



Agenda Item

File #: 21-1405

Requested Agenda Date:

12/14/2021

Requested Agenda Title:

Presentation of Salt Lake County Regional Trails Master Plan.

Requested Agenda Item Description: Presentation of Salt Lake County Regional Trails Master Plan.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Martin Jensen, Director Parks and Recreation; Walt Gilmore, Associate Director Parks and Recreation.

Time Needed: 20 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Holly M. Yocom

Are Supporting Documents Needed for this Agenda Item Request? Yes

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.