



SALT LAKE COUNTY
Council Work Session
Meeting Agenda

2001 South State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, August 2, 2022

2:30 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e1a9c0e6a05fd15c5e1f3e401523e8a5e>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

- 1. CALL TO ORDER**
- 2. CITIZEN PUBLIC INPUT**

3. DISCUSSION ITEMS:**3.1 Proposed Hire Report / Incentive plans under \$3,000 / Weekly Reclassification Report [22-0720](#)**

Presenter: David Delquadro, Council Fiscal Manager (Approx. 5 mins)
Informational

Attachments: [Staff Report](#)
[Proposed Hire Report 7-27-2022](#)
[Incentive Plans 8-2-2022](#)
[Weekly Reclassification Report Update for Council 7-26-2022](#)

3.2 Budget Adjustment: District Attorney's Request to Recognize a State Asset Forfeiture Grant (SAFG) (\$26,709 in Revenue and Expenditures) [22-0730](#)

Presenter: David Delquadro, Council Fiscal Manager (Approx. 5 mins)
Discussion/Direction

Attachments: [Staff Report](#)
[25815 - SAFG Grant FY23](#)

3.3 Budget Adjustment: Sheriff's Office Request to Recognize a Grant from the Utah Department of Health for the Detection and Mitigation of COVID-19 in Confinement Facilities (\$84,814 in Revenue, \$70,126 in Expense, and 1 Time-Limited FTE) [22-0732](#)

Presenter: David Delquadro, Council Fiscal Manager (Approx. 5 mins)
Discussion/Direction

Attachments: [Staff Report](#)
[25959 - Utah Dept. of Health - Detection and Mitigation of COVID Grant](#)

- 3.4 Budget Adjustment: Youth Services' Request to Recognize a 3-Year Grant from the Department of Workforce Services for School Age Quality (\$120,000 in Revenue, \$91,480 in Expense, and 4 Time-Limited FTEs)** [22-0733](#)

Presenter: David Delquadro, Council Fiscal Manager (Approx. 5 mins)
Discussion/Direction

Attachments: [Staff Report](#)
[25824 - YSV_DWS Grant for 4 FTEs TL ASP Coordinators](#)

- 3.5 Budget Adjustment: District Attorney's Request for Technical Adjustment to Correct a Budget Error** [22-0731](#)

Presenter: David Delquadro, Council Fiscal Manager (Approx. 5 mins)
Discussion/Direction

Attachments: [Staff Report](#)
[25812 - Technical Adjustment for 2021 Budget Decision Package #15801](#)

- 3.6 Budget Adjustment: Parks and Recreation's Request for \$2,100 Funding Shift for an Increase to the Jordan River Commission Contribution** [22-0734](#)

Presenter: David Delquadro, Council Fiscal Manager (Approx. 5 mins)
Discussion/Direction

Attachments: [Staff Report](#)
[25811 - Jordan River Commission Contribution](#)

- 3.7 Budget Adjustment: Sheriff's Office's Request for \$327,000 for an Increase to the Salt Lake County Jail Food Contract** [22-0729](#)

Presenter: David Delquadro, Council Fiscal Manager (Approx. 5 mins)
Discussion/Direction

Attachments: [Staff Report](#)
[25971 - Jail Food Contract](#)

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- 3.8 Budget Adjustment: Records Management and Archives' Request for Technical Adjustment to Correct a Budget Error** [22-0738](#)
- Presenter: David Delquadro, Council Fiscal Manager (Approx. 5 mins)
Discussion/Direction
- Attachments: [Staff Report](#)
[25809 - One-time Funding Technical Adjustment](#)
- 3.9 Clerks Office Grade Change Recommendation** [22-0722](#)
- Presenter: Sharon Roux, HR Director (Approx. 10 mins)
Discussion/Direction
- Attachments: [Staff Report](#)
[2022 Clerks Office Grade Change Recommendations.pptx](#)
- 3.10 Criminal Justice Services Jail Resource Reentry Program Update** [22-0721](#)
- Presenter: Karen Crompton, Human Services Department Director; Kele Griffone, Criminal Justice Services Division Director (Approx. 15 mins)
Informational
- Attachments: [Staff Report](#)
[JRRP.councilpresentation](#)
- 3.11 A Resolution of the Salt Lake County Council Agreeing to the Creation of an Island Resulting from the Proposed Salt Lake Annexation by Salt Lake City** [22-0718](#)
- Presenter: Kimberly Barnett, Assoc. Deputy Mayor (Approx. 10 mins)
Discussion/Direction
- Attachments: [Staff Report](#)
[Salt Lake City Annexation Resolution](#)
- 3.12 Appointment of Councilmember Ann Granato to Replace Councilmember Arlyn Bradshaw as the Council's Representative on the Salt Lake County Board of Health.** [22-0737](#)
- Presenter: Councilmembers Bradshaw and Bradley (Approx. 5 mins)
Discussion/Direction
- Attachments: [Staff Report](#)
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4. CONSENT ITEMS:

- 4.1 Appointment of Jennifer Argyle and Michelle Peterson as Bail Commissioners Pursuant to Utah Code Annotated Section 17-32-1** [22-0719](#)

Attachments: [Staff Report](#)
[Bail Commissioner Appointment Form Jennifer Argyle](#)
[Bail Commissioner Appointment Form Michelle Peterson](#)

5. ITEMS FROM COUNCIL MEMBERS

- 5.1. Internal Business

6. APPROVAL OF MINUTES

- 6.1 Approval of June 28th, 2022 Council Work Session Minutes** [22-0687](#)

Attachments: [062822 - CWS Minutes](#)

- 6.2 Approval of July 12th, 2022 Council Work Session Minutes** [22-0709](#)

Attachments: [071222 - CWS Minutes](#)

ADJOURN

* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.

** Interested parties should call the Council Office (385-468-7500) or check the Council's website: slco.legistar.com for changes. The public is invited to electronically attend, but comments from the public are at the discretion of the Council. Public comments are welcome in the 4:00 PM Council Meeting.