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## Andree' Walker

### Constituent Information

Name	Andree' Walker	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	1	Gender	Female
# of Board Memberships	0	Ethnicity	White/Caucasian
Qualifications	Salt Lake County USU Extension Director Background in Event and Conference Planning Ag/Natural Resource Background	Diversity	
Member Id		Comments	Other

### Contact Information

Send mail to		Mobile	
Home Phone	[REDACTED]	Other Phone	
Phone		Business Phone	
Fax		Business Fax	
Email	[REDACTED]	Business Email	
Mailing Address	[REDACTED]	Other Address	[REDACTED]
Created By	Boards and Commissions Liaison, 3/15/2019 7:25 PM	Last Modified By	Boards and Commissions Liaison, 3/15/2019 7:25 PM
Description			

### Activity History

#### Email: Application Successfully Submitted

Related To **APP00004589**  
 Task   
 Due Date **3/16/2019**  
 Assigned To **Boards and Commissions Liaison**  
 Last Modified Date/Time **3/15/2019 7:25 PM**  
 Comments **To:** [REDACTED]  
**CC:**  
**BCC:**  
**Attachment:** --none--

**Subject: Application Successfully Submitted**

**Body:**

Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a



# ANDREE' D. WALKER BRAVO

## PROFESSIONAL EXPERIENCE

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May 2015 – Present, Utah

*Urban Director for Utah State University Extension in Salt Lake County*

- Foster cooperation within Salt Lake County government, USU Extension and local stakeholders.
- Actively pursue outside revenue sources including contracts, grants, sponsorships, and donations for the USU Extension Office.
- Manage allocated Salt Lake County funds in coordination with USU administrators and the Salt Lake County fiscal administrator.
- Provide high-level leadership and management for overall operations, effectively representing the USU Extension Office and USU's Land Grant Mission.
- Supervise the administrative office staff and foster the professional development of faculty and staff.
- Support all Extension programs and activity areas.
- Maintain a close working relationship with USU department heads, on-campus Specialists, and other Field Faculty along the Wasatch front as well as Salt Lake County leadership.
- Oversee that services are provided to Salt Lake County residents and cultivate opportunities for regional collaborations and successes.
- Build strong partnerships and promote engagement with relevant regional and national organizations and agencies.
- Provide program evaluation and reporting for both USU and Salt Lake County.
- Gather, analyze, and report statistical data as well as anecdotal information and use this collected data to justify budgets, set goals, fundraise and market USU Extension programs in the community
- Lead co-branded public relations and marketing campaigns to promote USU Extension and Salt Lake County's successes, facilitating the expansion of and access to educational programming, infrastructure and activities.
- Lead the Urban Extension Initiative to align programming and marketing, increase collaboration, and build capacity along the Wasatch Front corridor.
- Lead special projects for USU Extension such and the Bastian Agriculture Center, The Wheeler Farm Outdoor Education Center and others as assigned.

November 2010 – April 2015, Utah

*Executive Director of the Utah Society for Environmental Education*

- Secure the resources necessary to fulfill USEE's mission and expand the vision.
- Maintain and enhance USEE's positive reputation in the community.
- Cultivate financial and political support from individuals, partners, corporations, organizations, foundations, and governmental entities.
- Build and nurture a strong, professional, and enthusiastic staff.
- Manage all operations including program and project development and implementation, membership, customer service, and staff activities.
- Oversee finances and comply with all IRS regulations.
- Work with the board to assure quality governance and strategic planning.
- Seek entrepreneurial opportunities to enhance USEE program and project offerings and community collaborations.

- Manage and oversee Environmental Education programs in Utah.
- Facilitate partnerships with local residents and stakeholders in Utah to understand Environmental concerns.
- Promote civic engagement to better facilitate Environmental Education goals.
- Promote best practices in Environmental and Social Justice to improve Environmental Education programming statewide and nationally.

Spring Semester 2009 – Present, Utah

*Utah State University, University of Utah and Utah State Office of Education Instructor*

- Instructor for Ecology (Fall 2013 to present - USOE)
- Instructor for Geology (Fall 2014 – USOE)
- Instructor for Foundations of Environmental Education (Spring 2011 to present - USU)
- Instructor for Applications of Environmental Education (Summer 2011 to present - USU)
- Instructor for WATS 4000 – NR Field Days Teaching Experience (Fall 2014 – USU)
- Instructor for WATS 3000 – Oceanography (Spring 2009, Spring 2010 - USU)

August 2007 – November 2010, Utah

*Associate Director of the Utah Society for Environmental Education*

August 2006 – August 2007, Utah

*USU Water Quality Extension Program Coordinator/Project WET Coordinator - Utah*

- Assistance with water quality monitoring programs and field activities in partnership with state and regional groups.
- Development of written outreach materials related to water quality.
- Grant writing and budget management.
- Management of the Water Quality staff members.
- Management and oversight of the Water Quality Education/Outreach program.

