



**Chris Stavros**  
Salt Lake County Assessor

**Tyler Andrus**  
Chief Deputy Assessor

May 19, 2021

The Salt Lake County Council  
Attn: Steve DeBry  
2001 South State Street N2-200  
Salt Lake City, UT 84190-1010

Re: Abate delinquent taxes  
Parcel No: 32-03-381-014  
Name: Herriman City

Honorable Council Chair Steve DeBry,

We recommend you reduce the 2020 delinquent general property taxes on the above-named parcel from \$35993.77 to \$-0-.

This property was dedicated to Herriman City in the dedication plat recorded on April 28, 2008 as Entry No. 10411513 and should be exempt from taxation. The current parcel number was created in 2020 and was created from parcel number 32-03-381-007. Herriman City was the owner on record for parcel 32-03-381-007 and was 100% tax exempt. The exemption should have been carried forward to parcel number 32-03-381-014 when it was created.

If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate (refund, if paid) property taxes as indicated plus penalty and interest.

Respectfully,

Chris Stavros  
Salt Lake County Assessor  
Tyler Andrus  
Chief Deputy Assessor

DC/MK

Cc: Salt Lake County Assessor Greenbelt Dept  
Attn: Melissa Kelly

Cc: Salt Lake County Treasurer

Herriman City  
5355 W Herriman Main St  
Herriman, UT 84096

PIRDM605

SALT LAKE COUNTY TREASURER  
STATEMENT OF DELINQUENT TAXES (RS)

05/19/2021  
14:35:06

32-03-381-014-0000 PS CATEGORY 202 GENERAL PROP ALSO 227

HERRIMAN CITY

5355 W HERRIMAN MAIN ST  
HERRIMAN  
UT 84096

ADDRESS SUPR  
ID 21631153

RELATED PARCELS

LAST ACTION 09/11/2020 20.11.43 LAST PMT

AMOUNTS DUE

| YEAR | DST | TAXES    | PEN | + | FEE   | INT           | PERIOD | RATE  | INTEREST | YEAR | TOTAL    |
|------|-----|----------|-----|---|-------|---------------|--------|-------|----------|------|----------|
| 2020 | 70  | 3,593.77 |     |   | 89.84 | 010121-051821 |        | .0700 | 97.49    |      | 3,781.10 |

INTEREST CREDIT

RETURN CHECK FEE

ADMIN FEE

END OF YEAR DATA

TOTAL AS OF 05/19/2021 3,781.10

PF2=PRNT PF3=LST PF4=MENU PF5=SEGS PF6=MEMO PF7=PRV PRCL PF8=NXT PRCL PF9=TRAN  
PF10=LEGAL PF11=PRV YRS PF12=NXT YRS PF13=DEFR PF14=PEN/FEE PF15=AUD CERT

|                         |         |           |             |             |
|-------------------------|---------|-----------|-------------|-------------|
| VTDI 32-03-381-014-0000 | DIST 70 |           | TOTAL ACRES | 2.65        |
| HERRIMAN CITY           |         | TAX CLASS | UPDATE      | REAL ESTATE |
|                         |         | OE        | LEGAL       | BUILDINGS   |
|                         |         |           | PRINT U     | TOTAL VALUE |

5355 W HERRIMAN MAIN ST NO:  
HERRIMAN UT 84096 EDIT 1 FACTOR BYPASS  
LOC: 14111 S SLEEPY OAKS LN EDIT 0 BOOK 10758 PAGE 1018 DATE 04/14/2021  
SUB: OAK HOLLOW PH 1 PUD TYPE SUBD PLAT  
05/19/2021 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY  
ROSE CREEK AREA WITHIN OAK HOLLOW PH 1 PUD. LESS & EXCEPT  
THAT PORTION WITHIN THE BOUNDS OF OAK HOLLOW PHASE 2  
SUBDIVISION.

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=VTBK 11=RXPN 12=PREV

10411513

10411513  
04/28/2008 01:25 PM \$90.00  
Book - 9599 Pg - 7774 A-B  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
OAK HOLLOW LLC  
5128 W 12600 S  
HERRIMAN UT 84096  
BY: ZJM, DEPUTY - WI + P. 3p.

Name: OAK HOLLOW  
PHASE 1 P.U.D.

