County Contract No. DA Log No. 24CIV000316

INTERLOCAL COOPERATION AGREEMENT

between

SALT LAKE COUNTY for its Department of Community Services

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and

DRAPER CITY

THIS INTERLOCAL COOPERATION AGREEMENT (this "<u>Agreement</u>") is entered into by and between SALT LAKE COUNTY, a body corporate and politic of the State of Utah, for and on behalf of its Department of Community Services ("<u>County</u>") and the **Draper City**, a municipal corporation of the State of Utah ("<u>City</u>"). County and City may each be referred to herein as a "Party" and collectively as the "Parties."

<u>RECITALS</u>:

A. The County is a county existing pursuant to Article XI, Section 1 of the Utah Constitution, and the Department of Community Services is a department of the County pursuant to Salt Lake County Ordinances, § 2.06B.020.

B. The County receives funds ("<u>TRCC Funds</u>") pursuant to the Tourism, Recreation, Cultural, Convention, and Airport Facilities Tax Act, Utah Code Ann. §§ 59-12-601 *et seq*. (the "<u>TRCC Act</u>"). The TRCC Act provides that TRCC Funds may be used, among other things, for the development, operation, and maintenance of publicly owned or operated recreation, cultural, or convention facilities.

C. City is a municipality and a political subdivision of the State of Utah as provided for in Utah Code Ann. §§ 10-1-201 & 202, 1953 as amended.

D. City has requested TRCC Funds from the County to help it fund the project described in its City's <u>application</u> attached hereto as **EXHIBIT A**. More specifically, City requested TRCC Funds to help fund Jenson Farms Park and trail connectivity (the "<u>Project</u>"). The County Council appropriated TRCC Funds for this purpose in the Salt Lake County Budget.

E. The Parties are "public agencies" as defined by the Utah Interlocal Cooperation Act, Utah Code Ann. §§ 11-13-101 *et seq*. (the "<u>Interlocal Cooperation Act</u>"), and, as such, are authorized by the Interlocal Cooperation Act to enter into this Agreement to act jointly and cooperatively in a manner that will enable them to make the most efficient use of their resources and powers. Additionally, Section 11-13-215 of the Interlocal Cooperation Act authorizes a county, city, town, or other local political subdivision to share its tax and other revenues with other counties, cities, towns, local political subdivisions, or the state. F. The Parties have determined that it is mutually advantageous to enter into this Agreement and believe that the County's assistance under this Agreement will contribute to the prosperity, moral well-being, peace, and comfort of Salt Lake County residents.

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NOW THEREFORE, in consideration of the premises and in compliance with and pursuant to the terms hereof and the provisions of the Interlocal Cooperation Act, the Parties hereby agree as follows:

1. COUNTY'S CONTRIBUTION.

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A. <u>Contribution of TRCC Funds</u>. County agrees to reimburse up to **Six Hundred Thousand Dollars (\$600,000.00)** to City from its 2024 TRCC Funds all on the terms and subject to the conditions of this Agreement.

2. CITY'S OBLIGATIONS AND REPRESENTATIONS.

A. <u>Acknowledgement</u>. City acknowledges that the TRCC Funds provided to City under this Agreement are County public funds received pursuant to the TRCC Act and Salt Lake County Code of Ordinances §3.10.030, 3.10.040, and 3.10.051, and therefore must be used for the development, operation, and maintenance of publicly owned or operated recreation, cultural, or convention facilities.

B. <u>Allowable Uses and Limitation on Use</u>.

(i) City shall use the TRCC Funds provided under this Agreement solely to cover costs incurred by City to develop the Project as described in **EXHIBIT A**, (application) and **EXHIBIT B**, (project budget).

(ii) City shall not expend any TRCC Funds on: (a) fund-raising expenditures related to capital or endowment campaigns, grants or re-grants; (b) direct political lobbying, (c) bad debt expense, (d) non-deductible tax penalties, (e) operating expenses that are utilized in calculating federal unrelated business income tax; or (f) in any other manner that would be inconsistent with the use stated in Paragraphs 2A and 2B of this Agreement.

C. <u>Project Completion Deadline.</u> Recipient shall complete the project scope as outlined in City's TRCC Application hereto as **EXHIBIT A** by **September 30**,
 2025. Any scope change for the project must be requested and approved by the TRCC advisory board before the work is completed.

D. <u>Match Requirement</u>. If City's TRCC Application attached hereto as **EXHIBIT** A and/or budget attached as **EXHIBIT** B indicate that City will make a matching contribution toward the purpose for which TRCC Funds will be used by City under this Agreement, City shall make the matching contribution so indicated in the amount specified in City's Application. If

City fails to make and expend such a matching contribution prior to **September 30**, **2025**, the County may require repayment of TRCC Funds from City for noncompliance with this provision.

