

These are draft minutes and are subject to change until approved by the County Council.

THE SALT LAKE COUNTY COUNCIL, STATE OF UTAH, MET ON TUESDAY, MAY 15, 2018, PURSUANT TO ADJOURNMENT ON TUESDAY, MAY 1, 2018, AT THE HOUR OF 4:00 PM AT THE SALT LAKE COUNTY GOVERNMENT CENTER, 2001 SO. STATE STREET, ROOM N1-110, SALT LAKE CITY, UTAH.

COUNCIL MEMBERS
EXCUSED: MICHAEL JENSEN

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¹ Participated electronically

DATE TUESDAY MAY 15, 2018

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WHEREAS, Nathan Chen was born and raised in Salt Lake County; and

WHEREAS, Nathan Chen, at the age of three, had his first skating lesson at the Salt Lake City Sports Complex, but refused to leave the ice and ultimately left – somewhat involuntarily – in his mother’s arms; and

WHEREAS, Nathan Chen predicted at age ten that he would be an Olympian in the 2018 Winter Olympics; and

WHEREAS, Nathan Chen is the current 2018 World Champion of men's figure skating; and

WHEREAS, Nathan Chen not only fulfilled his dreams of being an Olympian at the 2018 Winter Olympics, but also won a Bronze Medal in the Team Event and made Olympic history by landing SIX quadruple jumps in ONE competition at the 2018 Winter Olympics;

NOW, THEREFORE, Mayor Ben McAdams and the Salt Lake County Council, do hereby proclaim the 16th day of May 2018 as

ADOPTED on this 15th day of May 2018.

By /s/ MICHAEL H. JENSEN
Council Member, District 2

By /s/ AIMEEE WINDER NEWTON
Chair, District 3

By /s/ ARLYN BRADSHAW
Council Member, District 1

By /s/ STEVE DEBRY

DATE TUESDAY MAY 15, 2018

WHEREAS, Salt Lake City ("City") submitted a Recreation Bonds Application proposing to build two multi-use sports courts with lights and a storage facility for bikes and equipment ("Facility") and requesting a contribution of County Recreation Bonds funds in the amount of \$25,000; and

WHEREAS, the adoption of the Agreement is made pursuant to the Utah Interlocal Cooperation Act, U.C.A. § 11-13-101 et seq. (the "Act"); and

WHEREAS, the adoption of the Agreement is in the best interests of the parties and in furtherance of the public interest.

DATED this 15th day of May, 2018.

By /s/ ARLYN BRADSHAW
Minority Leader

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[illegible]

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RESOLUTION NO. 5362

RECITALS

- NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Salt Lake County Council the “Clark Planetarium Productions 2018 Price List” attached hereto as Exhibit A is hereby approved and adopted. The attached Price List will become effective on March 21, 2018.

ATTEST (SEAL)

By /s/ ARLYN BRADSHAW

[illegible]

Minority Leader

<u>Taxpayer</u>	<u>Parcel No.</u>	<u>Year</u>	<u>Reduction</u>
Salt Lake County	15-02-180-004	2013	\$ 8.34 to \$0
		2014	\$ 7.98 to \$0
		2015	\$ 7.91 to \$0
		2016	\$ 7.50 to \$0

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<u>Taxpayer</u>	<u>Parcel No.</u>	<u>Year</u>	<u>Reduced To</u>
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<u>Taxpayer</u>	<u>Year</u>	<u>Refund</u>
Hugh Paik	2018	\$113.00
Richard Noland	2018	\$153.00
Burke H. Plummer	2018	\$ 53.00
Michael M. Reading	2018	\$ 13.00
Kobalt Construction	2018	\$ 15.00
Rauen Family Trust	2018	\$113.00
South Valley Motor Sports	2018	\$ 45.00
Sierra RV	2018	\$648.57
Larry H. Miller Super Ford	2018	\$153.00
Courtney Jaeger	2018	\$153.00
AD Triple S Motorsports	2018	\$ 25.00
Wendy Bell	2018	\$ 45.00
DT Auto Brokers	2018	\$113.00
Steven Dailey	2018	\$ 45.00
Extreme Motor Sports	2018	\$ 98.00
Davis County Treasurer	2017	\$110.00
Robert Campbell	2017	\$306.00

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<u>Taxpayer</u>	<u>Parcel No.</u>	<u>Year</u>	<u>Reduction</u>	<u>Refund</u>
James Olsen	14-36-328-069	2017	\$1,035.58 to \$ 934.48	\$101.10
Sean & Laura Fyfe	22-35-377-004	2017	\$3,570.74 to \$3,463.35	\$107.39
Wayne & Susan Hilbig	15-01-232-133	2017	\$9,928.98 to \$9,487.88	\$441.10

Mr. Scott Tingley, County Auditor, submitted a letter recommending corrections of the 2013 Assessment Roll for State Assessed properties (A & B Books) on the **Cellco Partnership** properties (list on file in the Council Clerk's Office), pursuant to an order by the Utah State Tax Commission. He also recommended that refunds plus appropriate interest be issued to the taxpayer. However, pursuant to the agreement, if refunds are issued within 90 days of the order, no interest will be paid.

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The following members of the Tourism, Recreation, Cultural & Convention Advisory Board submitted Disclosure of Private Business Interests forms:

Name	Business	Position
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Michael Peterson	Cottonwood Heights City	Mayor
Tawnee McCay	Riverton City	Council Member
Ron Bigelow	West Valley City	Mayor
D. Blair Camp	No conflicts	
Jacqueline M. Biskupski	Salt Lake City Corporation	Mayor
Joseph E. Hatch	Law Practice Utah Labor Commission Appeals Board	Owner Employee

<u>Name</u>	<u>Business</u>	<u>Position</u>
Annie Keller	We Are Yoga Jewish Community Center	Yoga Teacher Yoga Teacher
Christina Mullins	Court Appointed Special Advocates	Volunteer
Austin Memmott	Office of Guardian AD Litem	Law Clerk

Council Member Bradley, seconded by Council Member DeBry, moved to accept the disclosure forms and make them a matter of record. The motion passed unanimously, showing that all Council Members present voted "Aye."

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THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:20 P.M. until Tuesday, May 22, 2018, at 4:00 P.M.

SHERRIE SWENSEN, COUNTY CLERK

By _____
Deputy Clerk

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CHAIR, SALT LAKE COUNTY COUNCIL

A 3x5 grid of diamond shapes. Each diamond is composed of four smaller diamonds meeting at a central point. The grid is arranged in three rows and five columns.