

# **SALT LAKE COUNTY**

*2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711*



## **Meeting Minutes**

**Tuesday, June 18, 2024**

**6:00 PM**

**The meeting will commence at the conclusion of the Council Meeting.**

**Council Chambers, N1-110**

**Redevelopment Agency**

**1. Call to Order**

**Present:** Board Member Laurie Stringham  
Board Member Suzanne Harrison  
Board Member Jim Bradley  
Chair Arlyn Bradshaw  
Board Member Dave Alvord  
Board Member Aimee Winder Newton  
Board Member Ann Granato  
Board Member Sheldon Stewart  
Vice Chair Dea Theodore

**2. Open Public Hearing - Public Comment**

A motion was made by Board Member Stringham, seconded by Board Member Stewart, to open the public hearing. The motion carried by a unanimous vote.

**3. Board Comments**

There were no comments from the public.

**4. Close Public Hearing**

A motion was made by Board Member Bradley, seconded by Board Member Granato, to close the public hearing. The motion carried by a unanimous vote.

**5. Discussion Items****5.1 Consideration of Salt Lake County Redevelopment Agency [24-1811](#)  
June 2024 Budget Adjustment**

**Attachments:** [Staff Report](#)  
[RDA 1.01.02J - Budget Data - Column Prompts \(3\)](#)  
[RDA FY24 Budget Amendment Resolution](#)

Presenter: Dina Blaes, Director, Office of Regional Development. (Approx. 6:00PM, 20 Min.)

Discussion/Direction

**Board Member Stringham** asked what was going to be done with Mantle Park.

**Ms. Dina Blaes**, Director, Office of Regional Development, stated the parking lot stalls were improved to make them compliant with the Americans

with Disabilities Act (ADA), and the grassy area would be paved with some trees added.

**Board Member Stringham** stated many of her constituents have asked her why a lighting upgrade was not included as part of this project.

**Ms. Blaes** stated the additional lighting was not in the budget. Magna Mayor Eric Barney and the Magna City Council are trying to see if they can come up with the additional funds. If they are successful, a proposal will be brought to the Board.

A motion was made by Board Member Stewart, seconded by Board Member Harrison, to approve the budget adjustment. The motion carried by a unanimous vote.

**6. Approval of Minutes**

**6.1 Approval of June 04, 2024 Redevelopment Agency Minutes** [24-1807](#)

**Attachments:** [060424 RDA Minutes](#)

A motion was made by Board Member Stringham, seconded by Board Member Harrison, that the minutes be approved. The motion carried by a unanimous vote.

**7. Other Committee Business**

**8. Adjourn**

The meeting was adjourned at 6:15 PM.

LANNIE CHAPMAN, COUNTY CLERK

By \_\_\_\_\_  
DEPUTY CLERK

By \_\_\_\_\_  
CHAIR, REDEVELOPMENT AGENCY