

WHEN RECORDED, RETURN TO:

Sandy City Corporation

Attn: \_\_\_\_\_

10000 Centennial Parkway

Sandy, Utah 84070

## QUIT CLAIM DEED

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTOR, of Salt Lake County, Utah, hereby quit claims to SANDY CITY CORPORATION, a Utah municipal corporation, GRANTEE, of Salt Lake County, Utah, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, and dedicates for perpetual use of the public the following described parcels of land (the "Property") in Salt Lake County, State of Utah, to-wit:

See Exhibit A

IN WITNESS WHEREOF, GRANTOR has caused this Quit Claim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this \_\_\_\_ day of \_\_\_\_\_, 2019.

SALT LAKE COUNTY

By \_\_\_\_\_  
Mayor or Designee

By \_\_\_\_\_  
Salt Lake County Clerk

[Acknowledgements on following page]

**APPROVED AS TO FORM**

Salt Lake County  
District Attorney's Office



STATE OF UTAH                    )  
                                              : ss.  
COUNTY OF SALT LAKE    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2019, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that s/he is the \_\_\_\_\_ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

\_\_\_\_\_  
NOTARY PUBLIC  
Residing in Salt Lake County

STATE OF UTAH                    )  
                                              : ss.  
COUNTY OF SALT LAKE    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2019, personally appeared before me Sherrie Swensen, who being by me duly sworn, did say and acknowledge that she is the Clerk of Salt Lake County, and that the foregoing Quit Claim Deed was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.

\_\_\_\_\_  
NOTARY PUBLIC  
Residing in Salt Lake County

SALT LAKE COUNTY  
"EXHIBIT A" QUIT-CLAIM  
LEGAL DESCRIPTIONS

**Parcel Tax No. 28-11-427-044:**

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that Warranty Deed, Entry # 4039414, in Book 5622, on Page 2049, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

**State of Utah, to-wit:** A parcel of land situated in the Southeast quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, described as follows:

BEGINNING at a point lying East 233.34 feet, South 06°18'30" West 216.81 feet and South 83°07'50" East 55.5 feet from the Northwest corner of the Northeast quarter of the Southeast quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence South 83°07'50" East 31.64 feet; thence South 08°12'00" East 138.38 feet; thence South 38°49'40" West 177.15 feet; thence South 55.0 feet, more or less, to the North property line of the Utah Museum and Science & Industry property as described in Warranty Deed recorded September 26, 1978 as Entry No. 3173774, in Book 4745 at page 951 of Official Records; thence West 10 feet, more or less, to the Northwest corner of said Museum Parcel; thence South 211.32 feet; thence South 24°08'35" West 195.55 feet, more or less, to the North property line of the "Washburn" property as described in Warranty Deed recorded July 23, 1974 as Entry No. 2638125, in Book 3638, at 71 page of Official Records; thence North 88°53'20" West 114.68 feet to the Quarter Section Line; thence North along said Quarter Section Line 439.88 feet; thence North 45° East 125.52 feet; thence North 89°15'25" East 74.28 feet; thence North 04°41'00" East 110.49 feet; thence North 39° East 39.13 feet; thence North 53° East 85.0 feet, more or less, to the point of BEGINNING.

Containing 60,273 square feet or 1.843 acre, more or less.

Less and excepting that portion that lies within the Wasatch Pines PUD Amended, as shown and recorded at Entry # 9725630, in Book 2006P, on Page 140, in the Office of the Salt Lake County Recorder.

**EXHIBIT "B-1":** By this reference, made a part hereof.

**Parcel Tax No. 28-11-427-024:**

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that Warranty Deed at Entry # 5605540, in Book 6754, on Page 1964, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

BEGINNING at a point lying East 343.58 feet and South 555.88 feet from the Northwest corner of the Northeast Quarter of the Southeast Quarter of Section 11, T. 3 S., R. 1 E., Salt Lake Base and Meridian and running thence West 138.88 feet; thence North 55.20 feet; thence N. 38°49'40" E. 177.15 feet; thence S. 08°12'00" E. 195.05 feet, more or less, to the point of beginning.

Containing 16,377 square feet or 0.376 acre, more or less.

