

**DECLARATION OF DONATION  
COUNCIL APPROVAL**

**For County Council's approval consistent with Policy 1006**

*(Cash donations above \$5,000; property donations above \$1,000; Testamentary donations.)*

I, Alisa Webb, Treasurer, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions."

**Description of donation:**

Funding for program supplies, contracted interpreting services, training costs for staff and allied agency professionals, portion of staff salary and benefits.

**Value (estimated by the donor):** \$5,093 <sup>18</sup>

**Date of transfer of title and delivery:** December 5, 2022

**Other provisions or restrictions, if any:**

Dedicated to the SLC Children's Justice Center Program.

**Donor Name:** Friends of the SLC Children's Justice Center Alisa Webb  
Please Print Donor Signature

**Donor Address:** P.O. Box 1371 Draper, UT 84020  
Address State Zip

\_\_\_\_\_ **Elected Official/Mayor or Designee** \_\_\_\_\_ **Date**

Salt Lake County hereby accepts the above donation under the conditions specified within this Declaration of Donation form, but makes no judgment as to the value of the Donation.

**SALT LAKE COUNTY COUNCIL:** \_\_\_\_\_ **Chair** \_\_\_\_\_ **Date**

**ATTEST:** \_\_\_\_\_  
 County Clerk or Deputy County Clerk