

RESOLUTION NO. \_\_\_\_\_, 2023

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL CORRECTING  
A TECHNICAL ERROR IN SALT LAKE COUNTY’S MODERATE INCOME  
HOUSING PLAN

WITNESSETH

WHEREAS, the Salt Lake County Council timely approved an amendment to its Moderate Income Housing Plan (“MIH Plan”) prior to October 1, 2022, in compliance with House Bill 462 (2022); and

WHEREAS, on November 22, 2022, the Utah Division of Housing and Community Development (“Division”) notified Salt Lake County (“County”) that its MIH Plan was compliant with HB462, but that the County did not qualify for priority funding consideration from the State because the County failed to cite one of the statutory MIH Plan options in its entirety; and

WHEREAS, the County desires to qualify for priority funding consideration from the State, and the Division has indicated that the County can remedy this deficiency by the County Council adopting a Resolution that corrects the technical error in the MIH Plan by including the relevant statutory provision in its entirety in the MIH Plan.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Council of Salt Lake County that Salt Lake County’s Moderate Income Housing Plan shall be corrected to include the following statutory language in its entirety:

“Apply for or partner with an entity that applies for state or federal funds or tax incentives to promote the construction of moderate income housing, an entity that applies for programs offered by the Utah Housing Corporation within that agency's funding capacity, an entity that applies for affordable housing programs administered by the Department of Workforce Services, an entity that applies for services provided by a public housing authority to preserve and create moderate income housing, or any other entity that applies for programs or services that promote the construction or preservation of moderate income housing” (Utah Code 17-27a-403).

APPROVED and ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2023.

SALT LAKE COUNTY COUNCIL:

By: \_\_\_\_\_  
Chair

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Lannie Chapman  
Salt Lake County Clerk

REVIEWED AS TO FORM/LEGALITY:

\_\_\_\_\_  
Zachary Shaw  
Deputy District Attorney

Date: \_\_\_\_\_

Council Member Bradley voting \_\_\_\_\_  
Council Member Bradshaw voting \_\_\_\_\_  
Council Member Theodore voting \_\_\_\_\_  
Council Member Stewart voting \_\_\_\_\_  
Council Member Granato voting \_\_\_\_\_  
Council Member Stringham voting \_\_\_\_\_  
Council Member Winder Newton voting \_\_\_\_\_  
Council Member Harrison voting \_\_\_\_\_  
Council Member Alvord voting \_\_\_\_\_