Desc: 32-03-32,-41

Fee: \$90.00

# of Pages: TWO

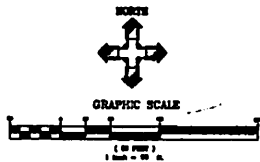
# PLAT

SEE ONLINE PLATS AT  
<http://slcorecorder.siredocs.com>

BK 9599 PG 7774

# OAK HOLLOW Phase 1 P.U.D.

LOCATED IN THE SOUTH QUARTER CORNER  
OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 2 WEST  
SALT LAKE BASE AND MERIDIAN



## LEGEND

- PROPERTY BOUNDARY
- EXISTING LOT LINES
- PLANNED LOT LINES
- PLANNED STREET LINES
- PLANNED FIRE ALARMS
- PLANNED WATERSHED TO BE SET

APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

*Clayton M. Drake*  
*Clayton M. Drake*  
*Clayton M. Drake*  
*Clayton M. Drake*



**ROCKY MOUNTAIN POWER**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

**COMCAST**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

**QUESTAR GAS**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

**QUESTAR GAS**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

**SOUTH VALLEY SEWER DISTRICT**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

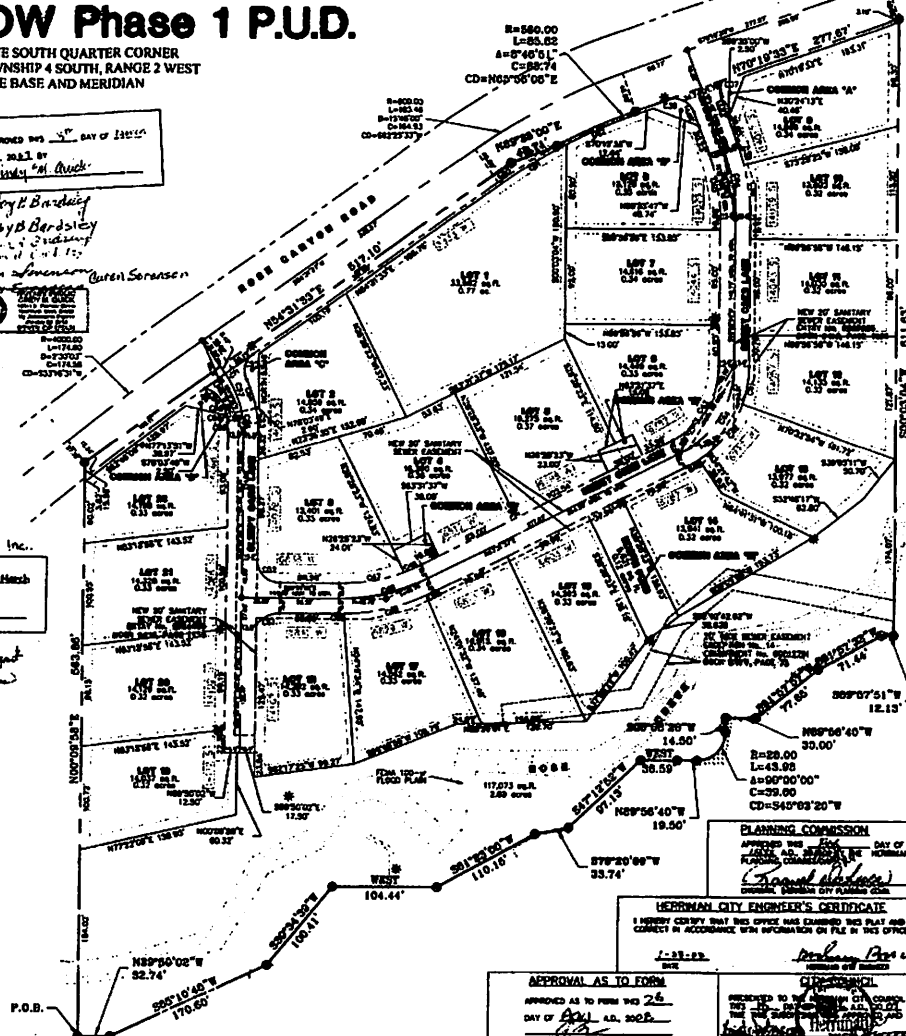
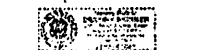
**HERRIMAN CITY MUNICIPAL WATER**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

**BOARD OF HEALTH**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

West Slope Investments, Inc.