**EXHIBIT "B-2":** By this reference, made a part hereof.

**Parcel Tax No. 28-11-427-031:**

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Special Warranty Deed, Entry # 5605051, in Book 6754, on Page 0863, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

A portion of the lands of Sandy City, as described in that deed recorded In Book 3554 of Official Deeds of Salt Lake County, Utah, at Page 385, more particularly described as follows:

Beginning at the northeast corner of said lands, said point being SOUTH 239.81 feet and EAST 411.18 feet from the northwest corner of the northeast quarter of the southeast quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 20°55'10" East 38.99 feet along the east line of said lands; thence South 45°00'00" West 60.10 feet; thence southwesterly 92.65 feet along the arc of a tangent curve concave to the southeast, having a radius of 1524.42 feet, through an angle of 3°28'57", and whose chord bears South 43°15'32" West 92.64 feet; thence North 8°12'00" West 103.05 feet along the west line of said lands; thence, from a tangent that bears North 43°53'52" East, northerly 30.87 feet along the arc of a curve concave to the southeast, having a radius of 1604.42 feet, through an angle of 1°06'08", and whose chord bears North 44°26'56" East 30.87 feet; thence North 45°00'00" East 41.16 feet; thence South 83°07'50" East 56.44 feet along the north line of said lands to the point of beginning.

Containing 0.228 acres.

**EXHIBIT "B-3":** By this reference, made a part hereof.

**Tax Parcel No. 28-11-427-029:**

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Warranty Deed Entry # 5605058, in Book 6754, on Page 0877, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

A portion of the lands of Gull, as described in that deed recorded in Book 3295 of Official Deeds of Salt Lake County, Utah, at page 395, more particularly described as follows:

BEGINNING at the southeast corner of said lands, said point being SOUTH 239.81 feet and EAST 411.18 feet from the northwest corner of the northeast quarter of the southeast quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence North 83°07'50" West 56.44 feet along the southerly line of said lands; thence North 45°00'00" East 54.70 feet; thence South 20°55'10" East 48.63 feet along the easterly line of said lands to the point of beginning.

Containing 0.028 acres.

**EXHIBIT "B-4":** By this reference, made a part hereof.

**Tax Parcel No. 28-11-427-034:**

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Warranty Deed Entry # 5605539, in Book 6754, on Page 1963, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

A portion of the lands of Evans, as described in that deed recorded In Book 528 of Official Deeds of Salt Lake County, Utah, at page 60, more particularly described as follows:

Beginning at a point on the westerly line of the lands of Utah Museum of Science and Industry, as described In book 4745 of Official Records at page 951, said point being South 154.38 feet and West 906.83 feet from the East quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 20°55'10" East 254.50 feet along said westerly line and the westerly line of the lands of Richardson, as described In Book 4582 of Official Records at page 401; thence South 76°30'00" West 22.03 feet along the northerly line of the lands of Granite Water Company, as described In Book 1545 of Official Records at page 546; thence North 20°55'00" West 241.90 feet along the westerly line of a 30-foot right of way, said right-of-way being described In that Warranty Deed from Evans to Granite Water Company, recorded in Book 1545 of Official Records at page 546; thence North 45°00'00" East 23.91 feet to the point of beginning.  
Containing 0.124 acres.

**EXHIBIT "B-5":** By this reference, made a part hereof.

**Tax Parcel No. 28-11-427-046:**

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that Quit Claim Deed, Entry # 5605543, in Book 6754, on Page 1969, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

**Parcel 1**

A portion of the lands of Evans, as described in that deed recorded in Book 528 of Official Deeds of Salt Lake County, Utah, at page 60, more particularly described as follows:

BEGINNING at a point on the easterly line of a 30 foot right-of-way, said right-of-way being described in that warranty Deed from Evans to Granite Water Company, recorded in Book 1545 of Official Records at page 546, said point being SOUTH 125.34 feet and WEST 909.18 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 20°55'00" East 283.53 feet along said easterly line; thence South 76°30'00" West 8.23 feet along the northerly line of the lands of Granite Water company, as described in Book 1545 of Official Records at page 546; thence North 20°55'10" West 276.20 feet along the westerly line of the lands of Richardson, as described in Book 4582 of Official Records at page 401, and the lands of Utah Museum of Science and Industry, as described in

Book 4745 of Official Records at page 951; thence North 31°35'00" East 10.30 feet to the point of beginning.  
Containing 0.052 acres.

