



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, October 26, 2021

4:00 PM

Council Chambers, N1-110

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a directive issued by Salt Lake County Mayor Jennifer Wilson on August 30, 2021, everyone who enters the Salt Lake County Government Center is required to wear a face covering, regardless of vaccination status. A copy of Mayor Wilson's email can be viewed at <https://slco.org/council/agendas/>. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e2f9d1bdaf84ed8b13a7bbe7b6d4bc276>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

The Council will hear up to 10 members of the public, 5 in-person and 5 online, for 2 minutes each. There will be a sign up sheet for those in the Council Chambers. To sign up to give public comment online, please email your name and address to councilwebex@slco.org the Monday preceding the Tuesday Meeting, after 3:00 PM.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Set a Public Hearing for Tuesday, November 2, 2021, at 4:00 P.M. to Receive Comment Regarding an Interlocal Cooperation Agreement Between Salt Lake County and the Millcreek Community Reinvestment Agency** [21-1256](#)

Attachments: [Staff Report](#)

- 5.2 Public Hearing to Receive Comment Regarding an Ordinance of the Salt Lake County Council Creating Chapter 19.15 of the Salt Lake County Code to Authorize Accessory Dwelling Units in Certain Residential Zones and to Enact Related Regulations** [21-1258](#)

Attachments: [Staff Report](#)
[SLCoCC ADU Memo 10.13.21](#)
[ADU Ordinance Draft to Council_3Aug21](#)

6. DISCUSSION ITEMS

- 6.1 An Ordinance of the Salt Lake County Council Creating Chapter 19.15 of the Salt Lake County Code to Authorize Accessory Dwelling Units in Accordance with Limits in State Law and to Enact Related Regulations** [21-1262](#)

Formal Adoption may Occur at the Tuesday, November 2, 2021 Council Meeting

Attachments: [Staff Report](#)
[ADU Ordinance Draft to Council_3Aug21](#)
[SLCoCC ADU Memo 10.13.21](#)

- 6.2 An Ordinance of the Legislative Body of Salt Lake County, Utah, Enacting Section 9.12.050 of the Salt Lake County Code of Ordinances, 2001, Entitled “COVID-19 Vaccine Exemptions,” Providing Exemptions from any Salt Lake County Vaccine Mandate if the Vaccine would Compromise an Individual’s Life or Health because of a Sincerely Held Religious Belief, Providing a Sunset, and Making Other Related Changes** [21-1218](#)

Formal Adoption may Occur at the Tuesday, November 2, 2021 Council Meeting

Attachments: [Staff Report](#)
[Vaccine Exemption Ordinance AATF](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 2021 ZAP Tier II Advisory Board Funding Recommendations.** [21-1234](#)

Attachments: [Staff Report](#)
[2021 ZAP Tier II Funding Recommendation for Council 10.13.2021](#)

- 7.2 Legislative Intent Regarding Ordinance Revision** [21-1253](#)

Attachments: [Staff Report](#)
[Leg Intent Proposal](#)

- 7.3 A Resolution of the Salt Lake County Council Authorizing the Purchase of a 138-acre Parcel of Land from Rain Clouds, LLC and Shaw Properties, LLC** [21-1244](#)

Attachments: [Staff Report](#)
[Resolution for Purchase of Parcel from Rain Clouds, LLC \(10.18.21\)\) - AATF](#)
[Real Estate Purchase Contract - Rain Clouds \(10.06.21\) \(Rain Cloud and Shaw\) - AATF DS](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 8.1 Appointment of Zachary Carson and Alan Richardson as Deputy Constables to Salt Lake County Constable Travis J. Reitz** [21-1251](#)

Attachments: [Staff Report](#)
[Deputy Constable Appointment - Z. Carson and A. Richardson](#)

- 8.2 A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the Same by Quit-Claim Deed to Lebaron Company, LLC** [21-1245](#)

Attachments: [Staff Report](#)
[Tax Deed Property Resolution - LeBaron Company \(10.18.21\) with Exhibits - AATF](#)
[Tax Deed Property Purchase Agreement - Lebaron Company \(10.07.21\) - AATF](#)

9. TAX LETTERS

- 9.1 DMV Registration Refunds** [21-1249](#)

Attachments: [Staff Report](#)
[MA 000081 2021 Personal Property Tax Refund DMV Vet \\$1,660.00](#)
[MA 000084 2021 Personal Property Tax Refund DMV \\$902.43](#)

10. LETTERS FROM OTHER OFFICES**11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES**

- 12.1 Approval of Council Minutes for October 12, 2021** [21-1237](#)

Attachments: [101221 - Council](#)

ADJOURN