APPROVED THIS 11<sup>th</sup> DAY OF March  
A.D. 2005 BY  
*Clayton M. Drake*

*Clayton M. Drake*  
*Clayton M. Drake*  
*Clayton M. Drake*  
*Clayton M. Drake*



**PLANNING COMMISSION**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

**HERRIMAN CITY ENGINEER'S CERTIFICATE**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS  
CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

**CLERK OF COURT**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

**ENGINEER'S CERTIFICATE**  
I, CLAYTON M. DRAKE, A PROFESSIONAL ENGINEER, HAVE MADE A SURVEY OF THE PLAT AND I HAVE FOUND THAT THE PLAT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

**BOUNDARY DESCRIPTION**  
A PLAT OF LAND LIES WITHIN THE SOUTH QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, CONTAINING 11.127 ACRES, MORE OR LESS.

**CORNER DESCRIPTION**  
Known of man by these presents that the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

## OAK HOLLOW Phase 1 P.U.D.

do hereby dedicate for perpetual use of the public all street and utility easement parcels of land shown on this plat as labeled in witness whereof, I have hereunto set my hand and the seal of my office this 11<sup>th</sup> day of March, 2005.

*Clayton M. Drake*  
*Clayton M. Drake*  
*Clayton M. Drake*  
*Clayton M. Drake*

**CLERK OF COURT**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

**CLERK OF COURT**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

**CLERK OF COURT**  
APPROVED THIS 11<sup>th</sup> DAY OF 2005  
A.D. 2005 BY  
*Clayton M. Drake*

**OAK HOLLOW Phase 1 P.U.D.**  
LOCATED IN THE SOUTH QUARTER CORNER  
OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 2 WEST  
SALT LAKE BASE AND MERIDIAN

**SHEET 1 of 2**

**RECORDED**  
RECORDED IN THE OFFICE OF THE CLERK OF COURT, SALT LAKE COUNTY, UTAH, THIS 11<sup>th</sup> DAY OF MARCH, 2005.

LOCATED IN THE SOUTH QUARTER CORNER  
OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 2 WEST  
SALT LAKE BASE AND MERIDIAN

[illegible]

|                                                                                   |                                                                                  |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
|  | PUBLIC UTILITY & DRAINAGE EASEMENT, PRIVATE ROAD (OWNED AND MAINTAINED BY H.O.A) |
|  | TO BE DEDICATED TO HORIZON HILL CITY                                             |
|  | PRIVATE COMMON AREA/OPEN SPACE (OWNED AND MAINTAINED BY H.O.A)                   |



VICINITY MAP

[illegible]

