



## Board Member Nomination & Application

Board: Fleet Management Board Date: November 26, 2018

Nominated By (if applicable): \_\_\_\_\_

Applicant Name Phil G Lanouette

Home Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Work Address: [REDACTED]

Home Phone: \_\_\_\_\_ - Work Phone: \_\_\_\_\_ - E-Mail: \_\_\_\_\_

Would applicant prefer work or home phone/address used as mailing address? Work

Salt Lake County Council District #: 6

To find the district you live in go to <http://slco.org/council/district-map/> and click the “Interactive Maps” area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the “At Large.”

I prefer that my personal contact information remain private and protected  Yes  No

Unique qualifications and/or perspectives you would bring to a Board or Commission:  
County employee for almost 34 years in a variety of management positions, including Chief Deputy for the County Surveyor (2011-present), Construction Manager for Engineering/Flood Control (1992-2011), Hydrology/Drainage Engineer for Development Services (1985-1992).

Currently Chair of the Fleet Management Board

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Applicant Name Phi G Lanouette

Are you a current member of another county board? Yes  No

If yes, board/commission \_\_\_\_\_

Have you ever been a member of a board or commission in the county? Yes  No

If yes, board/commission Fleet Management Dates: 2012 - Present

Are you or any member of your immediate family a county employee? Yes  No

If yes, explain I am \_\_\_\_\_

Have you ever been convicted of a felony? Yes  No

If yes, explain \_\_\_\_\_

### Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender  Female  Male

Age Range  21-39  40-54  55-64  65+

Race/Ethnicity (please check all that apply)

<input type="checkbox"/> American Indian/Alaska Native	<input type="checkbox"/> Asian/Pacific Islander
<input type="checkbox"/> Black/African American	<input type="checkbox"/> Hispanic/Latino
<input checked="" type="checkbox"/> White/Caucasian	<input type="checkbox"/> Other (please specify)

Represent a special community? \_\_\_\_\_

***Forward this application and nomination to the contact below with a resume:***

**Board Coordinator  
2001 S. State Street, # N2-100  
Salt Lake City, Utah 84190  
Email: [boards@slco.org](mailto:boards@slco.org)**



## Board Appointment Approval

**Ben McAdams**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community  
& External Affairs

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

On the 11th day of December 2018 the Salt Lake County Council consents to the appointment of Mr. Phil Lanouette as a representative of a vehicle-using division on the *Fleet Management Board*.

His first term under the new ordinance will last two years; it will begin January 1, 2019 and end December 31, 2020.

Salt Lake County Council

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Aimee Winder Newton  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.