

DECLARATION OF DONATION
COUNCIL APPROVAL

For County Council's approval consistent with Policy 1006

(Cash donations above \$5,000; property donations above \$1,000; Testamentary donations.)

I, Sylvia K. Whittaker, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions."

Description of donation:

Check in the amount of \$2,332.22 and the following property items: Black Box, Display Window items, Black Box by Soda, Soda Machine, Safe & Safety Box, Bingo Supplies, Freezer.

Value (estimated by the donor): \$5611.03

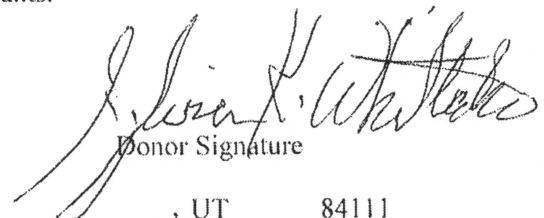
Date of transfer of title and delivery: Upon CC Approval

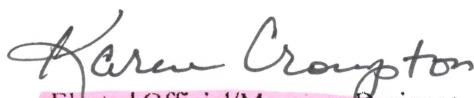
Other provisions or restrictions, if any:

To be donated to the Liberty Senior Center for the benefit of center participants.

Donor Name: Liberty SC/Sylvia K. Whittaker
Please Print

Donor Address: 660 S. 300 E., Salt Lake City
Address


Donor Signature
, UT 84111
State Zip


Elected Official/Mayor or Designee

1-15-2020
Date

Salt Lake County hereby accepts the above donation under the conditions specified within this Declaration of Donation form, but makes no judgment as to the value of the Donation.

SALT LAKE COUNTY COUNCIL:

Chair

Date

ATTEST: County Clerk or Deputy County Clerk

080398 / M 3871200

THIS DOCUMENT HAS A TRUE WATERMARK. THE FRONT OF THE DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE. ABSENCE OF THESE FEATURES WILL INDICATE A COPY.

3240

CASHIER'S CHECK

01 5062347

P.O. Box 2331, Sandy, Utah 84091 • 1-800-748-4302 • www.macu.com



5-709/110

DATE 08/07/19

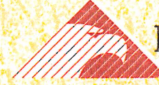
\$2,332.22

PAY ** Two Thousand Three Hundred Thirty-Two and 22/100 DOLLARS **

TO THE
ORDER
OF

SALT LAKE COUNTY AGING SERVICES
FROM ADVISORY COMMITTEE OF LIBERTY SR
CENTER
RE LIBERTY SENIOR CENTER ADVISORY
COMMITTEE

PAYABLE THROUGH THE BANK OF NEW YORK MELLON, EVERETT, MA



MOUNTAIN AMERICA
CREDIT UNION

AUTHORIZED SIGNATURE

MP

⑈5062347⑈ ⑆011007092⑆0140010056808⑈