



Kevin Jacobs
Salt Lake County Assessor

Chris Stavros
Chief Deputy Assessor

April 19, 2019

The Salt Lake County Council
Attn: Richard Snelgrove
2001 South State Street N2-200
Salt Lake City, UT 84190-1010

Re: 2014, 2015, 2016, 2017, & 2018 Delinquent taxes
Parcel No: 22-31-376-111
Name: Midvale City

Honorable Council Chair Richard Snelgrove,

We recommend that you reduce the 2014 delinquent taxes from \$34.03 to \$-0- the 2015 taxes from \$34.80 to \$-0- the 2016 taxes from \$32.21 to \$-0- the 2017 taxes from \$31.13 to \$-0- and the 2018 taxes from \$19.83 to \$-0- on the above referenced parcel.

This parcel was originally part of a condemnation action recorded in 1965 and then a Quit Claim deed to Midvale City recorded entry number 2212955 in August 1967 and should have been exempt forward. It is currently part of Garden Glen Subdivision identified as Midvale City property.

If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate (refund, if paid) property taxes as indicated plus penalty and interest.

Respectfully,

Kevin Jacobs
Salt Lake County Assessor
Chris Stavros
Chief Deputy Assessor

DC/kh
enclosures

Return to:
Salt Lake County Recorder
2001 S State St #N1-600
Salt Lake City, UT 84109-1150

12767079
05/07/2018 08:21 AM \$0.00
Book - 10671 Pg - 9080-9081
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
SL CO RECORDER
BY: KRA, DEPUTY - WI 2 P.

RECORDER'S NOTICE

NOTICE IS HEREBY GIVEN BY THE SALT LAKE COUNTY RECORDER'S
OFFICE as follows:

This document is being recorded solely to correct an error or errors in the record
maintained by the Salt Lake County Recorder.

This document is correcting a Parcel Number. The corrections are solely based
on adopted principles applied by this office. No further changes to the parcel or
parcels are being made with this recording.

Tax ID(s):
22-31-376-111

22-31-376-111-0000

0.05 ACRES

THIS PARCEL IS ACTIVE

OWNERSHIP

SCP GARDEN GLEN LLC

LEGAL DESCRIPTION

LOT 21, GARDEN GLEN SUB; LESS & EXCEPT BEG N 823.84 FT & 1527.31 FT E & S 4°45'45" E 212.95 FT FR SW COR SEC 31 T2S, R1E, SLM; E 40.87 FT; N 34° W 83.39 FT; S 04°45'45" E 69.37 FT TO BEG. ALSO LESS & EXCEPT BEG N 611.63 FT & E 1625.67 FT FR SW COR SEC 31, T2S, R1E, SLM; N 34°00' W 93.44 FT; NE'LY 8.85 FT ALG ARC OF 15 FT RADIUS CURVE TO THE R (CHD N 73°05'44" E 8.72 FT); E 83.76 FT; S 80 FT; W 39.86 FT TO BEG. (BEING A PORTION OF LOT 21 GARDEN GLEN SUB.) 0.05 AC M OR L.

PIRDM605

SALT LAKE COUNTY TREASURER
STATEMENT OF DELINQUENT TAXES (RS)

04/19/2019
09:13:39

22-31-376-111-0000 PS _____ CATEGORY 202 GENERAL PROP

MIDVALE CITY

TAX SALE CERTIFIED
MEMOS
RELATED PARCELS

7505 S HOLDEN ST
MIDVALE
UT 84047-7180-05

ADDRESS SUPR
ID 21631591

LAST ACTION 09/24/2014 12.37.43 LAST PMT

----- AMOUNTS DUE -----										
YEAR	DST	TAXES	PEN	+	FEE	INT	PERIOD	RATE	INTEREST	YEAR TOTAL
2014	35	34.03	10.00		010115-041819	.0700			13.25	57.28
2015	35	34.80	10.00		010116-041819	.0700			10.34	55.14
2016	35	32.21	10.00		010117-041819	.0700			6.78	48.99
2017	35	31.13	10.00		010118-041819	.0725			3.86	44.99
2018	35	19.83	10.00		010119-041819	.0845			.75	30.58

