



# SALT LAKE COUNTY

## Debt Review Committee

### Meeting Agenda

2001 S State Street, N2-800  
Salt Lake City, UT 84114

---

**Wednesday, March 29, 2023**

**2:00 PM**

**Room N2-800**

---

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

Join from the meeting link

<https://slco.webex.com/slco/j.php?MTID=mbe3270c3810b686e22674036de6179b9>

Join by meeting number

Meeting number (access code): 2486 169 7574

Meeting password: rmNAHyb938

Tap to join from a mobile device (attendees only)

+1-213-306-3065,,24861697574## United States Toll (Los Angeles)

+1-602-666-0783,,24861697574## United States Toll (Phoenix)

Join by phone

+1-213-306-3065 United States Toll (Los Angeles)

+1-602-666-0783 United States Toll (Phoenix)

Global call-in numbers

Join from a video system or application

Dial 24861697574@slco.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

#### **1. Call to Order**

#### **2. Public Comment**

#### **3. Approval of Minutes**

##### **3.1 Approval of Minutes**

[23-0276](#)

Attachments: [102622 Debt Review Minutes.pdf](#)

**4. Discussion Items**

**4.1 Discussion on Sales Tax on Food**

[23-0279](#)

**5. Other Committee Business**

**6. Adjournment**