E. <u>Reimbursement Deadline</u>. City shall furnish to County the TRCC Reimbursement Form, which can be found at <u>https://slco.org/community-services/trcc-support-program/</u>, together with such invoices or other supporting documentation as County may reasonably require. All requests for reimbursement under this Agreement shall be made on or before **December 31**, **2025**. Additionally, if it is later determined that City used any portion of the TRCC Funds for anything other than for the purposes identified in Paragraph 2B above, City shall immediately pay to the County an amount equal to the amount of TRCC Funds spent for purposes other than those identified in Paragraph 2B.

F. <u>Reporting Requirements</u>. City shall submit to the County a completed copy of the TRCC Project Status Report, which can be found at <u>https://slco.org/community-services/trcc-support-program/</u>, detailing how the TRCC Funds were expended no later than **December 31**, **2024 and December 31**, **2025**.

G. <u>Recordkeeping</u>. City agrees to maintain its books and records in such a way that any TRCC Funds received from the County will be shown separately in the City's books. City shall maintain records adequate to identify the use of the TRCC Funds for the purposes specified in this Agreement. City shall make its books and records available to the County at reasonable times.

H. Public Funds and Public Monies:

(i) City agrees that the TRCC Funds are "public funds" and "public monies," meaning monies, funds, and accounts, regardless of the source from which they are derived, that are owned, held, or administered by the State or any of its boards, commissions, institutions, departments, divisions, agencies, bureaus, laboratories, or similar instrumentalities, or any county, city, school district, political subdivision, or other public body. The terms also include monies, funds or accounts that have been transferred by any of the aforementioned public entities to a private contract provider for public programs or services. Said funds shall maintain the nature of "public funds" while in City's possession.

(ii) City, as the recipient of "public funds" and "public monies" pursuant to this and other agreements related hereto, expressly agrees that it, its officers, and its employees are obligated to receive, keep safe, transfer, disburse and use these "public funds" and "public monies" as authorized by law and this Agreement for TRCC qualifying purposes in Salt Lake County. City understands that it, its officers, and its employees may be criminally liable under Utah Code Ann. § 76-8-402 for misuse of public funds or monies. City expressly agrees that the County may monitor the expenditure of TRCC Funds by City.

(iii) City agrees not to make TRCC Funds or proceeds from such funds

available to any public officer or employee or in violation of the Public Officers' and Employees' Ethics Act, Utah Code Ann. §§ 67-16-1, et seq. (1953, as amended).

I. <u>Right to Verify and Audit</u>. The County reserves the right to verify application and evaluation information and to audit the use of TRCC Funds received by City under this Agreement, and the accounting of such use. If the County requests an audit, City agrees to cooperate fully with the County and its representatives in the performance of the audit.

J. <u>Noncompliance</u>. City agrees that the County may withhold TRCC Funds or other funds or require repayment of TRCC Funds from City for noncompliance with this Agreement, for failure to comply with directives regarding the use of public funds, or for misuse of public funds or monies.

K. <u>Representations</u>.

(i) <u>No Officer or Employee Interest</u>. City represents and agrees that no officer or employee of the County has or shall have any pecuniary interest, direct or indirect, in this Agreement or the proceeds resulting from the performance of this Agreement.

(ii) <u>Ethical Standards</u>. City represents that it has not: (a) provided an illegal gift in connection with this Agreement to any County officer or employee, or former County officer or employee, or to any relative or business entity of a County officer or employee, or relative or business entity of a former County officer or employee; (b) retained any person to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (c) breached any of the ethical standards in connection with this Agreement set forth in State statute or Salt Lake County Code of Ordinances § 2.07; or (d) knowingly influenced, and hereby promises that it will not knowingly influence, in connection with this Agreement, any County officer or employee or former County officer or employee to breach any of the ethical standards set forth in State statute county officer or employee or Salt Lake County officer or employee to breach any of the ethical standards set forth in State statute or Salt Lake County officer or employee to salt Lake County officer or employee or Salt Lake County officer or employee to breach any of the ethical standards set forth in State statute or Salt Lake County officer or employee to breach any of the ethical standards set forth in State statute or Salt Lake County officer or employee to breach any of the ethical standards set forth in State statute or Salt Lake County officer or employee to breach any of the ethical standards set forth in State statute or Salt Lake County officer or employee to breach any of the ethical standards set forth in State statute or Salt Lake County ordinances.

3. GENERAL PROVISIONS:

A. <u>Entire Agreement</u>. This Agreement and the documents referenced herein, if any, constitute the entire Agreement between the Parties with respect to the subject matter hereof, and no statements, promises, or inducements made by either Party, or agents for either Party, that are not contained in this written Agreement shall be binding or valid; and this Agreement may not be enlarged, modified or altered, except in writing, signed by the Parties.

