

JENNY WILSON

Salt Lake County Mayor

ROBIN B. CHALHOUB

Department Director
Community Services

VACANT

Division Director
Parks & Recreation

Salt Lake County
Government Center
2001 S State Street
Suite S4-700
Salt Lake City, UT 84190
(385) 468-1800

June 4, 2024

Dear Mayor Wilson:

Salt Lake County Parks & Recreation respectfully requests the Mayor and Council's consideration of the attached fee waiver request from the Alofa Fa'aSamoa organization for the celebration of Samoa Heritage Week. They are requesting use of Southridge Park fields, pavilion, and parking area from July 15-July 21, 2024. The fee waiver request was reviewed by the Parks & Recreation Advisory Board on April 10, 2024. They are now forwarding their favorable recommendation to the County Mayor and Council for final consideration.

The application for fee waiver is attached to this request, along with their 501(c)3 designation by the Internal Revenue Service.

Thank you for your consideration; please contact me if any further information is needed.

Respectfully,

Julie Peck-Dabling
Interim Director
Parks & Recreation

Cc: Danielle Calacino



APPLICATION FOR FEE WAIVER

NAME OF ORGANIZATION: Alofa Fa'a Samoa

ADDRESS: PO Box 18425

CITY: Kearns STATE: UT ZIP CODE: 84118

CONTACT PERSON: Laurie Stringham PHONE NUMBER: 801 691 2031 EMAIL: laurie.stringham@gmail.com
Pasi Luderhann 719 648 9127

ORGANIZATION OVERVIEW (which could include mission, history, and demographics served):

Alofa Fa'a Samoa is a 501(c)(3) organization that works to preserve the language & culture of the Samoan people, & shares it with all cultures here in Utah. We work to unite the island people & the communities we live in to bring us together in understand of each other. We provide education & advancement of ideals to help our people fit in American society while still maintaining our identity.

Have you previously requested a fee waiver from SLCo? No

If yes, when and for what facility? _____

What fees are you requesting be waived? Special Event fee for Southridge Park

Fee waiver value \$ \$3,000
~~2,500~~

Please describe your justification for requesting the fee waiver:
We are in transition, we think that the number of people per day will increase, but we have not raised as much in fundraising as we have in the past. We could use help this year

PLEASE ATTACH:

- Copy of 501(c)(3)
- Flyer, invitation or event announcement
- Copy of independent audit. If you do not have one, please enclose a copy of current financial statements.

The undersigned hereby acknowledges that he or she has authority to bind the organization listed in the applicant. The applicant accepts the following terms and conditions as a condition of receiving and using County funds or the waiver of fees: County funds will be used solely for the purposes approved by the Mayor of Salt Lake County as applied for in this applicant. Any expenditure for purposes other than those approved will require a return of the entire grant amount and may disqualify the applicant from receiving any additional County funds. It is further understood that no grant fund will be made available to any County officer or employee or in violation of the requirements of the Public Employees Ethics Act (67-16-1 et seq.). No grant funds will be used for political or campaign purposes. As a further condition of the grant, all County funds may be subject to an audit as required by Salt Lake County. The grantee is required to complete the Disbursement of Funds Report Form for contributions more than \$2,500.00.

Dated this _____ day of _____, _____

Applicant Laurie Stringham

Reservation Request Form

Event Name: Samoan Heritage Week

Intended Use

- Special Event (e.g., race, tournament, festival, reunion, etc.)
 Athletic Field* (e.g., sports games and programs)
 Service Project

Park/Field/Location: South Ridge Park

Specific Area Requested: Fields, Pavillion, Parking area

Sponsoring Group/League/ Sport/Event: Aofa Folasamoa

Is Sponsoring Group/League/Sport/Event a non-profit? Yes No **Federal I.D./Tax Exempt #** 84-3061651

Responsible Person: Laurie Stringham + Posi Lupeamanu

Address: 6102 So. Dewdrops Dr.

