



APPLICATION FOR FEE WAIVER

NAME OF ORGANIZATION: Utah FIRST Robotics

ADDRESS: 28 South 400 East

CITY: Salt Lake City STATE: UT ZIP CODE: 84111

CONTACT PERSON: Wayco Scroggin PHONE NUMBER: 385-223-9784 EMAIL: wayco@outlook.com

ORGANIZATION OVERVIEW (which could include mission, history, and demographics served):

Utah FIRST Robotics is a 100% volunteer Utah Non-Profit that supports High School Engineering Programs focusing on After School and Summer activities. Our Program is not limited to High Schools and is inclusive in Elementary and Middle School programs such as Lego League Robotics (FLL) and FTC robotics. Our support includes a major Regional Robotics Competitions formerly at the Maverik Center that includes states like California, Colorado, Idaho, Arizona, Montana and International teams like Mexico, Netherlands and UK traveling to Utah to compete with our Local Teams from Logan to Hurricane. The Competition has been in the state of Utah for 13 years and is supported by other groups such as Miller Family Foundation, Merit Medical, BD Medical, BioFire, Boeing, L3 Harris, Motorola, DOD STEM, STEM Action Center, Northrop Grumman and Dominion among others. Institution support includes the University of Utah, Weber State and Southern Utah University among others.

Have you previously requested a fee waiver from SLCo?

If yes, when and for what facility? _____

What fees are you requesting be waived? Rental Waiver for Salt Palace Hall 5 and Meeting Rm 155 on 3/27-30/24 with bleachers for 2000
Fee waiver value Approx \$90,520

Please describe your justification for requesting the fee waiver:

We are requesting that Salt Lake County Partner with Utah FIRST to keep the Regional Robotics Competition in Utah by Waiving the rental fee at the Salt Palace for 4 days on March 27-30 for a public event. The Regional FIRST Robotics Competitions is a High School Engineering STEAM program that advances winners to the National Competition in Houston at the end of April. The Competition culminates a build season that begins in September in the schools and communities as an after-school program that occurs before the graduation season. This request includes the rental of bleachers with seating for 2000. Salt Lake County becomes a Major Sponsor and allows the Utah Teams advancement in the STEAM fields. The community impacts are significant with proven results from the past decade. We anticipate the Competition to move to the South Town Exposition Center in 2025 and be able to reduce costs by 29% by more efficient use of space.

PLEASE ATTACH:

- Copy of 501(c)(3)
- Flyer, invitation or event announcement
- Copy of independent audit. If you do not have one, please enclose a copy of current financial statements.

The undersigned hereby acknowledges that he or she has authority to bind the organization listed in the applicant. The applicant accepts the following terms and conditions as a condition of receiving and using County funds or the waiver of fees: County funds will be used solely for the purposes approved by the Mayor of Salt Lake County as applied for in this applicant. Any expenditure for purposes other than those approved will require a return of the entire grant amount and may disqualify the applicant from receiving any additional County funds. It is further understood that no grant fund will be made available to any County officer or employee or in violation of the requirements of the Public Employees Ethics Act (67-16-1 et seq.). No grant funds will be used for political or campaign purposes. As a further condition of the grant, all County funds may be subject to an audit as required by Salt Lake County. The grantee is required to complete the Disbursement of Funds Report Form for contributions more than \$2,500.00.

Dated this 22 day of JUNE, 2023.

Applicant 

STATE OF UTAH - DIVISION OF CONSUMER PROTECTION

STATEMENT OF FUNCTIONAL EXPENSES

For organizations who file the IRS Form 990-EZ, 990-PF, 990-N, or do not file any type of IRS Form 990