**Parcel 2**

A portion of the lands of Evans, as described in that deed recorded in Book 528 of Official Deeds of Salt Lake County, Utah, at Page 60, more particularly described as follows:

BEGINNING at a point on the westerly line of 30-foot right-of-way, said right-of-way being described in that Warranty Deed from Evans to Granite Water Company, recorded in Book 1545 of Official Records at page 546, said point being South 158.53 feet and West 928.62 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 20°55'00" East 255.56 feet along the westerly line of said right-of-way; thence South 76°30'00" West 17.65 feet along the north line of said lands of Granite Water Company; thence North 20°55'10" West 244.59 feet along the easterly line of the lands of Sandy City (Book 3554, page 385) and Gull (Book 2103, page 67); thence North 53°51'09" East 10.67 feet; thence North 29°53'42" East 9.32 feet to the point of beginning.  
Containing 0.100 acres.

**EXHIBIT "B-6":** By this reference, made a part hereof.

**Tax Parcel No. 28-11-427-036:**

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Judgement, Case No. 930903584PR, Entry # 5645519, in Book 6792, on Page 0513, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

**A. Parcel 1 (Project Parcel No. 24:EC) Permanent Easement:**

A portion of the lands of the Utah Museum of Science and Industry, as described in that deed recorded in Book 4745 of Official Deeds of Salt Lake County, Utah, at page 951, more particularly described as follows:

Beginning at the northwest corner of said lands, said point being South 549.61 feet and West 1125.35 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence East 89.10 feet along the north line of said lands; thence South 7°04'15" East 58.40 feet; thence South 23°42'10" East 44.78 feet; thence South 37°46'32" East 50.61 feet; thence South 20.00 feet; thence South 31°53'27" West 53.00 feet; thence South 4°49'15" West 83.30 feet; thence South 32°49'43" West 36.89 feet; thence South 48°05'39" West 52.40 feet; thence South 53°12'07" West 64.05 feet; thence North 391.32 feet along the west line of said lands to the point of beginning.  
Containing 0.912 acres.

**B. Parcel No. 2 (Project Parcel No. 30:C, 30:1EC, and 30:2EC)**

**(1) Parcel No. 30:C, Fee Simple Interest:**

A portion of the lands of the Utah Museum of Science and Industry, as described in that deed recorded in Book 4084 of Official Deeds of Salt Lake County, Utah, at page 179, more

particularly described as follows:

Beginning at the northeast corner of said lands, said point being West 720.55 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 39°49'00" East 57.68 feet along the easterly line of said lands; thence South 45°00'00" West 191.54 feet; thence North 89°52'17" West 78.15 feet along the southerly line of said lands; thence North 20°55'10" West 26.97 feet along the westerly line of said lands; thence North 45°00'00" East 219.47 feet; thence South 88°31'20" East 31.11 feet along the northerly line of said lands to the point of beginning.  
Containing 0.415 acres.

(2) Parcel No. 30:1EC, Permanent Easement:

Beginning at a point on the north line of said lands, said point being North 0.80 feet and West 751.65 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 45°00'00" West 219.47 feet; thence North 20°55'10" West 21.70 feet along the westerly line of said lands; thence North 31°35'00" East 125.08 feet; thence North 66°37'59" East 73.46 feet; thence South 88°31'20" East 30.00 feet along the north line of said lands to the point of beginning.

Containing 0.158 acres.

(3) Parcel No. 30:2EC, Permanent Easement:

A portion of the lands of the Utah Museum of Science and Industry as described in that deed recorded in Book 4084 of Official Deeds of Salt Lake County, Utah, at page 179, more particularly described as follows:

Beginning at a point on the easterly line of said lands, said point being South 44.31 feet and West 683.62 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 3°05'22" East 84.38 feet; thence South 22°14'56" West 23.77 feet; thence South 86°49'13" West 36.06 feet; thence South 4°55'22" West 27.50 feet; thence North 89°52'17" West 92.63 feet along the southerly line of said lands; thence North 45°00'00" East 191.54 feet to the point of beginning.

Containing 0.188 acres.