B. <u>Term of Agreement</u>. This Agreement will become effective immediately upon the completion of the following: (i) the approval of the Agreement by the governing bodies of the County and City, including the adoption of any necessary resolutions or ordinances by the County and City authorizing the execution of this Agreement by the appropriate person or persons for the County and City, respectively, (ii) the execution of this Agreement by a duly authorized official of each of the Parties, (iii) the submission of this Agreement to an attorney for each Party that is authorized to represent said Party for review as to proper form and compliance with applicable law, pursuant to Section 11-13-202.5 of the Interlocal Cooperation Act, and the approval of each respective attorney, and (iv) the filing of a copy of this Agreement with the keeper of records of each Party (the "<u>Effective Date</u>"). This Agreement shall terminate upon City's full expenditure of the TRCC Funds received under this Agreement and upon City's completion of the associated reporting requirements described in Paragraph 2E above, unless terminated earlier as provided in Paragraphs 3H, 3I, and 3J below. However, City's obligations in Paragraphs 2F, 2G, 2H and 2I above and Paragraph 3F below shall survive the expiration or termination of this Agreement.

C. <u>Interlocal Cooperation Act</u>. In satisfaction of the requirements of the Interlocal Cooperation Act in connection with this Agreement, the Parties agree as follows:

(i) This Agreement shall be authorized as provided in Section 11-13-202.5 of the Interlocal Cooperation Act.

(ii) This Agreement shall be reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each Party pursuant to and in accordance with Section 11-13-202.5 of the Interlocal Cooperation Act.

(iii) A duly executed original counterpart of this Agreement shall be filed immediately with the keeper of records of each Party pursuant to Section 11-13-209 of the Interlocal Cooperation Act.

(iv) The term of this Agreement shall not exceed fifty (50) years pursuant to Section 11-13-216 of the Interlocal Cooperation Act.

(v) Except as otherwise specifically provided herein, each Party shall be responsible for its own costs of any action done pursuant to this Agreement, and for any financing of such costs.

(vi) No separate legal entity is created by the terms of this Agreement and no facility or improvement will be jointly acquired, jointly owned, or jointly operated by the Parties under this Agreement.

(vii) Pursuant to Section 11-13-207 of the Interlocal Cooperation Act, the County Mayor and City Mayor are hereby designated as the joint administrative board for all purposes of the Interlocal Cooperation Act.

D. <u>No Obligations to Third Parties</u>. The Parties agree that City's obligations under this Agreement are solely to the County and that the County's obligations under this Agreement are solely to City. The Parties do not intend to confer any rights to third parties unless otherwise expressly provided for under this Agreement. E. <u>Agency</u>. No officer, employee, or agent of City or the County is intended to be an officer, employee, or agent of the other Party. None of the benefits provided by each Party to its employees including, but not limited to, workers' compensation insurance, health insurance and unemployment insurance, are available to the officers, employees, or agents of the other Party. City and the County will each be solely and entirely responsible for its acts and for the acts of its officers, employees, or agents during the performance of this Agreement.

F. <u>Governmental Immunity, Liability, and Indemnification</u>.

(i) <u>Governmental Immunity</u>. Both Parties are governmental entities under the Governmental Immunity Act of Utah, Utah Code Ann. §§ 63G-7-101 *et seq*. (the "<u>Immunity Act</u>"). Neither Party waives any defenses or limits of liability available under the Immunity Act and other applicable law. Both Parties maintain all privileges, immunities, and other rights granted by the Immunity Act and all other applicable law.

Liability and Indemnification. The County and City agree to be liable for (ii) their own negligent acts or omissions, or those of their authorized employees, officers, and agents while engaged in the performance of the obligations under this Agreement, and neither the County nor City will have any liability whatsoever for any negligent act or omission of the other Party, its employees, officers, or agents. However, City shall indemnify, defend, and hold harmless the County, its officers, employees and agents (the "Indemnified Parties") from and against any and all actual or threatened claims, losses, damages, injuries, debts, and liabilities of, to, or by third parties, including demands for repayment or penalties, however allegedly caused, resulting directly or indirectly from, or arising out of (i) City's breach of this Agreement; (ii) any acts or omissions of or by City, its agents, representatives, officers, employees, or subcontractors in connection with the performance of this Agreement; or (iii) City's use of the TRCC Funds. City agrees that its duty to defend and indemnify the Indemnified Parties under this Agreement includes all attorney's fees, litigation and court costs, expert witness fees, and any sums expended by or assessed against the County for the defense of any claim or to satisfy any settlement, arbitration award, debt, penalty, or verdict paid or incurred on behalf of the County. The Parties agree that the requirements of this Paragraph will survive the expiration or sooner termination of this Agreement.

G. <u>Required Insurance Policies</u>. Both Parties to this Agreement shall maintain insurance or self-insurance coverage sufficient to meet their obligations hereunder and consistent with applicable law.

