

# SALT LAKE COUNTY

## Board Member Nomination/Application

Board: Council on Aging & Adult Services Date: 1/9/2019

Nominated By (if applicable): \_\_\_\_\_

Nominee's Name Julie Larsen

Home Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Work Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Would applicant prefer work or home phone/address used as mailing address? work

Salt Lake County Council District #: \_\_\_\_\_

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on **Find**. The results will produce a map with a **red diamond** at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the **fourth** County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected yes

Unique qualifications and/or perspectives you would bring to a Board or Commission:

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### Board Coordinator Staff Section

**Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.**

Is this a (check one):  reappointment  fill vacant seat  new seat added to board

If filling a vacant seat, why?

Term expired (expiration date: \_\_\_\_\_)  Member Resigned

Other \_\_\_\_\_

Name of board member being replaced: \_\_\_\_\_

This is a \_\_\_\_\_ year term. Term will begin \_\_\_\_\_ of \_\_\_\_\_ and end \_\_\_\_\_ of \_\_\_\_\_

Comments: \_\_\_\_\_



## Board Appointment Approval

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community & External Affairs

**Darrin Casper**  
Deputy Mayor, Finance & Administration

On the 29th day of January 2019 the Salt Lake County Council consents to the reappointment of Ms. Julie Larsen as a member of the Council for Aging and Adult Services.

Ms. Larsen's second, three-year term began September 1, 2017 and will end August 31, 2020.

Ms. Larsen's formal reappointment in 2017 was inadvertently overlooked and was not submitted to County Council for approval. Approving this now would make official this reappointment to her second term with the dates mentioned above.

Salt Lake County Council

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Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.