**EXHIBIT "B-7":** By this reference, made a part hereof.

**Tax Parcel No. 28-11-427-037:**

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Judgement, Case No. 930903584PR, Entry # 5645519, in Book 6792, on Page 0513, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

Parcel No. 3 (Project Parcel Nos. 29:C):

1. Parcel No. 29:C, Fee Simple Interest:

A portion of the lands of Richardson, as described in that deed recorded in Book 4582 of

Official Deeds of Salt Lake County, Utah, at page 401, more particularly described as follows:

Beginning at the northwest corner of said lands, said point being South 179.57 feet and West 897.20 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 89°52'17" East 78.15 feet along the north line of said lands; thence South 45°00'00" West 79.89 feet; thence North 20°55'10" West 60.66 feet along the west line of said lands to the point of beginning.

Containing 0.051 acres.

**EXHIBIT "B-8":** By this reference, made a part hereof.

**Tax Parcel No. 28-11-427-025:**

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Special Warranty Deed, Entry # 9162922, in Book 9033, on Page 4434, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

A PORTION OF THE LANDS OF "EVANS", ORIGINALLY DESCRIBED IN THAT CERTAIN WARRANTY DEED, RECORDED MARCH 31, 1947, AS ENTRY NO. 1077063, IN BOOK 528 OF OFFICIAL DEEDS OF SALT LAKE COUNTY, UTAH, AT PAGE 60, SAID PORTION BEING A PART OF THE REMAINDER OF THE ORIGINAL LANDS OF "EVANS", MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF THE LAND OF "RICHARDSON", AS DESCRIBED IN WARRANTY DEED RECORDED SEPTEMBER 26, 1978, AS ENTRY NO. 3173773, IN BOOK 4745 AT PAGE 950 OF OFFICIAL RECORDS, SAID POINT BEING APPROXIMATELY 764.05 FEET SOUTH AND APPROXIMATELY 199.07 FEET EAST FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING APPROXIMATELY 767.17 FEET SOUTH AND APPROXIMATELY 1523.49 FEET EAST FROM THE CENTER OF SAID SECTION 11; AND RUNNING THENCE SOUTH ALONG THE SAID WESTERLY LINE OF THE LAND OF "RICHARDSON", A DISTANCE OF 162.56 FEET, MORE OR LESS, TO THE NORTH LINE OF THE LAND OF "WASHBURN", AS DESCRIBED IN WARRANTY DEED, RECORDED JULY 23, 1974, AS ENTRY NO. 2638125, IN BOOK 3638 AT PAGE 71 OF OFFICIAL RECORDS; THENCE NORTH 88° 53'20" WEST ALONG SAID NORTH LINE OF "WASHBURN", A DISTANCE OF 72.25 FEET, MORE OR LESS, TO THE EASTERLY LINE OF THE LAND OF SALT LAKE COUNTY, AS DESCRIBED IN WARRANTY DEED RECORDED JANUARY 16, 1985, AS ENTRY NO. 4039414, IN BOOK 5622 AT PAGE 2049 OF OFFICIAL RECORDS; THENCE NORTH 24°08'35" EAST ALONG SAID EASTERLY LINE OF SALT LAKE COUNTY, A DISTANCE OF 176.60 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.  
Containing 5,871 square feet or 0.135 acre, more or less.

**EXHIBIT "B-9":** By this reference, made a part hereof.



# EXHIBIT "B-1"



WASATCH PINES, PUD  
(Less and excepting)

WASATCH BOULEVARD

SALT LAKE COUNTY  
28-11-427-024

SALT LAKE COUNTY  
28-11-427-044  
80,273 Sq Ft  
1.843 Acres

SANDY CITY  
28-11-427-009

SALT LAKE COUNTY  
28-11-427-044

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S08°12'00"E	79.03'
L2	S38°49'40"W	177.15'
L3	SOUTH	55.00'
L4	WEST	10.00'
L5	SOUTH	211.32'
L6	S24°08'35"W	195.55'
L7	N88°53'20"W	114.68'
L8	NORTH	211.87'

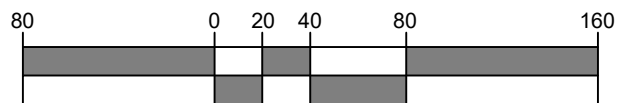
CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	543.34'	1604.42'	19°24'11"	N34°15'49"E	540.74'

LEGEND	
TRACT BOUNDARY	
ADJACENT PARCEL	
LESS & EXCEPTING PARCEL	
APPROX ROW (WASATCH BLVD)	



