

REDEVELOPMENT AGENCY OF SALT LAKE COUNTY

RESOLUTION NO. _____

_____, 20____

A RESOLUTION OF THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY OF SALT LAKE COUNTY ON BEHALF OF THE TOWN OF ALTA DESIGNATING A SURVEY AREA FOR THE ADOPTION OF THE PROPOSED ALTA COMMUNITY CENTER COMMUNITY REINVESTMENT PROJECT AREA PLAN

W I T N E S S E T H

A. Pursuant to Section 17C-5-103 of the Limited Purpose Local Government Entities – Community Reinvestment Agency Act, Utah Code Ann. §§ 17C-1-101 et seq. (the “Act”), the Governing Board (“Board”) of the Redevelopment Agency of Salt Lake County (the “Agency”) desires to initiate the process of adopting a community reinvestment project area plan by adopting a survey area resolution.

B. Specifically, the Board desires to designate the geographic area set forth in the map attached hereto as **EXHIBIT A** as the Town of Alta Survey Area (the “Survey Area”), which Survey Area requires study to determine whether project area development is feasible within one or more proposed community reinvestment areas within the Survey Area, such as the proposed Alta Community Center Community Reinvestment Project Area.

C. Generally, the Survey Area covers the Town of Alta commercial core, which is focused around Little Cottonwood Canyon Road (Utah 210). The Survey Area also includes Alf’s Restaurant, which is not along Utah 210. Also, the Survey Area includes both Federal land and privately-owned land, including historical mining claims, some of which is developable and zoned for commercial development.

D. Furthermore, the Board desires to initiate the process to establish and adopt the proposed community reinvestment project area known as the Alta Community Center Community Reinvestment Project Area.

R E S O L U T I O N

NOW, THEREFORE, the Governing Board of the Redevelopment Agency of Salt Lake County hereby resolves as follows:

1. The Board designates the geographic area set forth in the map attached hereto as **EXHIBIT A** as the Alta Community Center Community Reinvestment Survey Area, pursuant to Section 17C-5-103 of the Act.

2. The Board authorizes the Agency and its personnel to:

- (a) prepare a proposed community reinvestment project area plan for the proposed Alta Community Center Community Reinvestment Project Area (the “Proposed Project Area”);
- (b) conduct any examination, investigation, or negotiation regarding the Proposed Project Area that the Agency and its staff considers appropriate;
- (c) conduct any other tasks necessary to adopt the Proposed Project Area, such as the preparation of a project area budget and the providing of public notice in accordance with the Act; and
- (d) contract with qualified consultants and or public entities for any assistance the Agency and its staff may require to effectively adopt the Proposed Project Area and with any of the foregoing, including, but not limited to, conducting a benefit analysis, performing public outreach, and drafting interlocal agreements.

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APPROVED and ADOPTED this _____ day of _____, 20__.

REDEVELOPMENT AGENCY OF
SALT LAKE COUNTY

Arlyn Bradshaw, Chair
Board of Directors

Voting:

Board Member Bradley voting	_____
Board Member Bradshaw voting	_____
Board Member Burdick voting	_____
Board Member DeBry voting	_____
Board Member Ghorbani voting	_____
Board Member Granato voting	_____
Board Member Jensen voting	_____
Board Member Snelgrove voting	_____
Board Member Winder-Newton voting	_____

APPROVED AS TO FORM:

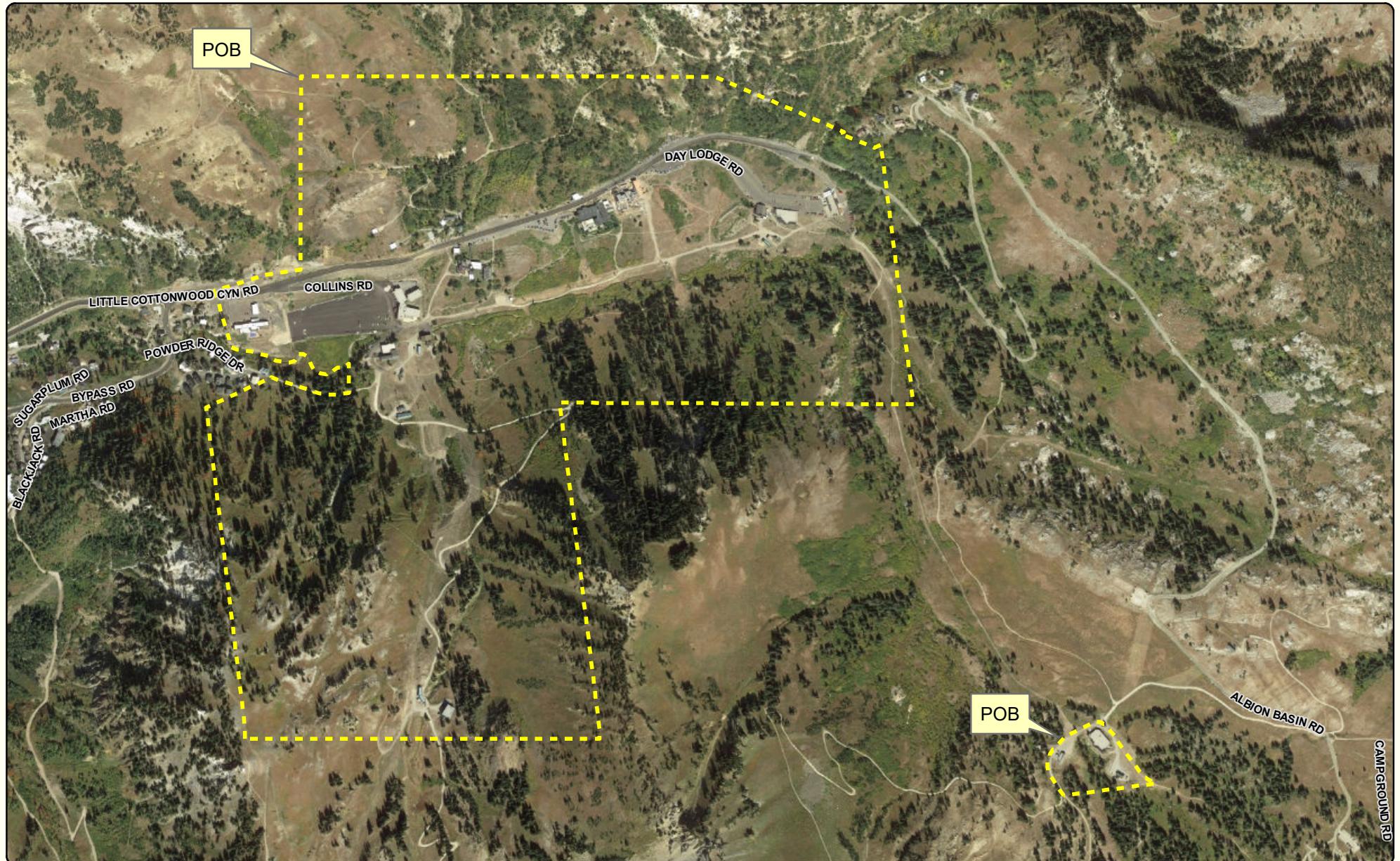
 Digitally signed by Jason S.
Rose
Date: 2020.02.05 14:58:14
-07'00'

Jason Rose
Attorney for Redevelopment Agency of Salt Lake County

Dated: _____

EXHIBIT A

TOWN OF ALTA SURVEY AREA



Legend

Alta Commercial Core CRA Area

Parcels

In Conjunction with the Offices of:
Salt Lake County Assessor
Salt Lake County Clerk
Salt Lake County Council
Salt Lake County Mayor
Salt Lake County Recorder

12/4/2019

Alta Commercial Core Community Reinvestment Area

The information depicted on this map is not field verified and is for general reference only. The information is not intended to be used to determine property ownership, final building and site design, jurisdictional boundaries, or to replace a certified topographical or boundary survey, or any other legal document.

Prepared By The Office Of:
REID J. DEMMAN P.L.S.
Salt Lake County Surveyor

2001 S. State N1 400
SLC, UT 84114-4575
385-468-8240
sleo.org/surveyor



That Area of the Incorporated Town of Alta to be known as the Alta Commercial Core Community Reinvestment Area located in Sections 4, 5, 8, and 9 in Township 3 South, Range 3 East, Salt Lake Base and Meridian further described as follows:

Beginning at a point in the North Line of Section 5 in the Town of Alta boundary as described in that resolution recorded in Book 2915, at Page 111 in the Office of the Salt Lake County Recorder being located N. $89^{\circ}44'00''$ W. 973 feet, more, or less, along the Section Line from the Northwest Corner of said Section; thence East along said North Line 3,127 feet, more or, less to the West Corner of the property described in that Special Warranty Deed recorded in Book 8962, at Page 5192; thence Southeasterly along the Southwesterly boundaries of said property, the property described in that Warranty Deed recorded in Book 10774, at Page 8716, the properties described as Parcel A and Parcel B in that Special Warranty Deed recorded in Book 10448, at Page 2623, and the property described as Parcel A in that Quit Claim Deed recorded in Book 8341, at Page 7697, 1,414 feet, more, or less, to the East Line of said Section 5; thence South along said East Line 1,952 feet, more, or less, to the Southeast Corner of the Northeast Quarter of said Section; thence West along the South Line of said Northeast Quarter to the Center of said Section 5; thence South along the East Line of the Southwest Quarter of said Section 5, and the East Line of the Northwest Quarter of Section 8 to a point in said East line that is 200 feet South and 1,132 feet, more, or less, East from the center of the Collins Grill restaurant building; thence West along a line that is 200 feet South of said building 2,460 feet, more, or less, to the West line of said Northwest Quarter; thence North along the West Line of said Sections 8, and 5, 2,489 feet, more, or less to the Southerly boundary of the Powder Ridge Condominium Project as depicted on that record of Survey as filed in The Office of the Salt Lake County Surveyor as S2018-01-0099; thence N. $65^{\circ}13'00''$ E. along said boundary 536 feet, more, or less, to the existing Southerly Line of Powder Ridge Drive; thence along said Southerly line the following three (3) courses: 1) S. $71^{\circ}40'00''$ E. 336.13 feet, more, or less, to a 439.75 foot radius curve to the left (radius bears N. $18^{\circ}20'00''$ E.); 2) Easterly along said curve 209.60 feet, more, or less, through a central angle of $27^{\circ}18'32''$ (long cord bears N. $85^{\circ}19'16''$ E. 207.62 feet) 3) N. $81^{\circ}01'28''$ E. 51.69 feet, more, or less, to a point that is approximately 417 feet S. $69^{\circ}57'20''$ W. from the bottom terminal of the Wildcat chairlift; thence North 220 feet, more, or less, to the center of Little Cottonwood Creek; thence Westerly along the center of said Creek 1,030 feet, more, or less, to the Southeast Corner of Tax Parcel Number 30-05-154-009 as depicted on that record of survey filed as S2018-01-0095; thence Northerly along the Easterly boundary of said Parcel, Tax Parcel 30-05-154-005 as depicted on said Survey, and the Northerly extension thereof 500 feet, more, or less, to the Town of Alta Boundary as established by said resolution; thence Easterly and Northerly along said boundary 2, 042 feet, more, or less, to the point of beginning.

The above described area contains 402.520 acres more, or less.

Also, beginning at a point in the West Line of an existing dirt road located S. $89^{\circ}46'46''$ W. 871.30 feet, more, or less, along the Section line from the Southwest Corner of Section 4, said point lying West of the of the Alf's restaurant building; thence along said West line the following three (3) courses; 1) S. $43^{\circ}53'51''$ W. 130.47 feet, more, or less, to a 167.59 foot radius curve to the left (radius bears S. $46^{\circ}06'09''$ E.); 2) Southerly along the arc of said curve 226.44 feet through a central angle of $77^{\circ}25'08''$ (long cord bears S. $5^{\circ}11'17''$ W.), said curve being located West of the bottom terminal of the Sugarloaf chairlift; 3) S. $33^{\circ}31'17''$ E. 166.63 feet, more, or less; thence N. $82^{\circ}24'52''$ E. 698.99 feet, more, or less, on a line lying South of the bottom terminal of the Supreme chairlift to the East Line of an existing dirt road lying East of said terminal, said point being on a 257.75 foot radius non-tangent right curve to the

right (radius bears N 18°21'09" E.) thence along said East Line the following two (2) courses: 1) Northerly along the arc of said curve 257.75 feet, more, or less, through a central angle of 35°24'40" (long cord bears N. 53°53'31" W. 156.78 feet) 2) N. 36°14'11" W. 281.96 feet to the East Line of a dirt road lying East of said Alf's restaurant building; thence along said Line the following three (3) courses 1) N. 24°37'54" W. 33.34 feet, more, or less; 2) N. 39°48'02" W. 76.37 feet, more, or less; 3) N. 47.33'38" E. 42.25 feet, more, or less, to a 84.00 foot radius curve to the left (radius bears S. 42°26'22" W.); thence Northwesterly along the arc of said curve 102.55 feet, more, or less, through a central angle of 69°56'58" (long cord bears N. 82°32'07" W. 69.30 feet) to the Northerly Line of any existing dirt road, said point lying North of said building; thence along said Northerly Line S. 62°29'24" W. 217.17 feet, more, or less, to the point of beginning.

The above described area contains 6.086 acres more or less.