H. <u>Non-Funding Clause</u>.

(i) The County has requested or intends to request an appropriation of TRCC Funds to be paid to City for the purposes set forth in this Agreement. If TRCC Funds are not appropriated and made available beyond December 31 of the county fiscal year in which this Agreement becomes effective, the County's obligation to contribute TRCC Funds to City under this Agreement beyond that date will be null and void. This Agreement places no obligation on the County to contribute TRCC Funds to City in succeeding fiscal years. The County's obligation to contribute TRCC Funds to City under this Agreement will terminate and become null and void on the last day of the county fiscal year for which funds were budgeted and appropriated, except as to those portions of payments agreed upon for which funds are budgeted and appropriated. The Parties agree that such termination of the County's obligation under this Paragraph will not be construed as a breach of this Agreement or as an event of default under this Agreement, and that such termination of the County's obligation under this Paragraph will be without penalty and that no right of action for damages or other relief will accrue to the benefit of City, its successors, or its assigns as to this Agreement, or any portion thereof, which may terminate and become null and void.

(ii) If TRCC Funds are not appropriated and made available to fund performance by the County under this Agreement, the County shall promptly notify City of such non-funding and the termination of this Agreement. However, in no event, shall the County notify City of such non-funding later than thirty (30) days following the expiration of the county fiscal year for which TRCC Funds were last appropriated for contribution to City under this Agreement.

I. <u>Termination</u>.

(i) <u>Event of Default</u>. The occurrence of any one or more of the following constitutes an "<u>Event of Default</u>" as such term is used herein:

(a) Failure of City to comply with any of the terms, conditions, covenants, or provisions of this Agreement that is not fully cured by City on or before the expiration of a thirty (30)-day period commencing upon the County's written notice to City of the occurrence thereof.

(b) City no longer qualifies for receipt of TRCC Funds under the laws of the State of Utah or under Salt Lake County ordinances or policy.

(c) The County's determination to contribute TRCC Funds to City under this Agreement was based upon the submission of erroneous information, or the County reasonably determines that any representations made by City under this Agreement are untrue.

(ii) <u>County's Remedies in the Event of Default</u>. Upon the occurrence of any Event of Default, the County may, in its sole discretion, and in addition to all remedies conferred upon the County by law or equity and other provisions of this Agreement, pursue any one or more of the following remedies concurrently or successively, it being the intent hereof that none of such remedies shall be to the exclusion of any other:

(a) Withhold further contributions of TRCC Funds to City; and/or

(b) Seek repayment of any TRCC Funds previously paid to City under this Agreement; and/or

(c) Terminate this Agreement.

(iii) <u>Termination Prior to Disbursement</u>. The County may terminate this Agreement for convenience by providing thirty (30)-day's written notice specifying the nature, extent, and effective date of the termination. However, the County may not terminate this agreement once the TRCC Funds have been provided to City and have been expended by City for the purposes set forth by this Agreement.

J. <u>Force Majeure</u>. Neither Party will be considered in breach of this Agreement to the extent that performance of their respective obligations is prevented by an Event of Force Majeure that arises after this Agreement becomes effective. "<u>Event of Force Majeure</u>" means an event beyond the control of the County or City that prevents a Party from complying with any of its obligations under this Agreement, including but not limited to: (i) an act of God (such as, but not limited to, fires, explosions, earthquakes, drought, tidal waves and floods); (ii) war, acts or threats of terrorism, invasion, or embargo; or (iii) riots or strikes. If an Event of Force Majeure persists for a period in excess of sixty (60) days, the County may terminate this Agreement without liability or penalty, effective upon written notice to City.

K. <u>No Waiver</u>. The failure of either Party at any time to require performance of any provision or to resort to any remedy provided under this Agreement will in no way affect the right of that Party to require performance or to resort to a remedy at any time thereafter. Additionally, the waiver of any breach of this Agreement by either Party will not constitute a waiver as to any future breach.

L. <u>Compliance with Laws</u>. The Parties shall comply with all applicable statutes, laws, rules, regulations, licenses, certificates and authorizations of any governmental body or authority in the performance of its obligations under this Agreement, including, but not limited to, those laws requiring access to persons with disabilities as well as the laws governing nondiscrimination against all protected groups and persons in admissions and hiring.

M. <u>Records</u>. Financial records, supporting documents, statistical records, and all other records pertinent to this Agreement and the TRCC Funds provided under this Agreement must be kept readily available for review by the County from time to time upon the County's request. Such records must be retained and maintained for a minimum of three (3) years after the end of a budget period. If questions still remain, such as those raised as a result of an audit, records must be retained until completion or resolution of any audit in process or pending resolution. Such records may be subject to the Utah Government Records Access and Management Act, Utah Code Ann. §§ 63G-2-101 et seq.