ORGANIZATION NAME					
Utah FIRST Robotics dba FIRST Utah Robotics					
Revenue					
Contribution/Grant Revenue		\$ 158,193.35			
Other Revenue		\$ -			
Total Revenue					
Expense					
	Do not report amounts reported on other lines	A Total Expenses	B Program Service	C Management & General	D Fundraising
1	Grants, Allocations, Contributions Made	\$140,131.28	\$140,131.28		
2	Specific Assistance to Individuals	\$-	\$-		
3	Registration Fees	\$954.31		\$954.31	
4	Benefits Paid to/for Members	\$-	\$-	\$-	\$-
5	Compensation of Officers/Directors	\$-	\$-	\$-	\$-
6	Employee Salaries and Wages	\$-	\$-	\$-	\$-
7	Pension Plan Contributions	\$-	\$-	\$-	\$-
8	Other Employee Benefits	\$-	\$-	\$-	\$-
9	Payroll Taxes	\$-	\$-	\$-	\$-
10	Legal Fees	\$-	\$-	\$-	\$-
11	Accounting Fees	\$41.00	\$-	\$41.00	\$-
12	Lobbying Fees	\$-	\$-	\$-	\$-
13	Professional Fundraising Fees	\$-	\$-	\$-	\$-
14	Investment Management Fees	\$-	\$-	\$-	\$-
15	Bank Fees	\$-	\$-	\$-	\$-
16	Advertising and Promotion	\$242.74	\$-	\$-	\$242.74
17	Office Expenses	\$168.03	\$-	\$168.03	\$-
18	Information Technology	\$-	\$-	\$-	\$-
19	Royalties	\$-	\$-	\$-	\$-
20	Occupancy	\$-	\$-	\$-	\$-
21	Travel	\$-	\$-	\$-	\$-
22	Conferences, Conventions and Meetings	\$-	\$-	\$-	\$-
23	Interest	\$-	\$-	\$-	\$-
24	Payments to Affiliates	\$-	\$-	\$-	\$-
25	Insurance	\$-	\$-	\$-	\$-
26	Other Expenses	\$-	\$-	\$-	\$-
27	Total Functional Expenses	\$141,537.36	\$140,131.28	\$ 1163.34	\$ 242.74
Application Financial Information					
B	Contributions			\$	140,131.28
C	Management & General Expense				\$1,163.34
D	Fundraising Expense				\$242.74
E	Fundraising Costs as % of contributions				0.15%
F	Fundraising + Mgmt as % of contributions				0.89%
G	% of contributions remaining for charitable				98.96%



presents the 2023 Utah Regional
MARCH 2-4, 2023



PRESENTED BY **HAAS**
Gene Haas Foundation

@ MAVERIK CENTER

FIRST
ROBOTICS
COMPETITION

THANK YOU SPONSORS!!!

FOUNDING SPONSOR

LARRY H. & GAIL
MILLER
FAMILY FOUNDATION



MOTOROLA SOLUTIONS
FOUNDATION



Jacobsen Innovations



bioMerieux

Dominion Energy

Staker Parson

Waste Management of Utah



Department of the Treasury Internal
Revenue Service
P. O. Box 2508
Cincinnati, OH 45201

Date:
September 14, 2017
Person to contact/ID number:
Ms. Cottrell #727464
Contact telephone number:
877-829-5500

MARLO M OAKS
62 W 2700 S
BOUNTIFUL UT 84010

Dear Sir or Madam:

We're responding to your letter dated August 18, 2017 requesting copies of Utah First for Inspiration and Recognition of Science and Technology.

Your copies are enclosed.

If you have questions, you can contact the person listed above.

Sincerely,

A handwritten signature in cursive script that reads "Stephen A. Martin".

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

Enclosure:
Your Copies

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

JAN 09 2017

UTAH FIRST
C/O MARLO M OAKS
PO BOX 8769
MIDVALE, UT 84047

Employer Identification Number:
47-2036449
DLN:
17053342311006
Contact Person:
MELISSA CONLEY ID# 31692
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
April 29, 2015
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

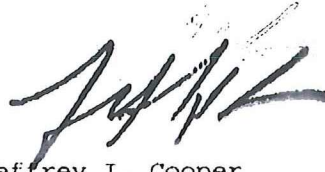
If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

UTAH FIRST

Sincerely,

A handwritten signature in black ink, appearing to read "J. Cooper", with a stylized flourish at the end.

Jeffrey I. Cooper
Director, Exempt Organizations
Rulings and Agreements