INTEREST CREDIT
END OF YEAR DATA

RETURN CHECK FEE

ADMIN FEE

TOTAL AS OF 04/19/2019

236.98

PF2=PRNT PF3=LST PF4=MENU PF5=SEGS PF6=MEMO PF7=PRV PRCL PF8=NXT PRCL PF9=TRAN
PF10=LEGAL PF11=PRV YRS PF12=NXT YRS PF13=DEFR PF14=PEN/FEE PF15=AUD CERT

Kim Hansen

From: Karen Helfrich
Sent: Thursday, April 18, 2019 5:10 PM
To: Kim Hansen
Subject: Midvale City 22-31-376-111
Attachments: 3018687404182019045619280.pdf; Midvale City 22-31-376-111.pdf

Kim: Here's another one that needs to be abated. 22-31-376-111 was dedeed to Midvale City back in the 60s (see attached).

Thanks,
Karen

From: Rich Richmond
Sent: Thursday, April 18, 2019 4:59 PM
To: Stuart Tsai <STsai@slco.org>; Karen Helfrich <KHelfrich@slco.org>
Subject: Garden Glen Sub- Midvale City property

Recorded at Request of STATE ROAD COMMISSION JUL 7 1965
at 9:19 AM Fee Paid \$2.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah
By *[Signature]* Dep. Date

15-7 (5) 289
AAOF

IN THE THIRD DISTRICT COURT IN AND FOR SALT LAKE COUNTY
STATE OF UTAH

STATE OF UTAH, by and through
its ROAD COMMISSION,

Plaintiff,

-vs-

DENVER & RIO GRANDE WESTERN
RAILROAD COMPANY, a Delaware
corporation,

Defendant.

JUDGMENT OF CONDEMNATION

Civil No. 113674

This cause coming on regularly for hearing on the 6th day of April, 1959, before the Honorable Ray VanCott Jr., one of the judges of the above court, sitting without a jury, the plaintiff appearing by and through E. R. Callister, Attorney General of Utah, Walter L. Budge, Deputy Attorney General, and Wallace B. Kelly, Assistant Attorney General; and defendant appearing by and through its counsel, VanCott, Bagley, Cornwall and McCarthy; Findings of Fact and Conclusions of Law having been signed and filed in said cause and the court being fully advised in the premises, it is therefore

ORDERED, ADJUDGED AND DECREED that:

1. The defendant, Denver & Rio Grande Western Railroad Co., be and is hereby awarded the sum of \$40,000.00, which sum when so paid shall constitute full payment and compensation to said defendant for the lands and premises condemned in this action and herein-after particularly described.

2. There is hereby condemned, granted to and vested in the State Road Commission of Utah the fee simple title to that certain parcel of land situate in Salt Lake County, Utah, described as follows: The entire right of way of the Little Cottonwood Branch of the Denver & Rio Grande Western Railroad Co. to and from a line parallel to and 50 feet distant easterly from the center line of the

main line track of said railroad to the south boundary line of Section 31, T. 2 S., R. 1 E., S.L.M. Said right of way is situated in the S $\frac{1}{2}$ S $\frac{1}{2}$ of Section 25 and the NE $\frac{1}{2}$ NE $\frac{1}{2}$ of Section 36, T. 2 S., R. 1 W., S.L.M., and in the W $\frac{1}{2}$ W $\frac{1}{2}$ and SE $\frac{1}{2}$ SW $\frac{1}{2}$ of Section 31, T. 2 S., R. 1 E., S.L.M.

3. The defendant, Denver & Rio Grande Western Railroad Co. is hereby authorized to remove its tracks from said right of way at its own expense and to retain the salvage therefrom, or to abandon the rails and trackage without cost to plaintiff.

Dated this 19th day of May, 1959.

By the Court:

RAY VAN COTT JR.

J U D G E

Attest: Alvin Keddington, Clerk
By Chas. R. Liston, Deputy Clerk
(SEAL)

Filed MAY 19 1959

STATE OF UTAH

COUNTY OF SALT LAKE

SS. BOOK 2348 PAGE 415

I, Alvin Keddington, Clerk in and for the County of Salt Lake and Ex-Officio Clerk of the District Court of the Third Judicial District in and for Salt Lake County, State of Utah, do hereby certify that the foregoing is a full, true and correct copy of the original JUDGMENT OF CONDEMNATION

State of Utah, etc.,

vs.

No. 113674

Denver & Rio Grande Western
Railroad Co., a Delaware corp.,

as appears of record in my office.



IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal, this 20th

day of May, A. D. 19 29

ALVIN KEDDINGTON

Clerk

By Jacob Weiskopf Deputy Clerk

2212955

Quit Claim DeedParcel No. 15-7:440F:ST20
Project No. 1-15-7(3)289

The STATE ROAD COMMISSION OF UTAH, by its duly appointed, qualified and acting Director of the Department of Highways, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to MIDVALE CITY, Grantee, of _____, County of Salt Lake, State of Utah, for the sum of \$1.00

One Dollar, and other good and valuable consideration, the following described parcels of land in Salt Lake County, State of Utah, to be held and used for road purposes (or other public use until required for road purposes) to-wit:

All that part of the abandoned D.&R.G.W. Railroad right of way west of State Street, located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31, T. 2 S., R. 1 E., S.L.B.&M. Said right of way is 33.0 ft wide, 16.5 ft. on each side of the center line of survey of said railroad. Said center line is described as follows:

Beginning at the intersection of said center line and the westerly right of way line of State Street, which point is approximately 687 ft. south and 110 ft. east from the NW. corner of said Section 31; thence Northwesterly 288 ft., more or less, along said survey line of abandoned railroad to the west boundary line of said Section 31, said point being approximately 440 ft. south of the NW. corner of said Section 31. The above described parcel of land contains 0.22 acre, more or less.

ALSO:

All that part of the abandoned right of way of the D.&R.G.W. Railroad located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, the S $\frac{1}{2}$ SE $\frac{1}{4}$ and the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 25, T. 2 S., R. 1 W., S.L.B.&M.

Said right of way is of varying width, as shown on the official map of said railroad on file in the office of said railroad company. The center line of said railroad through the above area is described as follows:

Beginning at the intersection of the center line of survey of said railroad and the east boundary line of said Section 36, at a point approximately 440 ft. south along said section line from the NE. corner of said Section 36; thence Northwesterly and Westerly 4085 ft., more or less, along the center line of survey of said railroad, reference being made to the official map of said railroad for alignment and distances, to Railroad Survey St. 7+87, which point is approximately 470 ft. north and 1,058 ft. west of the SE. corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, T. 2 S., R. 1 W., S.L.B.&M. The above parcel of land contains 3.31 acres, more or less.

ALSO:

All that part of the abandoned right of way of the D.&R.G.W. Railroad, located south of Marriott's Lane, and west of the U.P. Railroad westerly right of way line, said abandoned right of way being located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, the W $\frac{1}{2}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, T. 2 S., R. 1 E., S.L.B.&M. Said right of way is divided into two sections hereafter referred to as Parcel "A" and Parcel "B", said parcels of land being more particularly described as follows:

Parcel "A"

Beginning on the southerly right of way line of said Marriott's Lane at a point 1380.19 ft. south and 462.7 ft. east from the NW. corner of said Section 31; thence Southerly 220.77 ft. along the arc of a 442.8 foot-radius curve to the left (Note: Tangent to said curve at the point of beginning bears S. 14°42' W.); thence S. 13°52' E. 20.6 ft. to a point of tangency with a 938.87 foot-radius curve to the left; thence Southeasterly 98.32 ft. along the arc of said 938.87 foot-radius curve to a point 16.5 ft. perpendicularly distant easterly from the D.&R.G.W. Railroad Survey Line; thence Northerly 353 ft., more or less, to a point on the southerly right of way line of said Marriott's Lane, said point being 16.5 ft. perpendicularly distant easterly from said Railroad Survey Line; thence Easterly 91 ft., more or less, along the southerly right of way line of said Marriott's Lane to the point of beginning. The above described parcel of land contains 0.23 acre, more or less.

Parcel "B"

A parcel of land 33.0 ft. wide, 16.5 ft. on each side of D.&R.G.W. Railroad Survey Line, said survey line being described as follows:

Beginning at the intersection of the southerly right of way line of said Marriott's Lane and the intersection of said railroad survey line, said point being located approximately 360 ft. east and 75 ft. south from the NW. corner of

Continued on Page 2

Parcel No. 15-7:440F:ST20

Project No. 1-15-7(3)289

PAGE 2

the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 31; thence Southerly 3262 ft., more or less, along said railroad survey line to a point approximately 470 ft. south and 140 ft. east, from the NW. corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 31, said point being the intersection of said survey line and the westerly right of way line of the U.P. Railroad. The above described parcel of land contains 2.47 acres, more or less.