May 2006 – August 2006, Oregon

*Utah State University Buglab Staff – Field Research*

2000 – May 2006, Logan, Utah

*USU Water Quality Extension Educator/Project WET Coordinator - Utah*

#### OTHER EXPERIENCE/KNOWLEDGE

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- Spanish Speaking (partially fluent)
- Rose Park Community Council Member (2013)
- Environmental Justice/Diversity and Inclusiveness work on a State and National level
- Creator of iheartrosepark.org
- 5 years experience working with Diverse and Underserved Communities
- Strong understanding of West Side Salt Lake City Communities
- Strong connections and partnerships with West Side Salt Lake City Organizations
- Community Assessment and Evaluation experience
- Total Maximum Daily Loads experience
- Riparian Proper Functioning Conditions
- Stream Visual Assessment Protocol

#### EDUCATION AND CERTIFICATES

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2017

Apprentice Beekeeping – MSU

Bozeman, Montana

### *Online Beekeeping Certificate*

2017	Western Extension Leadership Development <i>Professional Development program</i>	Spokane, Washington
2010	University of Utah <i>Nonprofit Academy Certificate program</i>	Salt Lake City, Utah
2003 – 2006	Utah State University <i>M.S. in Watershed Science</i>	Logan, Utah
	▪ Emphasis in Program Assessment and Evaluation	
1997 – 2001	Utah State University <i>B.S. in Environmental Studies</i>	Logan, Utah
	▪ Emphasis in Environmental Education	

### PUBLICATIONS

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#### Pending Publications:

Manuscript in review to FFCI with Amanda Christensen

Manuscript in review to NACAA with Helen Muntz

Discover 4-H Dark Sky curricula in progress.

Walker, Andree' and Nancy Mesner. 2005. Tailoring Watershed Education to Meet the Needs of Teachers. *Journal of Soil and Water Conservation*.

Walker, Andree' and Nancy Mesner. 2004. Streamside Science: Lesson Plans and Water Related Activities for Utah 9<sup>th</sup> Grade Earth Systems Science. Second Edition, April 2005. USU Extension Publication number NR-WQ-2004-01. 167 pp.

### AWARDS RECEIVED

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- EPS IOTA Chapter – Visionary Leadership Award – 2018
- Hearts and Hands Philanthropy Day Awardee – 2014
- Nomination to the “Enlightened 50” of the Community Foundation of Utah – 2014
- Outstanding Contribution to Environmental Education on a Regional Level – North American Association for Environmental Education – 2013 (*for Environmental Justice and Diversity and Inclusiveness work and leadership related to Environmental Education*)
- Second Place Poster Presentation – Project Learning Tree Annual Conference - 2013
- Carl M. Johnson Educator of the Year (Bridgerland Audubon) – 2006
- Blue Ribbon Poster Presentation – CSREES Conference – 2005
- ANREP (Association of Natural Resource Extension Professionals) Gold Award for Long Publications – Stream Side Science Lesson Plans and Water Related Activities for Utah 9<sup>th</sup> Grade Earth Systems Science – 2005
- Utah Non Point Source Pollution Educators Award – 2003
- Stokes Nature Center Volunteer of the year – 2001

### CONTRACTS AND GRANTS

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#### Internal Funding

- Walker, A.D. (2017). Summer Videography Intern. Funding received from Utah State University Extension Administration. \$4,000
- Walker, A.D. (2017). Wheeler Farm Outdoor Education Center. Funding received from Utah State University Extension Administration. \$10,000

- Wagner, K., and Walker, A.D. et al. (2017) Dissemination of Fresh Produce to Seniors in Need at Salt Lake County Senior Centers. Funding received from Utah State University Extension Administration. \$10,000
- McEvoy, D., and Walker A.D. et al. (2017) Putting the Fire in a Box: Using Low Cost Biochar Kilns to Reduce Hazardous Fuels in Four Utah Counties. Funding received from Utah State University Extension Administration. \$30,000
- Fauth, E. and Walker A.D. et al. (2017) Development of a Web-based Acceptance and Commitment Therapy Intervention for Dementia Caregivers in Utah. Funding received from Utah State University Extension Administration. \$29,951
- Walker, A.D. (2016). Make A Splash Teacher Training. Funding received from Utah State University Extension Water Initiative. \$16,761
- Walker, A.D. (2016). Summer Evaluation Intern. Funding received from Utah State University Extension Administration. \$4,000

#### External Funding

- Curtis, K., Ward, R., and Walker, A.D. Expanding Farming and Marketing Opportunities for Refugee and Native Americans in the Mountain West. \$750,000 (\$600,000 awarded to USU)
- Walker, A.D. (2016). Wheeler Farm Outdoor Education Building. Funding received via ZAP in partnership with Salt Lake County. \$2,750,000
- Additional received for Outdoor Education Building in partnership with the Wheeler Farm Friends. \$260,000

#### Contracts:

- Walker, A.D. (2018). Salt Lake County USU Extension Beekeeping Budget. Funding received from Salt Lake County. \$15,000
- Walker, A.D. (2018). Salt Lake County USU Extension Operating Budget. Funding received from Salt Lake County. \$743,021 (\$540,404 awarded to USU).
- Walker, A.D. (2017). Salt Lake County USU Extension Operating Budget. Funding received from Salt Lake County. \$743,021 (\$540,404 awarded to USU).
- Walker, A.D. (2016). Salt Lake County USU Extension Operating Budget. Funding received from Salt Lake County. \$743,021 (\$540,404 awarded to USU).

#### Development Efforts:

- Walker, A.D. et al. (2016). Wheeler Farm Fundraising Breakfast. Funding received as personal donations to the Friends of Wheeler Farm in Salt Lake County \$16,000
- Walker, A.D. et al. (2016). USU Botanical Center Fundraising Breakfast. Funding received as personal donations to the USU Botanical Center \$9,000

#### Previous Employment Funding Efforts (2007 - 2015):

- Over \$1,400,000 via grants, sponsorship and direct solicitations over the 7 year period.



## Board Appointment Approval

**Jennifer Wilson**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 9th day of April 2019 the Salt Lake County Council consents to the appointment of Ms. Andree' Walker as a member of the *Salt Lake County Fair – Family FarmFest – Advisory Board*.

The position Ms. Walker will fill is that of a representative of Salt Lake County USU Extension. The person in this position is a standing member; her term began April 1, 2019, and there is no term end date.

Salt Lake County Council

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Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.