Wasatch Boulevard Roadway Descriptions  
Salt Lake County to Sandy City  
Tax Parcel #28-11-427-044  
Prepared for:  
Salt Lake County Real Estate Division  
Sec. 11, T.3 S., R.1 E., S.L.B. & M.  
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:  
Reid J. Demman, P.L.S.  
Salt Lake County Surveyor  
2001 S. State St. #N1-400  
Salt Lake City, Utah 84114-4575  
(385) 468-8240



Scale in feet - 1"=80'

Prepared By: KDS

Date: 11/07/2019

EXHIBIT "B-2"



WASATCH PINES, PUD

WASATCH BOULEVARD

SANDY CITY  
28-11-427-032

SALT LAKE COUNTY  
28-11-427-024  
16,377 Sq Ft  
0.376 Acres

SANDY CITY  
28-11-427-004

SANDY CITY  
28-11-427-009

SALT LAKE COUNTY  
28-11-427-044

SALT LAKE COUNTY  
28-11-427-044

LINE TABLE		
LINE #	BEARING	LENGTH
L1	WEST	138.88'
L2	NORTH	55.20'
L3	N38°49'40"E	177.15'
L4	S08°12'00"E	195.05'



Wasatch Boulevard Roadway Descriptions  
Salt Lake County to Sandy City  
Tax Parcel #28-11-427-024  
Prepared for:  
**Salt Lake County Real Estate Division**  
Sec. 11, T.3 S., R.1 E., S.L.B. & M.  
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:  
**Reid J. Demman, P.L.S.**  
Salt Lake County Surveyor  
2001 S. State St. #N1-400  
Salt Lake City, Utah 84114-4575  
(385) 468-8240

LEGEND	
TRACT BOUNDARY	
ADJACENT PARCEL (LOCATION APPROX)	
APPROX ROW (WASATCH BLVD)	

Prepared By: KDS  
Date: 11/07/2019



# EXHIBIT "B-3"

DJR11, LLC  
28-11-427-087

MYERS  
28-11-427-075

SANDY CITY  
28-11-427-089

SALT LAKE COUNTY  
28-11-427-031  
9,950 Sq Ft  
0.228 Ac

SANDY CITY  
28-11-427-038

SANDY CITY  
28-11-427-032

SALT LAKE COUNTY  
28-11-427-024

SANDY CITY  
28-11-427-004

SANDY CITY  
28-11-427-089

SANDY CITY  
28-11-427-009

## CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	92.65'	1524.42'	03°28'57"	S43°15'32"W	92.64'
C2	30.87'	1604.42'	01°06'08"	N44°26'56"E	30.87'

## LINE TABLE

LINE #	BEARING	LENGTH
L1	S20°55'10"E	38.99'
L2	S45°00'00"W	60.10'
L3	N08°12'00"W	103.05'
L4	N45°00'00"E	41.16'
L5	S83°07'50"E	56.44'



Wasatch Boulevard Roadway Descriptions  
Salt Lake County to Sandy City  
Tax Parcel #28-11-427-031  
Prepared for  
Salt Lake County Real Estate Division  
Sec. 11, T.3 S., R.1 E., S.L.B. & M.  
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:  
Reid J. Demman, P.L.S.  
Salt Lake County Surveyor

2001 S. State St. #N1-400  
Salt Lake City, Utah 84114-4575  
(385) 468-8240

TRACT BOUNDARY  
ADJACENT PARCEL  
(LOCATION APPROX)  
APPROX ROW  
(WASATCH BLVD)  
SECTION LINE

## LEGEND

Prepared By: KDS  
Date: 11/18/2019

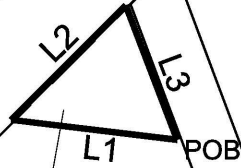


# EXHIBIT "B-4"

DJR11, LLC  
28-11-427-087

MYERS  
28-11-427-075

SANDY CITY  
28-11-427-089



SALT LAKE COUNTY  
28-11-427-029  
1214 Sq Ft  
0.028 Ac

SANDY CITY  
28-11-427-038

SANDY CITY  
28-11-427-032

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N83°07'50"W	56.44'
L2	N45°00'00"E	54.70'
L3	S20°55'10"E	48.63'

