WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Quit Claim Deed

(County)

Salt Lake County

14-35-201-011
13149
S-0085(9)
0085:9015

<u>Salt Lake County</u>, a body corporate and politic of the State of Utah, Grantor(s), hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of <u>TEN (\$10.00)</u>, Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for construction of the highway known as Mountain View Corridor, being part of an entire tract of property described in that Warranty Deed recorded as Entry No. 2312791 in Book 2811 at Page 581 in the office of the Salt Lake County Recorder and situate in the NW1/4 NE1/4 of Section 35, T.1S., R.2W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest corner of said entire tract in the southerly right of way line of 3500 South Street (SR-17), said corner is 495.00 feet East along the section line and 40.00 feet S.00°05'53"E. from the North Quarter Corner of said Section 35, said corner is also 40.00 feet perpendicularly distant southerly from the 3500 South Street Right of Way Control Line opposite approximate engineer station 3509+45.07; and running thence East 463.27 feet along said southerly right of way to the northeast corner of said entire tract and the westerly boundary line of that deed conveyed to Utah Power and Light recorded in the office of Salt Lake County Recorder as Entry No. 3600165 which is also the easterly boundary line of said entire tract; thence S.00°05'00"W. (South by record) 32.46 feet along the westerly boundary line of said Utah Power and Light deed and the easterly boundary line of said entire tract, to the beginning of a 1,106.50-foot radius non-tangent curve to the right (Note: Radius bears: N.00°27'29"E.) at a point that is 57.84 feet

Continued on Page 2 COUNTY RW-05CO (11-01-03)

PAGE 2	PIN No.	13149
	Project No.	S-0085(9)
	Parcel No.	0085:9015

perpendicularly distant southerly from said control line opposite approximate engineer station 3514+11.67; thence northwesterly 134.53 feet along the arc of said curve, through a delta of 06°57'58" (Note: Chord to said curve bears N.86°03'32"W. for a distance of 134.45 feet) to the beginning of a 1,023.50-foot radius reverse curve to the left at a point approximately 55.63 feet perpendicularly distant southerly from said control line opposite engineer station 3512+77.24; thence northwesterly 106.32 feet along the arc of said curve, through a delta of 05°57'06" (Note: Chord to said curve bears N.85°33'06"W. for a distance of 106.27 feet) to a point approximately 52.70 feet perpendicularly distant southerly from said control line opposite engineer station 3511+70.32; thence N.88°31'39"W. 116.04 feet to a point 52.00 feet perpendicularly distant southerly from said control line opposite engineer station 3509+45.09; thence N.00°05'49"W. (North by record) 12.00 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 8,694 square feet in area or 0.200 acre, more or less.

(Note: Rotate all bearings in the above description 00°14'25" clockwise to obtain highway bearings.)

PAGE 3	APPROVED AS TO FORM Salt Lake County District Attorney's Office	A PIN No. 13149 Project No. S-0085(9) Parcel No. 0085:9015
IN WITNESS WHEREOF, GRA	NTOR has caused this Quit-C	laim Deed to be signed and its official seal to
be affixed hereto by its duly auth	norized officer thisda	y of, 20
	SALT LA	KE COUNTY
STATE OF UTAH)	Ву:	
)ss		MAYOR or DESIGNEE
COUNTY OF SALT LAKE)	Ву:	COUNTY CLERK
		OCONT OLENN
		eared before me,
who being duly sworn, did say t	hathe is the	of Salt Lake County,
Office of Mayor, and that the for	egoing instrument was signed	on behalf of Salt Lake County, by authority of
law.		
WITNESS my hand and offi	cial stamp the date in this cert	ificate first above written:
Notary Public		
My Commission Expires:		
Residing in:		
On this day of	, 20, personally appe	eared before me,
		of Salt Lake County and that the foregoing
		unty, by authority of a resolution of the SALT
LAKE COUNTY COUNCIL		
WITNESS my hand and offi	cial stamp the date in this cert	ificate first above written:
Notary Public		
My Commission Expires:		
Residing in:		

Prepared by: (RMB) Meridian Engineering, Inc.17P - 3/4/2019Revised by: (RMB) Meridian Engineering, Inc.10/2/2018Revised by: (RMB) Meridian Engineering, Inc.3/7/2019

COUNTY RW-05CO (11-01-03)