Melospiza cinerea

My commission from \$1000.00 during at Salt Lake City

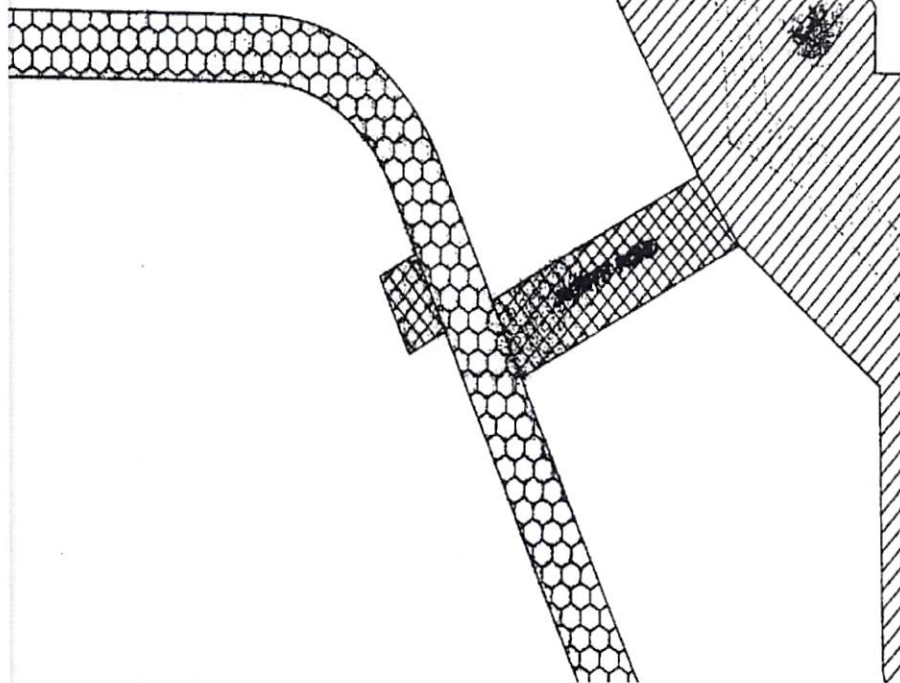
**SHEET 2 of 2**

RECORDED / 10411543  
STATE OF NEW YORK, COUNTY OF NEW YORK, DECEASED AND FILED AT THE REQUEST OF  
DATE 04/04/2008 FOR 11100000000000000000 PAGE 1/1  
FILE # 890.00 CLASS  
Sims, Sidney - Deputy  
SALVAGE UNIT 10/2/08



2894.04 RECORD ADP  
1444.76 1444.76  
C 808.7511 1444.76 1444.76

S 89°26'08" W RECORDED 2684.34' RECORDED ASP  
S 89°26'02" W MEASURED 2684.05' MEASURED



PUBLIC UTILITY & DRAINAGE EASEMENT, PRIVATE ROAD (OWNED AND MAINTAINED BY H.O.A.)



TO BE DEDICATED TO HERRIMAN CITY



PRIVATE COMMON AREA/OPEN SPACE (OWNED AND MAINTAINED BY H.O.A.)



Parcel: 32-03-381-014-0000

## Original Serial:

| Entered    | Book  | Page | Rec Date   | Unasd |
|------------|-------|------|------------|-------|
| 04/03/2019 | 10758 | 1018 | 03/05/2019 | N     |

PARCEL HISTORY UPDATED

| Entered | Book | Page | Rec Date | Unasd |
|---------|------|------|----------|-------|
|---------|------|------|----------|-------|

Created from: (1-1 of 1)

Divided into: (Not divided)

32-03-381-007-0000

F4: RXPN

Position cursor and F5: Jump to parcel

F2: Summaries

F3: Remarks

F7: PgUp

F8: PgDn

ShftF7: PgUp

ShftF8: PgDn

LRS PageCenterX: Prod - mkelly  
Document Browse (STAX4211.TXT)

/APPRAISL/OFFICIAL/STAX4211.TXT

Page: 1 of 3 (Subset Browse)

1 (1155878)

\*PARCLIST\*

SALT LAKE COUNTY

PARCEL LISTING

06/11/19

PAGE 19,743

PARCEL ID: 2019 32-03-381-007-0000

\*\*\*\* PARCEL

LAST UPDATED : 02/16/2016

|            |                    |              |                |               |                    |
|------------|--------------------|--------------|----------------|---------------|--------------------|
| Owner Name | HERRIMAN CITY      | Mail Frt Num | 6847           | Tax Class ID  | 514 - HERRIMAN     |
| Active     | Y - YES            | Mail Frt Dir | W - WEST       | Prop Typ      | 951 - CHRCH/PUBLIC |
| Totl Acres | 2.69               | Mail St Typ  | RD             | Spec Prop Typ | 951 - PUBLIC       |
| Frt Num    | 14111              | Mail St Dir  | - INVALID CODE | Tax Dist      | 70                 |
| Frt Dir    | S - SOUTH          | Mail St Nam  | ROSE CANYON    | Pct Exmpt     | 100                |
| St Name    | SLEEPY OAKS        | MuniZone     | A-.25          | Tax Dist Loc  | HERRIMN/J          |
| St Type    | LN                 | Bofe         | 12             | Exmpt Typ     | T - TOTAL          |
| City       | 6847 W ROSE CANYON | Gis X        | 1486553        | Detail Yr     | 6 - 2016           |
| Site Nm    | RD                 | Gis Y        | 7349395        | Update Yr     | 2011               |

