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Jill Jensen

Constituent Information

Name	Jill Jensen	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	5	Gender	████████
# of Board Memberships	0	Ethnicity	████████████████
Qualifications	Bike commuter!	Diversity	
Member Id		Comments	
		Other	

Contact Information

Send mail to		Mobile	
Home Phone	██████████	Other Phone	
Phone		Business Phone	
Fax		Business Fax	
Email	██████████████████	Business Email	
Mailing Address	██	Other Address	██
Created By	Boards and Commissions Liaison, 6/13/2019 9:08 PM	Last Modified By	Boards and Commissions Liaison, 6/13/2019 9:08 PM
Description			

Activity History

Email: Application Successfully Submitted

Related To	APP00004769
Task	<input checked="" type="checkbox"/>
Due Date	6/14/2019
Assigned To	Boards and Commissions Liaison
Last Modified Date/Time	6/13/2019 9:08 PM
Comments	<p>To: ████████████████████</p> <p>CC:</p> <p>BCC:</p> <p>Attachment: --none--</p> <p>Subject: Application Successfully Submitted</p> <p>Body:</p> <p>Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.</p> <p>Thank you, again, for your interest in serving. We do appreciate the time you invested in this</p>

application.

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

Applications

APP00004769

Board **Salt Lake County Bicycle Advisory Committee (SLCBAC)**

Date **6/14/2019**

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Jill Jensen

Extensive experience in coordinating with multiple stakeholders and navigating a variety of regulatory frameworks.

WORK EXPERIENCE

National Park Service — Archaeologist

07/2015 to Present, Salt Lake City, UT

I work for the National Trails Intermountain Region (NTIR), our office administers nine National Historic Trails and manages the Route 66 Preservation Program. My role with NTIR is primarily as lead for compliance review and High Potential Sites and Segments team lead. Because we administer, but do not directly manage, these National Historic Trails our goal is to achieve consistency in management approaches across multiple jurisdictions and to provide a trail wide perspective to more localized proposals. We coordinate with a wide variety of partners from local interest groups to State and federal agencies.

Western Area Power Administration — Regional Preservation Officer

07/2012 to 07/2015, Phoenix, AZ

Western Area Power Administration (WAPA) maintains, operates, and sells power generated from public hydroelectric projects. My role with WAPA was as the Historic Preservation Officer for the Desert Southwest Region (DSW). Because the majority of the transmission lines owned and managed by DSW are over 50 years old, clear rights of way are rare and the position involved a considerable amount of coordination and negotiation with a variety of stake holders from private landowners to tribes to other federal agencies.

Bureau of Land Management — Archaeologist

2006 to 2012, Elko, NV

EDUCATION

Utah State University — BS in Anthropology

08/1994 to 06/2000

Archaeology emphasis

Sacramento State University — MA in Anthropology

08/2003 to 06/2007

Archaeology emphasis



Board Appointment Approval

Jennifer Wilson
Mayor

Erin Litvack
Deputy Mayor, County
Services

Darrin Casper
Deputy Mayor, Finance
& Administration

Catherine Kanter
Deputy Mayor, Regional
Operations

On the 30th day of July 2019 the Salt Lake County Council consents to the appointment of Ms. Jill Jensen as a member of the Salt Lake County Bicycle Advisory Committee.

Her first term will begin July 30, 2019 and end December 31, 2021.

Salt Lake County Council

Councilman Richard Snelgrove
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.