WASATCH BOULEVARD

SALT LAKE COUNTY  
28-11-427-024

SANDY CITY  
28-11-427-004

SANDY CITY  
28-11-427-089

SANDY CITY  
28-11-427-009



Wasatch Boulevard Roadway Descriptions  
Salt Lake County to Sandy City  
Tax Parcel #28-11-427-029  
Prepared for:  
Salt Lake County Real Estate Division  
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Prepared by the Office of:  
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LEGEND  
TRACT BOUNDARY —————  
ADJACENT PARCEL (LOCATION APPROX) —————  
APPROX ROW (WASATCH BLVD) - - - - -  
SECTION LINE - - - - -

Prepared By: KDS  
Date: 11/18/2019

# EXHIBIT "B-5"



MYERS  
28-11-427-075

SANDY CITY  
28-11-427-038

SANDY CITY  
28-11-427-032

SALT LAKE COUNTY  
28-11-427-024

SANDY CITY  
28-11-427-004

SANDY CITY  
28-11-427-009

SANDY CITY  
28-11-427-089

WASATCH PINES, PUD

WASATCH BOULEVARD

SALT LAKE COUNTY  
28-11-427-044

POB  
SALT LAKE COUNTY  
28-11-427-034  
L1  
SALT LAKE COUNTY L3  
28-11-427-046  
5,421 Sq Ft  
0.124 Acres

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S20°55'10"E	254.50'
L2	S76°30'00"W	22.03'
L3	N20°55'00"W	241.90'
L4	N45°00'00"E	23.91'



**Wasatch Boulevard Roadway Descriptions**  
Salt Lake County to Sandy City  
Tax Parcel #28-11-427-034  
Prepared for:  
**Salt Lake County Real Estate Division**  
Sec. 11, T.3 S., R.1 E., S.L.B. & M.  
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:  
**Reid J. Demman, P.L.S.**  
Salt Lake County Surveyor  
2001 S. State St. #N1-400  
Salt Lake City, Utah 84114-4575  
(385) 468-8240

**LEGEND**  
TRACT BOUNDARY  
ADJACENT PARCEL  
(LOCATION APPROX)  
APPROX ROW  
(WASATCH BLVD)

Prepared By: KDS  
Date: 11/07/2019

# EXHIBIT "B-6"



MYERS  
28-11-427-075

PARCEL 2  
4,358 Sq Ft  
0.100 Acre

PARCEL 1  
2,286 Sq Ft  
0.052 Acre

SANDY CITY  
28-11-427-038

SANDY CITY  
28-11-427-032

SANDY CITY  
28-11-427-004

SANDY CITY  
28-11-427-009

SANDY CITY  
28-11-427-089

WASATCH PINES, PUD

WASATCH BOULEVARD

SALT LAKE COUNTY  
28-11-427-024

SALT LAKE COUNTY  
28-11-427-044

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S20°55'00"E	283.53'
L2	S76°30'00"W	8.23'
L3	N20°55'10"W	276.20'
L4	N31°35'00"E	10.30'
L5	S20°55'00"E	255.56'
L6	S76°30'00"W	17.65'
L7	N20°55'10"W	244.59'
L8	N53°51'09"E	10.67'
L9	N29°53'42"E	9.32'