Legal Desc

Memo

ROSE CREEK AREA WITHIN OAK HOLLOW PH 1 PUD. 9555-1  
NEW PARCEL 32033810070000 CREATED 20080721-18:19:15 2009 SEG FROM 32033000700000. 09 SEG 11/08 797./ 2011  
FC, SHED IS ON LOT, EST YEAR BLT, ALTHOUGH SHED APPEARS TO BE OWNED BY THE RES ON 400-077 12/10 806/// 2012 REAP  
PRAISAL 804/ N/C 1/12 804// 2012 BOE DEDICATED TO HERRIMAN CITY 04/28/08 ENTRY 10411513 S/B 100% EXEMPT 01/13 9  
77// BOE REVIEW 04/13 977/// \2016 REAPPRAISAL MINOR CHGS 12/15 792//

\*\*\*\* TAX\_CLASS # 1 Tax Class OE - OWNER EXEMPT

\*\*\*\* BATCHING # 3 LAST UPDATED : 02/01/2012

|           |               |            |                   |                 |            |
|-----------|---------------|------------|-------------------|-----------------|------------|
| Batch Num | 62363         | Entrnc     | 1 - EXTERIOR ONLY | Data Entry Date | 02/01/2012 |
| Batch Typ | 12            | Info Sourc | E - EXCEPTION     | Batching Date   | 11/28/2011 |
| Coll ID   | 804           | Visit Date | 11/28/2011        | RTF             | 02/03/2012 |
| Coll Typ  | A - APPRAISER | Tech ID    | 572               | Apraiser Points | 1          |

\*\*\*\* BATCHING # 4 LAST UPDATED : 02/16/2016

|           |               |            |                   |                 |            |
|-----------|---------------|------------|-------------------|-----------------|------------|
| Batch Num | 80463         | Entrnc     | 1 - EXTERIOR ONLY | Data Entry Date | 02/16/2016 |
| Batch Typ | 16            | Info Sourc | H - HIST RECORD   | Batching Date   | 12/11/2015 |
| Coll ID   | 792           | Visit Date | 12/31/2015        | RTF             | 02/23/2016 |
| Coll Typ  | A - APPRAISER | Tech ID    | 547               | Apraiser Points | 1          |

\*\*\*\* VALUATION LAST UPDATED : 10/14/2008

|               |            |                |            |               |          |
|---------------|------------|----------------|------------|---------------|----------|
| Cost Land     | 6725       | Depr Year Used | 2019       | Finl Val      | 7400     |
| RCN           | 2995       | Valu Finl Dat  | 05/20/2019 | Grnbld Val    | 0        |
| RCNLD         | 689        | Sel Lnd Val    | 6725       | Pri Land Val  | 6700     |
| Cost Totl     | 7400       | Sel Bldg Val   | 689        | Pri Bldg Val  | 700      |
| Cost Date     | 05/20/2019 | Sel Val        | 7400       | Pri Totl Val  | 7400     |
| Land Tag Used | 2019       | Sel Srce       | CS - COST  | 2018 Tax Rate | .0146660 |
| Cost Tag Used | 2019       | Land Val       | 6700       |               |          |
| Inc Tag Used  | 2019       | Bldg Val       | 700        |               |          |

\*\*\*\* VALUE\_HISTORY # 4/ 1 LAST UPDATED :

|          |          |          |           |            |            |
|----------|----------|----------|-----------|------------|------------|
| Finl Val | 8000     | Sel Src  | CS - COST | Grnbld Dat | 05/19/2014 |
| Lnd Val  | 6700     | PTYP     | 951       | Grnbld Val | 0          |
| Bldg Val | 1300     | SPECPTYP | 951       |            | 2014       |
| Tax Rate | .0158900 | SEL SRCE | CS        |            |            |
| Tax Dist | 71       | EXEMPT   | T 100     |            |            |

Legal Desc

ROSE CREEK AREA WITHIN OAK HOLLOW PH 1 PUD. 9555-1



**Entry Number:** 12944827

**ID:** 2019P 079 **Image:** 2019\_079 **Book:** 2019P **Page:** 079 **Sire:** 2019079



Your account is being charged

**Subdivision Name:**

OAK HOLLOW PHASE 2 SUBDIVISION

**Book:** 2019P **Page:** 079 **Recorded Date:** 3/5/2019

**Dedication Type:** SUBDIVISION

**Total Sheets:** 1

Subdivision Plat Sheets:

View Page 1

[View All Pages - PDF Image](#)