N. <u>Assignment and Transfer of Funds</u>. City shall not assign or transfer its obligations under this Agreement nor its rights to the contribution under this Agreement without prior written consent from the County. City shall use the TRCC Funds provided pursuant to this Agreement exclusively and solely for the purposes set forth in the Agreement.

O. <u>Amendments</u>. This Agreement may be amended, enlarged, modified, or altered

only by an instrument in writing signed by both Parties. If the amendment or modification is material, the instrument shall be: (i) approved by the governing bodies of the County and City, including the adoption of any necessary resolutions or ordinances by the County and City authorizing the execution of any amendment, change, modification or alteration of this Agreement by the appropriate person or persons for the County and City, respectively, (ii) executed by a duly authorized official of each of the Parties, (iii) submitted to an attorney for each Party that is authorized to represent said Party for review as to proper form and compliance with applicable law, pursuant to Section 11-13-202.5 of the Interlocal Cooperation Act, and executed by each respective attorney, and (iv) filed with the keeper of the records of each Party.

P. <u>Severability</u>. If any provision of this Agreement is found to be illegal or unenforceable in a judicial proceeding, such provision will be deemed inoperative and severable, and, provided that the fundamental terms and conditions of this Agreement remain legal and enforceable, the remainder of this Agreement will remain operative and binding on the Parties.

Q. <u>Governing Law and Venue</u>. The laws of the State of Utah govern all matters arising out of this Agreement. Venue for any and all legal actions arising hereunder will lie in the District Court in and for the County of Salt Lake, State of Utah.

R. <u>Warrant of Signing Authority</u>. The person or persons signing this Agreement on behalf of City warrants his or her authority to do so and to bind City. The County may require City to return all TRCC Funds paid to City based upon a breach of warranty of authority.

S. <u>Counterparts</u>. This Agreement may be executed in counterparts, and all so executed will constitute one agreement binding on all the Parties, it being understood that all Parties need not sign the same counterpart. Further, executed copies of this Agreement delivered by facsimile or email will be deemed an original signed copy of this Agreement.

Each Party hereby signs this Interlocal Cooperation Agreement on the date written by each Party on the signature pages attached hereto.

[The balance of this page was left blank intentionally – Signature pages follow]

INTERLOCAL AGREEMENT -- SIGNATURE PAGE FOR THE COUNTY

SALT LAKE COUNTY:

Ву ____

Mayor Jennifer Wilson or Designee

Dated: _____, 2024

Approved by:

DEPARTMENT OF COMMUNITY SERVICES

By_

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Robin Chalhoub Department Director Dated: _____, 2024

Reviewed and Advised as to Form and Legality:

Craig J. Digitally signed by Craig J. Wangsgard Digitally signed by By Wangsgard Date: 2024.03.08 13:26:35 -07'00'

Senior Deputy District Attorney

[Signatures continue on next page.]

