

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE EXECUTION OF A COOPERATIVE SERVICE AGREEMENT WITH THE U.S. DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICE/WILDLIFE SERVICES TO UNDERTAKE A WILDLIFE MANAGEMENT PROGRAM IN SALT LAKE COUNTY.

WITNESSETH

WHEREAS, the Parties are local governmental units and “public agencies” that are therefore authorized by the Utah Interlocal Cooperation Act, Section 11-13-101, *et seq.*, Utah Code Annotated (the “Interlocal Act”), to enter into agreements with each other for joint and cooperative action to make the most efficient use of their powers on a basis of mutual advantage; and

WHEREAS, County desires to create an ongoing, regional wildlife management program in the greater Salt Lake County metropolitan area; and

WHEREAS, the program will assist residents with damages associated with raccoons and skunks, and will prevent the spread of wildlife diseases involving these species; and

WHEREAS, the U.S. Department of Agriculture desires to participate in the program by providing a simple low cost, low maintenance system of handling nuisance and damage related issues associated with raccoons and skunks within Salt Lake County; and

WHEREAS, it has been determined that the best interests of the County and the general public will be served by the execution of the attached Cooperative Service Agreement and by participating as required therein.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council:

1. That the Interlocal Agreement between Salt Lake County and U.S. Department of Agriculture is approved, in substantially the form attached hereto as ATTACHMENT A,

and that the Salt Lake County Mayor is authorized to execute the same.

2. That the Interlocal Agreement will become effective as stated in the Interlocal Agreement.

APPROVED and ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2019.

SALT LAKE COUNTY COUNCIL:

By: \_\_\_\_\_  
Richard Snelgrove, Chair

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ryan W. Lambert  
Deputy District Attorney

Date: April 25, 2019

Council Member Bradley voting \_\_\_\_\_  
Council Member Bradshaw voting \_\_\_\_\_  
Council Member Burdick voting \_\_\_\_\_  
Council Member DeBry voting \_\_\_\_\_  
Council Member Ghorbani voting \_\_\_\_\_  
Council Member Granato voting \_\_\_\_\_  
Council Member Jensen voting \_\_\_\_\_  
Council Member Newton voting \_\_\_\_\_  
Council Member Snelgrove voting \_\_\_\_\_

**ATTACHMENT A**

INTERLOCAL AGREEMENT BETWEEN SALT LAKE COUNTY AND U.S.  
DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH  
INSPECTION SERVICE/WILDLIFE SERVICES TO UNDERTAKE A  
WILDLIFE MANAGEMENT PROGRAM IN SALT LAKE COUNTY.