ALSO:

All that part of the abandoned right of way of the D.&R.G.W. Railroad located east of the U.P. Railroad easterly right of way line in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, T. 2 S., R. 1 E., S.L.B.&M. Said right of way being 33 ft. wide, 16.5 ft. on each side of the center line of said railroad. Said center line is described as follows:

Beginning at the intersection of the south boundary line of said Section 31 and said railroad center line, which point is approximately 625 ft. west along said section line from the S $\frac{1}{4}$ corner of said Section 31; thence Northwesterly 760 ft., more or less, to a point of tangency with a 4°20' curve to the right at Railroad Survey Station 94+31.7; thence Northwesterly 90 ft., more or less, along the arc of said curve to the easterly right of way line of the U.P.R.R. The above described parcel of land contains 0.64 acre, more or less.

The Grantee, for itself, its representatives, successors in interest and assigns, as a part of the consideration hereof, does hereby covenant and agree as a covenant running with the lands that in the event the Grantee transfers or puts the above described property to a use inconsistent with that for which it is granted, the State shall have the right to re-enter said lands and facilities thereon, and the above described lands and facilities shall thereupon revert to and vest in and become the absolute property of the State and its assigns.

IN WITNESS WHEREOF, the said STATE ROAD COMMISSION OF UTAH has caused this instrument to be executed this 28th day of June, A.D. 1967, by its Director of the Department of Highways.

STATE ROAD COMMISSION OF UTAH

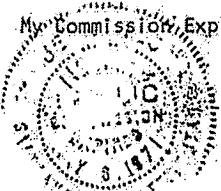
By [Signature]
Director of the Department of Highways

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 28th day of June, A.D. 1967, personally appeared before me Henry C. Hellmuth, who by me duly sworn did say that he is the Director of the Department of Highways, and he further acknowledged to me that said instrument was signed by him in behalf of said STATE ROAD COMMISSION OF UTAH by authority of a resolution of said STATE ROAD COMMISSION OF UTAH, duly passed on June 24, 1957.

My Commission Expires: 5/6/71

[Signature]
Notary Public



Prepared by R.G. Welch, 6-28-67

GARDEN GLEN SUBDIVISION

LOCATED IN THE QUARTER CORNER OF SECTION 31, 12 T. 24 N., E. 24 R. 2 E.

SURVEYOR'S CERTIFICATE

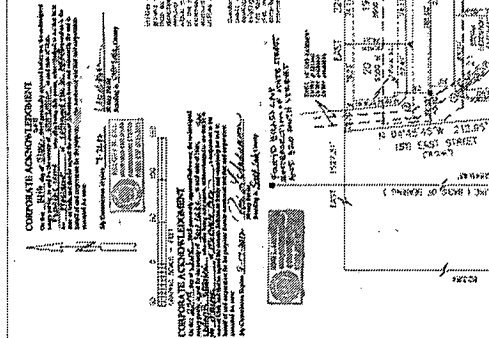
I, the undersigned, do hereby certify that I am a duly qualified and licensed Surveyor in the State of Illinois, and that I am the author of the above and foregoing map and plat, and that the same was prepared by me or under my direct supervision, and that I am satisfied that the same are correct and true according to the best of my knowledge and belief, and that I have not been guilty of any fraud or deceit in the preparation thereof.

BOUNDARY DESCRIPTION

Section 31, Township 24 North, Range 2 East, East 24th Street, 100 feet wide, is located on the north side of the intersection of East 24th Street and East 24th Street, and is bounded on the north by the east line of East 24th Street, on the south by the south line of East 24th Street, on the east by the east line of East 24th Street, and on the west by the west line of East 24th Street.

OWNER'S DECLARATION

I, the undersigned, do hereby declare that I am the owner of the property described in the above and foregoing map and plat, and that I have not been guilty of any fraud or deceit in the preparation thereof.



CORPORATE ACKNOWLEDGMENT

I, the undersigned, do hereby acknowledge that the above and foregoing map and plat were prepared by me or under my direct supervision, and that I am satisfied that the same are correct and true according to the best of my knowledge and belief, and that I have not been guilty of any fraud or deceit in the preparation thereof.

PERSONAL ACKNOWLEDGMENT

I, the undersigned, do hereby declare that I am the owner of the property described in the above and foregoing map and plat, and that I have not been guilty of any fraud or deceit in the preparation thereof.

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CURVE DATA	
CURVE RADIUS	1000.00 FT
CURVE CHORD	150.00 FT
CURVE CENTRAL ANGLE	21.9723737°
CHORD BEARS	150.00 FT
CHORD MIDPOINTS	75.00 FT
CHORD ENDPOINTS	0.00 FT

APPROVED BY _____	DATE _____
APPROVED BY _____	DATE _____
APPROVED BY _____	DATE _____

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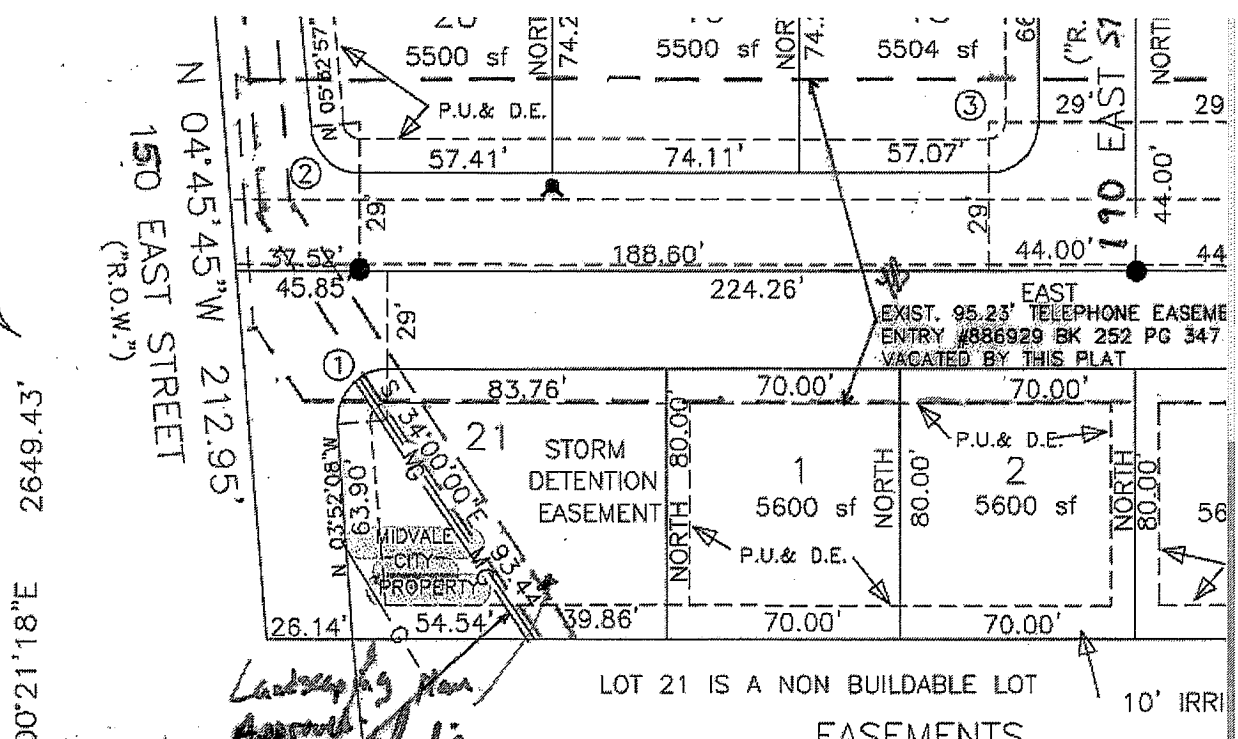
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APPROVED BY _____	DATE _____
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APPROVED BY _____	DATE _____

See snapshot following page



READY MORTAR POWER & LIGHT CO. APPROVED BY _____ DATE _____



LANDSCAPE EASEMENT
 DATE DECEMBER 20, 2006
 ENTRY #9946957
 BK 9397 PG 8422

Landscape Plan Approved

EASEMENTS

ENTRY	BOOK	PAGE	DATE	
886929	252	347	8-15-40	MOUN
2695516	3819	403	4-01-75	SANDY
1221340	809	539	10-24-50	MOUN
1221341	809	540	10-24-50	MOUN
1342442	1031	392	8-31-53	MOUN
1688975	1670	81	12-02-59	MOUN
1688976	1670	82	12-02-59	MOUN
1688974	1670	76	12-02-50	MOLIN