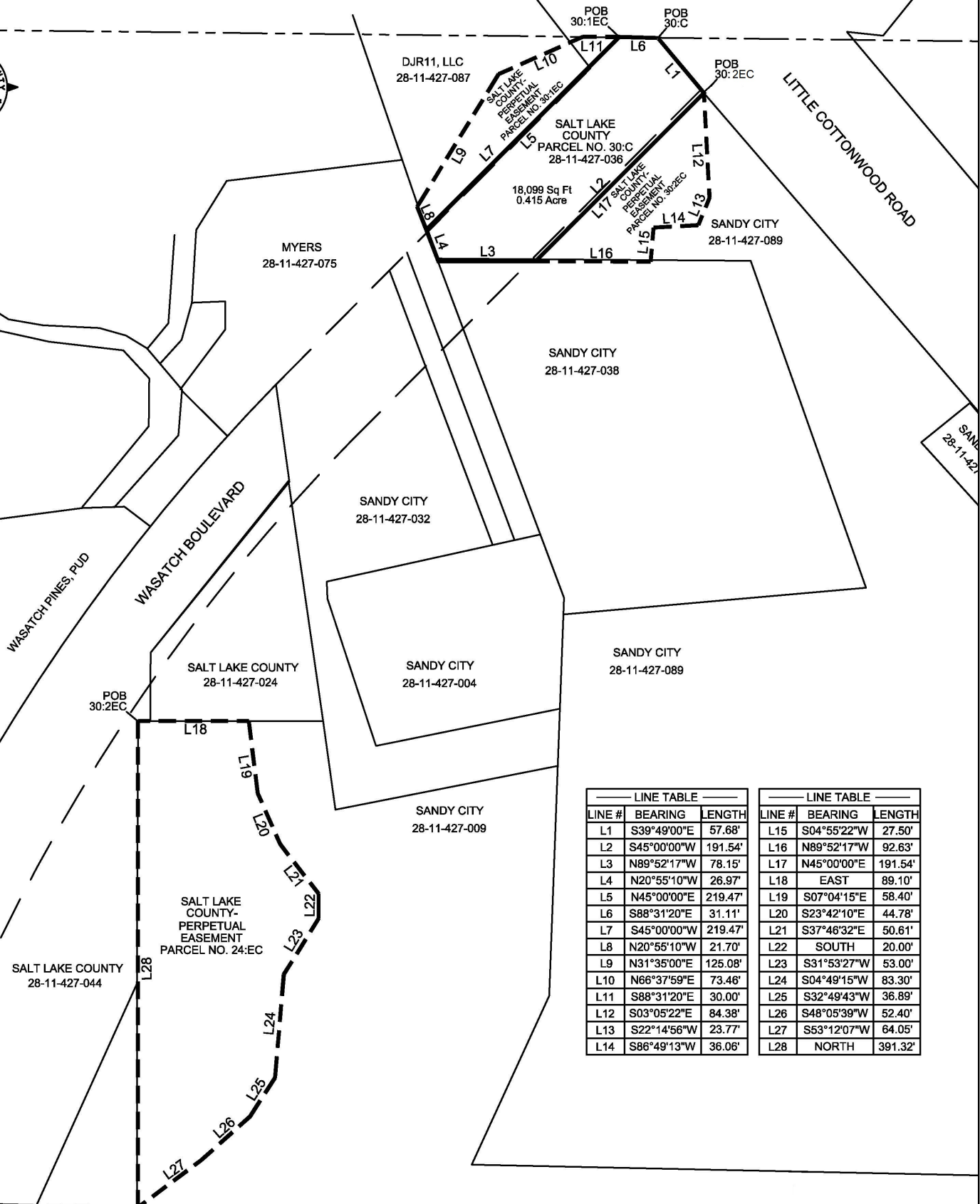
Wasatch Boulevard Roadway Descriptions  
Salt Lake County to Sandy City  
Tax Parcel #28-11-427-046  
Prepared for:  
Salt Lake County Real Estate Division  
Sec. 11, T.3 S., R.1 E., S.L.B. & M.  
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:  
Reid J. Demman, P.L.S.  
Salt Lake County Surveyor  
2001 S. State St. #N1-400  
Salt Lake City, Utah 84114-4575  
(385) 468-8240

LEGEND  
TRACT BOUNDARY  
ADJACENT PARCEL  
(LOCATION APPROX)  
APPROX ROW  
(WASATCH BLVD)

Prepared By: KDS  
Date: 11/07/2019

# EXHIBIT "B-7"



LINE TABLE		
LINE #	BEARING	LENGTH
L1	S39°49'00"E	57.68'
L2	S45°00'00"W	191.54'
L3	N89°52'17"W	78.15'
L4	N20°55'10"W	26.97'
L5	N45°00'00"E	219.47'
L6	S88°31'20"E	31.11'
L7	S45°00'00"W	219.47'
L8	N20°55'10"W	21.70'
L9	N31°35'00"E	125.08'
L10	N66°37'59"E	73.46'
L11	S88°31'20"E	30.00'
L12	S03°05'22"E	84.38'
L13	S22°14'56"W	23.77'
L14	S86°49'13"W	36.06'