City: Kearns **State:** UT **Zip Code:** 84118

Phone Number: 801-699-2031 **Alternate Number:** 801-410-0987

E-mail Address: laurie.stringham@gmail.com

Estimated TOTAL Number of participants, spectators and support staff: 1000

(If 500 or more people, a Salt Lake County Health Department Mass Gathering Permit is required)

Start Date: July 15 **End Date:** July 21 **Event Time:** _____ **to:** _____

(Include setup and take down time)	Sun July 21	Mon July 15	Tue	Wed	Thu	Fri	Sat July 20
Start Time	10 AM Cleanup	8 AM Setup	6 AM	6 AM	6 AM	6 AM	6 AM
End Time	until Park is clean	10 PM Setup	10 PM	10 PM	10 PM	10 PM	10 PM - end 12 AM - Clean

Group/League/ Sport/Event Description, including Event Name (or attach your event's information sheet) _____

Cleanup of Vendors by Midnight

Do you plan to set up booths/tents? Yes No **How many?** 25 **What size?** 10x10

• Indicate locations on map

Tents over 400 square feet (or over 700 square feet if there are no sides), require a permit from the respective city.

Do you plan to set up inflatables? Yes No **How many?** _____ **What size?** _____

Please describe any other set up plans and include on map:

Food Vendors - trailers/tents in parking area.

Are animals participating in the event? Yes No
If yes, what kind? _____ How many? _____

Do you require day before setup? Yes No

Do you require road closure to vehicular access? Yes No

If yes, which locations? _____

The following amenities require use of their unique reservation request form:
Bingham Creek Regional Park, Sugar House Park, Salt Lake County Athletic Fields.

Checklist

Check all that apply:

Type:

- Open to public
- Walk (non-competitive)
- Will stay on pedestrian walkways and follow pedestrian rules
- Other Sporting events
- Competitive race
- Bicycles used in event
- Admission charged: How much? _____

Activities:

- ~~Food catering~~
- Music/Sound Amplification
- Other Food Vendors
- Food given away
- PA System for announcements
- Food prepared on site

Security:

- Barricades (must obtain privately)
- Monitors (provided by you for walk/run)
- Off-duty law enforcement officials

Miscellaneous:

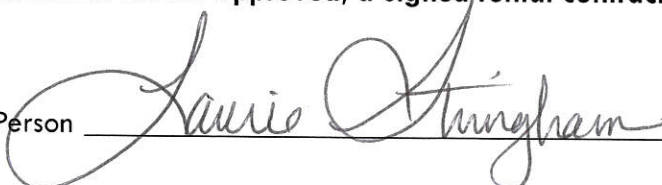
- Electrical requirements
- Need for extra garbage containers
- Portable sanitary units needed
- Animals participating

Additional Permits/Certificates

- i. Proof of liability insurance, in the amount of \$1,000,000.00, must be provided for each event. The certificate of coverage must include Salt Lake County as the certificate holder and listed as being additionally insured.
- ii. Mass Gathering Permit: For events with 500 or more people, the Salt Lake County Health Department requires a Mass Gathering Permit. Contact them directly at 385-468-3845 or their web site for more information. slco.org/health/special-events
- iii. Bureau of Food Protection: Contact Salt Lake County Health Department at 385-468-3845. For more information, go to their web page at: slco.org/health/food-protection
- iv. Respective city may require a city permit and renter is responsible for obtaining.

I agree to abide by the parameters within this request, Salt Lake County Parks and Recreation's Patron Standards of Conduct, and all applicable ordinances.

This request is not a guarantee of use. If approved, a signed rental contract is required.

Signature of Responsible Person  Date March 8, 2024

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **APR 02 2020**

ALOFA FAASAMOA
C/O PASITALE F LUPEAMANU
746 E SUNSET VIEW
GRANTSVILLE, UT 84029-0000

Employer Identification Number:
84-3061651
DLN:
26053469002630
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
September 30
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
September 11, 2018
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

ALOFA FAASAMOA

Sincerely,

Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements

ALOFA FA'ASAMOA

[Update this Business](#)

Entity Number: 10980892-0140

Company Type: Corporation - Domestic - Non-Profit

Address: 746 E SUNSET VIEW RD Grantsville, UT 84029

State of Origin:

Registered Agent: PASITALE F LUPEAMANU

Registered Agent Address:

746 E SUNSET RD

Grantsville, UT 84029

[View Management Team](#)

Status: Active

[Purchase Certificate of Existence](#)

Status: Active as of 11/24/2020

Renew By: 09/30/2021

Status Description: Current

The "Current" status represents that a renewal has been filed, within the most recent renewal period, with the Division of Corporations and Commercial Code.

Employment Verification: Not Registered with Verify Utah

History

[View Filed Documents](#)

Registration Date: 09/11/2018

Last Renewed: 11/24/2020

Additional Information

NAICS Code: 9999 **NAICS Title:** 9999-Nonclassifiable Establishment

[<< Back to Search Results](#)

Business Name: