



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, September 27, 2022**

**4:00 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/slco/onstage/g.php?MTID=e2059b877aae68ddbd6d1dbd8b1383809>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND NOTICES**

**6. DISCUSSION**

**6.1 Formal Adoption of an Ordinance Adopting Unincorporated Salt Lake County Moderate Income Housing Plan Update [22-0906](#)**

Attachments: [Staff Report](#)  
[Council Staff Report](#)  
[MIH Plan Amendments](#)  
[MIH Executive Summary](#)  
[Ordinance MIH](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

**7.1 A Resolution of the Salt Lake County Council Extending the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department [22-0919](#)**

Attachments: [Staff Report](#)  
[Emergency Declaration Notice \(9-16-2022\)](#)  
[Resolution for Twentieth Extension of Public Health Emergency \(September 27 2022\)\(RALF\)](#)

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

- 8.1 A Resolution of the Salt Lake County Council Approving the Acquisition of a Fee Interest in Certain Real Property from Steel Coatings Inc., as Part of the Surplus Canal Project and the Transfer of a Portion of the County's Real Estate Interest in Adjacent Property to Steel Coatings Inc.** [22-0909](#)

Attachments: [Staff Report](#)  
[Resolution for Surplus Canal - Steel Coatings Revised \(09.15.22\) - RAFL](#)

- 8.2 A Resolution of the Salt Lake County Council Authorizing the Release of Two Easements Over a Portion of Real Property Located at Approximately 5622 South 5600 West.** [22-0910](#)

Attachments: [Staff Report](#)  
[Resolution for Release of Easements 09.13.22 - RAFL](#)

- 8.3 A Resolution of the Salt Lake County Council Authorizing Execution of a Real Estate Purchase and Sale Agreement Between Salt Lake County and Vince R. Rodgers and Karen R. Rodgers.** [22-0911](#)

Attachments: [Staff Report](#)  
[V.Rogers Resolution for Approval of Real Estate Purchase and Sale Agreement - Rodgers - RAFL JED - \(09.16.22\)](#)

**9. TAX LETTERS**

**9.1 Auditor Tax Letters** [22-0902](#)

Attachments: [Staff Report](#)  
[2020 Property Valuation - Winterfell South Towne - Change from \\$14,052,790 to \\$13,752,000\\_Redacted](#)  
[2020 Property Valuation - WHF Investment Company, LLC - Change from \\$1,532,000 to \\$1,440,644\\_Redacted](#)  
[2020 Property Valuation - International Paper Company - Change from \\$2,407,400 to \\$1,953,300\\_Redacted](#)  
[2020 Property Valuation - Western Metals Recycling, LLC - Change from \\$3,224,900 to \\$2,605,000\\_Redacted](#)  
[2020 Property Valuation - Scenic Development Group, LLC - Multiple Parcels\\_Redacted](#)

**9.2 Tax Administration's Illegal and Erroneous Request** [22-0917](#)

Attachments: [Staff Report](#)  
[2.1 Kennecott Utah Copper~ Final](#)

**9.3 Tax Administration's Request for Primary Residential Exemption** [22-0918](#)

Attachments: [Staff Report](#)  
[4.1 Stucki Redacted](#)

**10. LETTERS FROM OTHER OFFICES****11. PRIVATE BUSINESS DISCLOSURES****11.1 Yesenia Valenzuela Disclosure Statement** [22-0920](#)

Attachments: [Staff Report](#)  
[Conflict Disclosure Yesenia Valenzuela](#)

**11.2 Councilmember Aimee Winder Newton Disclosure Statement** [22-0921](#)

Attachments: [Staff Report](#)  
[salt-lake-county-disclosure-statement \(1\)](#)

**12. APPROVAL OF MINUTES**

**12.1 Approval of Sept 13, 2022 County Council Minutes**

[22-0908](#)

Attachments: [091322 - Council Minutes](#)

**ADJOURN**