LINE TABLE		
LINE #	BEARING	LENGTH
L15	S04°55'22"W	27.50'
L16	N89°52'17"W	92.63'
L17	N45°00'00"E	191.54'
L18	EAST	89.10'
L19	S07°04'15"E	58.40'
L20	S23°42'10"E	44.78'
L21	S37°46'32"E	50.61'
L22	SOUTH	20.00'
L23	S31°53'27"W	53.00'
L24	S04°49'15"W	83.30'
L25	S32°49'43"W	36.89'
L26	S48°05'39"W	52.40'
L27	S63°12'07"W	64.05'
L28	NORTH	391.32'

STEWART TRUST  
28-11-427-079

1801 WYNKOOP, LLC  
28-11-427-080

SCHNEIDER  
FAMILY TRUST  
28-11-427-098

THOMAS & REBEKAH LONG  
28-11-427-095

THOMAS & REBEKAH LONG  
28-11-427-096



Wasatch Boulevard Roadway Descriptions  
Salt Lake County to Sandy City  
Tax Parcel #28-11-427-036  
Prepared for:  
Salt Lake County Real Estate Division  
Sec. 11, T.3 S., R.1 E., S.L.B. & M.  
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:  
Reid J. Demman, P.L.S.  
Salt Lake County Surveyor  
2001 S. State St. #N1-400  
Salt Lake City, Utah 84114-4575  
(385) 468-8240

LEGEND  
TRACT BOUNDARY  
ADJACENT PARCEL  
(LOCATION APPROX)  
APPROX ROW  
(WASATCH BLVD)  
SECTION LINE

Prepared By: KDS  
Date: 11/18/2019



# EXHIBIT "B-8"



DJR11, LLC  
28-11-427-087

LITTLE COTTONWOOD ROAD

WASATCH BOULEVARD

SANDY CITY  
28-11-427-089

MYERS  
28-11-427-075

POB  
29:C

L1

2,212 Sq Ft  
0.051 Acre  
NO. 29:C

SALT LAKE  
COUNTY  
28-11-427-037

SANDY CITY  
28-11-427-038

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S89°52'17"E	78.15'
L2	S45°00'00"W	79.89'
L3	N20°55'10"W	60.66'

SANDY CITY  
28-11-427-032

SALT LAKE  
COUNTY  
28-11-427-024

SANDY CITY  
28-11-427-004

SANDY CITY  
28-11-427-089



Wasatch Boulevard Roadway Descriptions  
Salt Lake County to Sandy City  
Tax Parcel #28-11-427-037  
Prepared for:  
Salt Lake County Real Estate Division  
Sec. 11, T.3 S., R.1 E., S.L.B. & M.  
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:  
Reid J. Demman, P.L.S.  
Salt Lake County Surveyor  
2001 S. State St. #N1-400  
Salt Lake City, Utah 84114-4575  
(385) 468-8240

LEGEND  
TRACT BOUNDARY —————  
ADJACENT PARCEL (LOCATION APPROX) - - - - -  
SECTION LINE - - - - -

SECTION  
CORNER  
MONUMENT  
Prepared By: KDS  
Date: 11/18/2019



EXHIBIT "B-9"



WASATCH PINES, PUD

WASATCH BOULEVARD

SANDY CITY  
28-11-427-032

SANDY CITY  
28-11-427-004

SANDY CITY  
28-11-427-009

SALT LAKE COUNTY  
28-11-427-044

LINE TABLE		
LINE #	BEARING	LENGTH
L1	SOUTH	162.56'
L2	N88°53'20"W	72.25'
L3	N24°08'35"E	176.60'

SALT LAKE  
COUNTY  
28-11-427-025  
5,871 Sq Ft  
0.135 Acre

L2

STEWART TRUST  
28-11-427-079

1801 WYNKOOP, LLC  
28-11-427-080

SCHNEIDER  
FAMILY TRUST  
28-11-427-098



Wasatch Boulevard Roadway Descriptions  
Salt Lake County to Sandy City  
Tax Parcel #28-11-427-025  
Prepared for:  
Salt Lake County Real Estate Division  
Sec. 11, T.3 S., R.1 E., S.L.B. & M.  
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:  
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Salt Lake City, Utah 84114-4575  
(385) 468-8240

LEGEND	
TRACT BOUNDARY	
ADJACENT PARCEL (LOCATION APPROX)	
APPROX ROW (WASATCH BLVD)	

Prepared By: KDS  
Date: 11/07/2019