INTERLOCAL AGREEMENT -- SIGNATURE PAGE FOR CITY

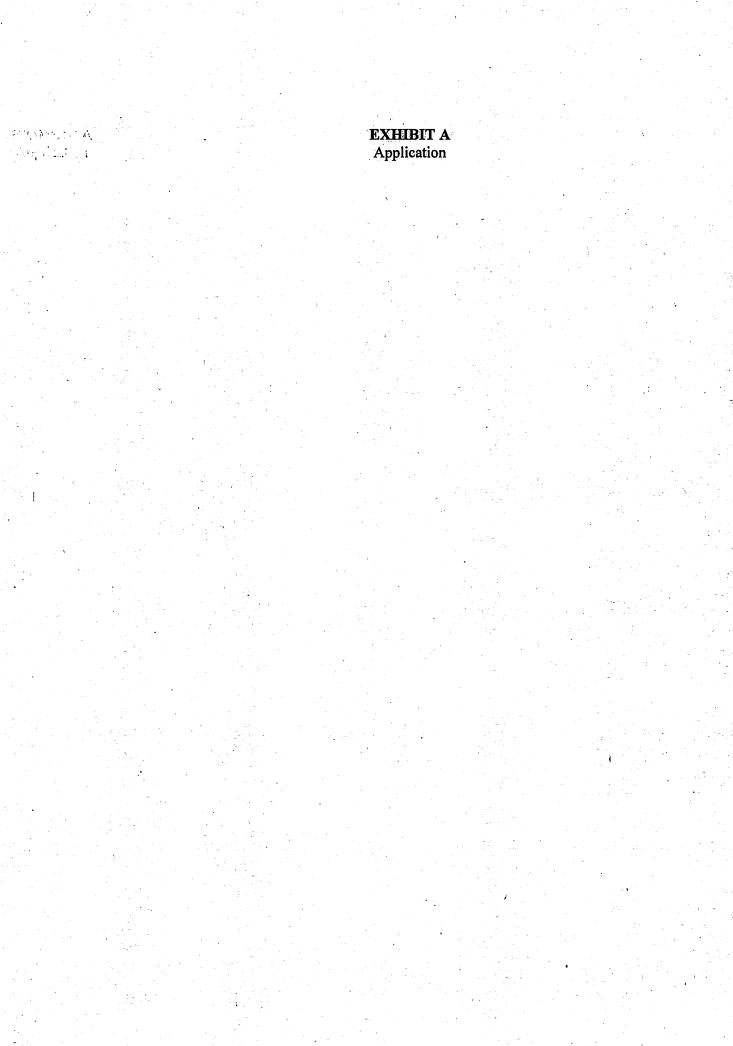
Draper City

By Dobbins Name: David Title: <u>City Manager</u> Dated: <u>Marcl 27</u>, 2024

Attest:

City Recorder 2024 Date signed:

Approved	d as to Form	and Legality	?:
CITY AT	TORNEY	K	
By	IN		\sim
Name:	Mike	Barker	
Dated:	April	l	_, 2024





Salt Lake County Community Services TRCC **TRCC 2023 Support Program Application (2024 County budget)** Deadline: 6/16/2023

Draper City Jenson Farms Park, PRT

Jump to: Application Questions Documents

\$ 600,000.00 Requested

Draper City

Submitted: 6/16/2023 3:57:42 PM (Pacific)

Project Contact Kellie Challburg <u>kellie.challburg@draperutah.gov</u> Tel: 801-576-6513

Additional Contacts brad.jensen@draperutah.gov,rhett.ogden@draperutah.gov 1020 E Pioneer Rd Draper, UT 84020 United States Telephone801-576-6513 Fax Web www.draperutah.gov

AAV

City Manager David Dobbins David dobbins@draperutah.gov

Application Questions top

Some answers will not be presented because they are not part of the selected group of questions based on the answer to #12.

Project Overview

1. Please select your support program category:

Your project must fall under one of these categories to be considered for funding. Please refer to the TRCC Support Guidelines uploaded to the Resources section above for more information on each category.

- TOUR Tourism Project Support
- PRT Parks, Recreation and Trails Support
- CFSP Cultural Facilities Support
- CON Convention Facilities Support
- Other (Please contact the county if you select this option)

2. Please list the project address if it is different than your business address. If the addresses are the same, then write "n/a".

11893 S. Ridge Oak Lane Draper, Utah 84020

3. Please provide an overview of your organization, including but not limited to history, programs, services offered, and audiences served.

Draper City has a population of approximately 52,000, but has a small community feel. Draper offers the best of both worlds: a comfortable and easy pace of residential life combined with a sophisticated metropolitan atmosphere. Draper promotes a healthy quality of life, with easy access to inner-city trail systems, and nearby mountain areas offering access to wilderness and spectacular vistas.

Draper City is a very community-oriented place. Many events are scheduled year-round, including our largest summer celebration, Draper Days, free concerts in the park, an outdoor amphitheater and cycling and running races. It is a safe city,

with low crime and highly-trained police and fire departments.

The commercial market in Draper is solid. Draper has a healthy and rapidly growing commercial district to meet the diverse needs of the residents, and most businesses can be found within a ten minute drive from your front door. Whatever your needs, Draper is a great place to visit, a great place to do business and an even better place to live!

Draper City has a very bright future. The old prison has been relocated and The Point development is beginning to take shape. The Point consists of 600 acres of state-owned land that will be built into Utah's Innovation Community. The new community will foster innovation and technological advancement, provide parks and open space, support economic growth and enhance Utahns' quality of life.

Draper City has a diverse and growing population. The residents of Draper really embrace their quality of life and love the parks, open space and trails that Draper has to offer.

Draper continues to plan for future growth and part of that growing population is on the west side of Draper near The Point development. This is the area that we would like to build this wonderfully planned and needed Jenson Farms park.

4. Please provide us with your project summary.

This should be an overview of your project that explains its purpose and what it aims to accomplish (include who, what, when, where, cost). You will use the Project Details section below to provide specifics on how this will be accomplished. Jenson Farm Park will be approximately 8.42 acres located on the north west boundary of Draper City. The future park plan includes a pavilion, playground, pickleball courts and multi-use fields, and trails and improvements to the Willow Creek corridor.

The purpose of our application is to provide funding for the trail connectivity through the park site and the restoration of the Willow Creek corridor.

The creek restoration will include cleaning up of the Riparian zone and providing bank stabilization and some minor creek realignments.

The project will include several park amenities including appropriate landscaping, benches, picnic tables, picnic shelters, a hammock garden, a creek recreational access area, and trails and trails bridges.

