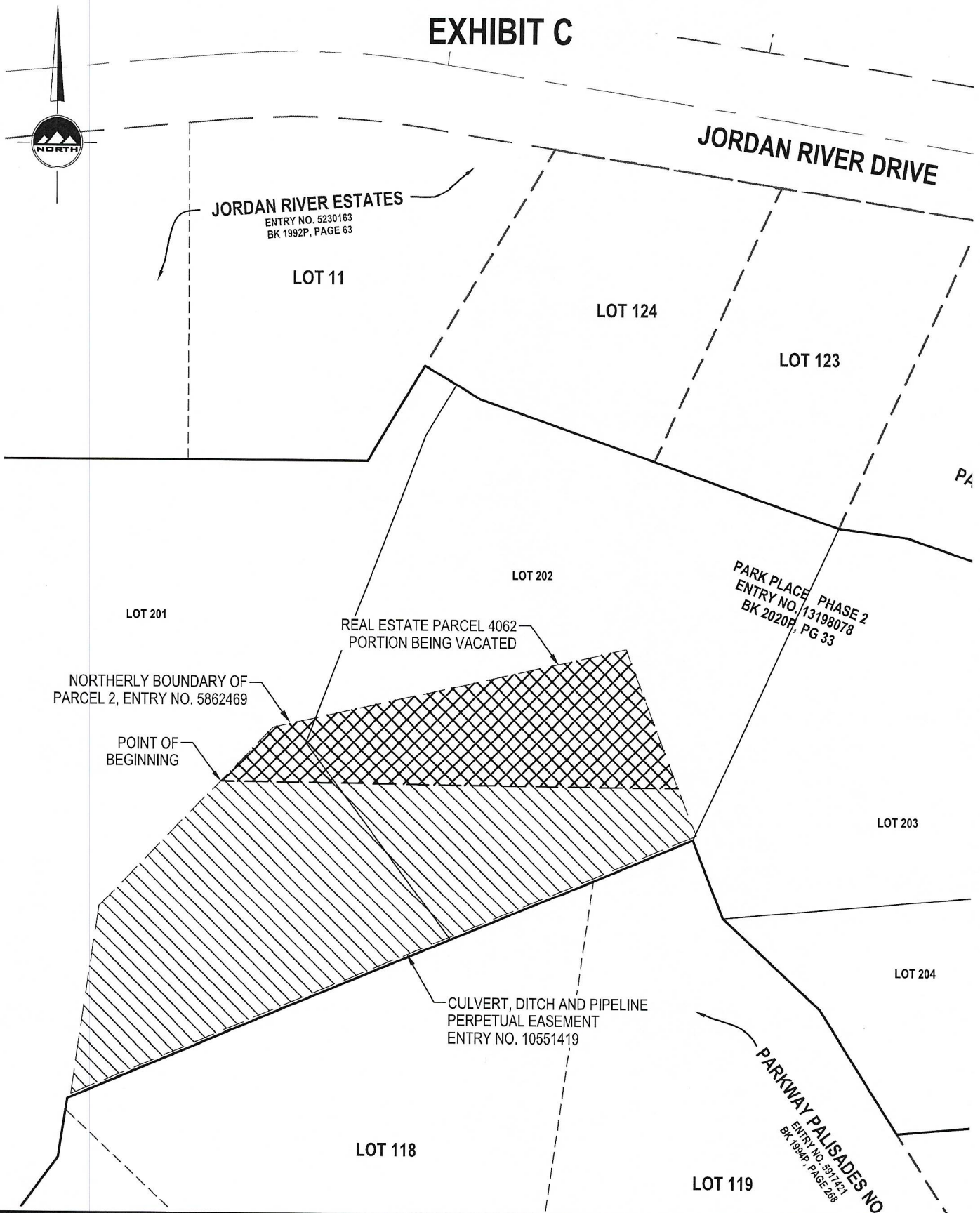
- 1) North 44°00'00" East 34.80 feet;
- 2) North 77°30'00" East 167.67 feet;
- 3) South 21°05'42" East 67.91 feet to the northerly boundary of said perpetual easement;
thence North 89°27'02" West 212.32 feet along said northerly boundary to the point of

beginning.

Contains 8,311 Square Feet or 0.191 Acres

EXHIBIT C
[map]

EXHIBIT C



PROJECT # 8420F DATE 3/30/22

4 OF 4

FILE: S:\D\wac_culvert

PARK PLACE SUBDIVISION PHASE 2

11065 SOUTH 1055 WEST
SOUTH JORDAN, UTAH

CULVERT & DITCH EASEMENT VACATION EXHIBIT

FOR:

THE JOY BRADSHAW WOOLLEY
LIVING TRUST 02/24/2004
2755 EAST COTTONWOOD PKWY #450
SALT LAKE CITY, UTAH 84121

45 W. 10000 S. Ste 500
Sandy, UT 84070

Phone: 801.255.0529

Fax: 801.255.4449

www.ensigneng.com

