



**Chris Stavros**  
Salt Lake County Assessor

**Tyler Andrus**  
Chief Deputy Assessor

February 11, 2022

The Salt Lake County Council  
Attn: Laurie Stringham  
2001 South State Street N2-200  
Salt Lake City, UT 84190-1010

Re: Abate Delinquent Tax  
Parcel No: 33-17-202-074  
Name: Herriman City

Honorable Council Chair Laurie Stringham,

We recommend reducing the 2020 delinquent general property tax on the above-named parcel from \$4.26 to \$-0-.

This property was dedicated and reconveyed to Herriman City on September 21, 2018, as Entry No. 12854289 and is exempt from taxation.

If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate (refund, if paid) property taxes as indicated plus penalty and interest.

Respectfully,

Chris Stavros  
Salt Lake County Assessor  
Tyler Andrus  
Chief Deputy Assessor

DC/MK

Cc: Salt Lake County Assessor Greenbelt Dept  
Attn: Melissa Kelly

Cc: Salt Lake County Treasurer

Herriman City  
5355 W Herriman Main St  
Herriman, UT 84096

PIRDM605

SALT LAKE COUNTY TREASURER  
STATEMENT OF DELINQUENT TAXES (RS)

02/08/2022  
07:34:08

33-17-202-074-0000 PS \_\_\_\_\_ CATEGORY 202 GENERAL PROP

HERRIMAN CITY

5355 W HERRIMAN MAIN ST  
HERRIMAN  
UT 84096

ADDRESS SUPR  
ID 21634781

LAST ACTION 02/08/2020 11.58.22 LAST PMT 03/25/2020 77 6190 6190

----- AMOUNTS DUE -----

YEAR	DST	TAXES	PEN + FEE	INT PERIOD	RATE	INTEREST	YEAR	TOTAL
2019	70			032520-020722	.0775			
2020	70	4.26	10.00	010121-020722	.0700	1.10		15.36
2021	70	4.01	10.00	010122-020722	.0700	.10		14.11

INTEREST CREDIT  
END OF YEAR DATA

RETURN CHECK FEE

ADMIN FEE

TOTAL AS OF 02/08/2022

29.47

PF2=PRNT PF3=LST PF4=MENU PF5=SEGS PF6=MEMO PF7=PRV PRCL PF8=NXT PRCL PF9=TRAN  
PF10=LEGAL PF11=PRV YRS PF12=NXT YRS PF13=DEFR PF14=PEN/FEE PF15=AUD CERT

*2021 In house  
completed 2/8/22*

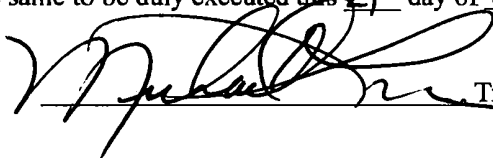
12854289  
09/24/2018 01:36 PM \$12.00  
Book - 10715 Pg - 1794-1795  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
NORTH AMERICAN TITLE  
299 S MAIN #299  
SLC UT 84111  
BY: CBA, DEPUTY - W1 2 P.

When recorded, please return to:  
Herriman City Recorder  
5355 West Herriman Main Street  
Herriman, UT 84096

Consent to Dedication and Reconveyance

Know all men by these presents that the undersigned, being the Trustee under that certain Deed of Trust that encumbers all or a portion of the real property described herein which has been subdivided into lots, public streets, and/or other public places, to be known as 15000 South Extension does hereby consent and does hereby reconvey, without warranty, to the City of Herriman for perpetual use of the public, all parcels of real property shown on this plat as intended for public streets and/or other public places.


IN WITNESS WHEREOF, the Trustee has subscribed this Consent to Dedication and Reconveyance and has caused the same to be duly executed this 21 day of SEPT., 2018.

  
Trustee

ACKNOWLEDGMENT

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

On the 21<sup>st</sup> day of SEP, 2018, before me Michael V. Lewis personally appeared, who being by me duly sworn, acknowledged that he is the Trustee for the benefit of NORTH AMERICAN TITLE COMPANY and in such capacity executed the foregoing Consent to Dedication and Reconveyance.

  
**BRENDA S. HOLLIDAY**  
Notary Public State of Utah  
My Commission Expires on:  
November 18, 2019  
Comm. Number: 685813

  
Notary Public

## Exhibit "A"

A STRIP OF LAND FOR PURPOSE OF A PUBLIC ROAD, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT THAT IS NORTH 89°25'56" EAST ALONG THE SECTION LINE, A DISTANCE OF 517.81 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°34'04" WEST ALONG THE SOUTH LINE OF ACADEMY PARKWAY SEGMENT 2 ROAD DEDICATION LINE TO THE SOUTH LINE OF SOUTH HILLS POD 2 SUBDIVISION, A DISTANCE OF 33.00 FEET; THENCE NORTH 89°25'56" EAST ALONG SAID SUBDIVISION LINE TO THE WESTERLY LINE OF WELBY JACOB WATER USERS COMPANY AS DESCRIBED IN THAT CERTAIN EASEMENT DEED AS ENTRY NO. 7502870 IN BOOK 8320 AT PAGE 1076 IN THE SALT LAKE COUNTY RECORDERS OFFICE, A DISTANCE OF 1345.19 FEET; THENCE SOUTH 63°29'18" EAST ALONG SAID LINE, A DISTANCE OF 72.49 FEET; THENCE SOUTH 89°25'56" WEST TO THE NORTHWEST CORNER OF A PORTION DEDICATED TO HERRIMAN CITY AS SHOWN ON SOUTH HILLS POD 4, PHASE 1 SUBDIVISION AS DESCRIBED IN THAT CERTAIN PLAT AS ENTRY NO. 12589644 IN BOOK OF PLATS 2017 AT PAGE 199 IN THE SALT LAKE COUNTY RECORDERS OFFICE, A DISTANCE OF 940.85 FEET; THENCE SOUTH 0°34'54" WEST ALONG SAID LINE, A DISTANCE OF 33.01 FEET; THENCE SOUTH 89°25'56" WEST TO THE EAST RIGHT OF WAY LINE OF ACADEMY PARKWAY, SEGMENT 3, A DISTANCE OF 468.22 FEET; THENCE NORTH 0°34'04" WEST ALONG SAID LINE, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 899,958.54 SQ/FT OR 20.66 ACRES

BEING PART OF FORMER PARCEL NUMBER 33-08-451-013-0000