The trail system will include 8-10 foot wide paved trails that will connect existing trails on the south end of the park as well as existing trails on the north end. The connection will provide a continuous paved trail system from 11400 South to 12300 South, along the Willow Creek Corridor.

The anticipated construction starting date will be the spring of 2025, with a completion goal by the end of 2025.

The estimated cost for these improvements along the Willow Creek corridor is \$1.3 million.

These improvements will provide a draw and enhance the quality of life for not only the adjacent neighbors, but for the entire region. It will provide an important trail connection in this area.

5. How does your project align with the specified TRCC support program category you selected in Question 1? For PRT and CFSP projects, please include alignment with the County's Visions and Principles.

Please refer to the TRCC Guidelines in the Resources tab above for a description of the program categories as well as the County's Visions and Principles.

This future park and trail system is in a rapidly growing area of the county. The neighboring Point Development will bring many new residents and visitors to this area of Draper.

This trail connection will have important extensions to the Front Runner Station as well as the Jordan River Parkway. It is an important piece of this overall active transportation plan in the city of Draper as well as Salt Lake County.

6. Provide evidence of local support and community need justifying this project.

Provide a list of local support and upload additional supporting documents to the Documents tab. These may include press coverage, feasibility study results, letters of support from community/donors/arts organizations in your area, etc. Draper City held a public open house on March 7, 2023, which was well attended by the public at large. There was a lot of input and excitement about this proposed park and trail connections in this area of the region.

There was an opportunity for people to submit comments online and in person. The reach was 2,630 people with many positive and excited comments.

There have also been people coming to council meeting to speak to the Mayor and Council about the great need for this park and the trail connections.

7. Provide evidence that your project is appropriately sized to the capacity and needs of your organization and the community. Please include attendance data.

This proposed park will be 8.42 acres when it is completed. It will be a good sized park in a new residential neighborhood with many young families. The park and trail connections are an integral and necessary part of this north west section of Draper City. It will allow people to be on a paved trail system throughout the city and connect to public transit.

8. Detail how the project is integral to your organization's mission.

Draper City values its trails, open space and parks. Draper City has worked hard to preserve over 4,000 acres of open space and create over 120 miles of trails. Draper City is a designated bronze member Bicycle Friendly Community. We are proud of this accomplishment and our efforts to get people out on our trails to help with traffic congestion and improve their quality of life.

This proposed park and trail connection is very important to our active transportation plan for the community and the region.

9. The TRCC Support Program is a reimbursement grant. Describe in detail 1) how you plan to turn unsecured project funding sources into secured sources, AND 2) how you manage cash flow for the project.

You must demonstrate how you will have cash-in-hand to facilitate your project prior to reimbursement through the TRCC Support Program.

This proposed Jenson Farm park and trail connection will be funded by Draper City with General Fund and/or Park Impact Fee dollars. We are planning for this expenditure to be in the 2024-2025 fiscal year budget.

Draper City is willing and ready to fund 100% of this project with the hopeful anticipation of funds to be reimbursed from this TRCC grant.

Cash flow will be managed by the Parks & Rec. Dept. and overseen by the Draper City Finance Dept.

10. Document your ability to raise additional project funds.

This project is planned to be 100% funded by Draper City with the support of Salt Lake County and the TRCC funds.

11. Provide an analysis of the financial impact this project will have on your organization's future finances.

Draper City is willing to spend this amount because we realize the importance of this park and trail connection to this area of the city and county and its impact on the overall active transportation.

This project meets the core values described in the TRCC support guidelines.

The southeast quadrant of Salt Lake County is lacking in active transportation paved trail connections.

Project Details

12. Please specify type of funding you are requesting

The questions numbers below will change depending on your selection for this question.

- Consulting Funding
- Capital Funding
- Tourism Promotion Funding

13. Type of consulting services -answer not presented because of the answer to #12-

14. Goals and objectives of consulting services -answer not presented because of the answer to #12-

15. Scope of Work, including expected deliverable and timeline -answer not presented because of the answer to #12-

16. Payment schedule for the work and expenses. -answer not presented because of the answer to #12-

17. Describe the current facility and specify if it is owned or leased. Please also upload the deed or contract to purchase property or lease agreement (can be executed or pending) to the

Documents tab.

Draper City currently owns the property that this proposed project will be built on.

18. Scope of Work, including expected deliverable and timeline

Within your answer to this question, please provide all relevant details that will help reviewers better understand HOW you will complete your project. Please include projected start and completion dates. The proposed Jenson Farm park and trail system will have three phases:

Phase 1- North Park Area- includes the playground, pavilion, restrooms, benches, and landscaping. Phase 2 - Creek Corridor- includes the trail connections, Riparian corridor clean up, trail bridges/culverts, creek re-route and bank stabilization

Phase 3- parking lot, multi-use field, pickleball courts and a multi-use court.

Phase 1 will be funded and planning and construction will begin July 1, 2023.

Phase 2 (The phase that we are requesting TRCC funding) is anticipated to begin planning and construction July 1, 2024. Phase 3 planning and construction will follow thereafter.

19. Describe in detail how you will fund future capital maintenance and operating expenses. Include a five-year expense forecast and a long term maintenance budget plan.

If needed, budget plan may be uploaded to the Documents tab.

Please see attached document showing the expense breakdown. All future maintenance after construction will be funded by the General Plan.

20. Provide project management information including key personnel and their experience. Rhett Ogden, Parks & Recreation Director will oversee this project. He has had 23 years of experience as a Parks & Rec Director and has worked at Draper for 15 years ..

Brad Jensen, Parks Project Manager has worked for Draper for 27 years and has extensive experience in park design and construction.

21. OPTIONAL: Architectural information including site plan, space program, and schematic design. Please upload above mentioned architectural documents to the Documents tab. If you do not have a response to this question, please put 'N/A' in the text field.

Please see attached preliminary Master Plan of the Jenson Farm Park.

22. Construction information including: construction cost estimate from a qualified professional, master construction budget, LEED planning (if applicable), and contingency plans for cost overruns. Please also upload above mentioned construction information documents to the Documents tab. The phase applied for and referenced in this grant is \$1.3 million, and the overall project budget is \$3.7 million.

Please see attached estimate from Think Architecture for detailed expenses.

23. Type of tourism promotion services Recreation and connection to other services.

24. Goals and objectives of tourism promotion services -answer not presented because of the answer to #12-

25. Scope of Work, including expected deliverable and timeline -answer not presented because of the answer to #12-

26. Payment schedule for the promotional work and expenses -answer not presented because of the answer to #12-

Documents top

Required? Attached Documents * **Documents Requested *** V REQUIRED: TRCC Project Budget Worksheet (use TRCC budget worksheet provided template; also available in Resources section above) download template ~ REQUIRED: ORGANIZATIONAL BUDGET: Attach Parks Budget three years of your organization's budget to this application, including your current budget year. If submitting a municipal budget, please include relevant sections, not the entire budget ~ REQUIRED: Evidence of local support and Jenson Farm Park Open House community need (may include feasibility study Letter of support results if applicable, press coverage, support letters comm engagement - requests and response from community members and arts & cultural

organizations in your area, etc) (Q6)

OPTIONAL: Attendance data and evidence of appropriate project size/need (Q7)

CONSULTING PROJECTS (REQUIRED): Detailed consultant project budget by a qualified professional (Q16)

CAPITAL PROJECTS (REQUIRED): Deed or contract to purchase property or lease agreement either executed or pending agreement (Q18)

CAPITAL PROJECTS (OPTIONAL): Budget plan for future maintenance and operating expenses (Q20)

CAPITAL PROJECTS (OPTIONAL): Architectural documents (may include site plan, space program, schematic design) (Q22)

CAPITOL PROJECTS (REQUIRED): Construction information documents, construction cost estimate by a qualified professional, master construction budget by a qualified professional. (Q23)

TOURISM PROMOTION (REQUIRED): Detailed project budget

* ZoomGrants™ is not responsible for the content of uploaded documents.

Application ID: 443878

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Budget Maintenance Plan for Jenson Farm Park

Preliminary Master Plan Phase 2 request - Phasing project plan

Jenson Farm Park

letter of support - Southwich Letter of support - Anita letter of support 4





TRCC Project Budget Worksheet

	1912		Date Prepared:	07/15/2023
Project Summary:			Organization Name:	Draper City
Total Project Budget	\$	1,300,000.00		
Total Funding Sources	\$	700,000.00	Project Name:	Jenson Farms - Phase 2 Creek Corridor
TRCC Funding Requested	\$	600,000.00		
			Contact Name:	Rhett Ogden
Projected Surplus/(Defici	t) \$	100 million (100 million)		
			Contact Email:	rhett.ogden@draperutah.gov

Project Budget:

Joor 200300	Projected Cost	Detail	
Construction/Contractor Consultants/Professional Services Permits/Fees Equipment > \$5,000 Administrative Overhead Contingency Other	\$ 1,300,000.00	2 critical N/S trail connections. Riparian corridor restoration, bank stabilization. SLCO Flood Control, State Stream Alteration, Army Corp of Engineers. Inclusive	
Total Project Budget	t \$ 1,300,000.00		

Funding Sources: Detail Secured Unsecured Total Draper City Council will budget the required funds needed to complete the Cash-on-Hand 700,000.00 \$ 700,000.00 \$ project. \$ Pledges -\$ Grants (excludes TRCC request) -In-Kind Donation \$ -Capital Reserve \$ -\$ Debt Issuance -Other \$ -700,000.00 Total Funding Sources \$ 700,000.00 \$ \$ -

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