

AGENDA
JOINT PUBLIC HEARING FOR A BOUNDARY ADJUSTMENT
SALT LAKE COUNTY COUNCIL AND
BOARD OF COUNTY COMMISSIONERS OF
UTAH COUNTY

Tuesday, July 11, 2017 5:00 P.M.

DRAPER CITY HALL
1020 EAST PIONEER ROAD
DRAPER CITY COUNCIL CHAMBERS
DRAPER, UTAH 84020

5:00 p.m. – BEGINNING TIME FOR JOINT PUBLIC HEARING:

1. Welcome
Salt Lake County Council Chair Steven L. DeBry
Utah County Commission Chair William C. Lee
2. Summary of Boundary Adjustment
Salt Lake County Surveyor Reid Demman
Utah County Surveyor Gary Ratcliffe
3. Open Public Hearing for Public Comment
4. Close Public Hearing
5. Consideration of Joint Resolution of the Salt Lake County Council and the Board of County Commissioners of Utah County, Utah to Adjust a Common Boundary
 - a. Vote by Salt Lake County Council
 - b. Vote by Board of County Commissioners of Utah County
6. Adjourn

***Members of the Council and the Commission may participate electronically. The public may attend. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

****Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aid and services to qualified individuals (including sign language interpreters). For assistance, please call 385-468-7464 – TTY 711.**

**A JOINT RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AND THE
BOARD OF COUNTY COMMISSIONERS OF UTAH COUNTY, UTAH
TO ADJUST A COMMON BOUNDARY**

WHEREAS, Utah Code Annotated § 17-2-209 allows counties sharing a common boundary to make minor adjustments to the boundary;

WHEREAS, Salt Lake County and Utah County desire to make a boundary adjustment as set forth in Exhibit A attached and incorporated by reference to this joint resolution;

WHEREAS, to adjust a boundary the respective legislative bodies of Salt Lake County and Utah County are required to hold a public hearing on the proposed boundary adjustment, mail written notice to all real property owners of record whose property may change counties as a result of the adjustment, and adopt a joint resolution approved by both county legislative bodies approving the proposed boundary adjustment;

WHEREAS, Salt Lake County and Utah County held a joint public hearing on July 11, 2017, at the Draper City Hall and provided notice to all property owners of record of the proposed boundary adjustment; and

WHEREAS, the proposed boundary adjustment (1) will correspond with the closest existing property boundaries of record and (2) does not divide or split an existing parcel, an interest in property, or a claim of record in the office of recorder of Salt Lake County or Utah County.

NOW THEREFORE, BE IT RESOLVED BY THE SALT LAKE COUNTY COUNCIL AND THE BOARD OF COUNTY COMMISSIONERS OF UTAH COUNTY, UTAH, AS FOLLOWS:

1. That the Salt Lake County Council and Board of County Commissioners of Utah County, Utah have reviewed and hereby approve the boundary adjustment as set forth in the proposed final local entity plat, which is attached hereto as Exhibit A and incorporated by reference to this Joint Resolution.
2. That the Salt Lake County Council and Board of County Commissioners of Utah County, Utah hereby resolve to jointly send to the lieutenant governor within 15 days after the passage of this resolution a copy an impending boundary action and a copy of an approved final local entity plat.
3. That, upon issuance of a certificate of boundary adjustment from the lieutenant governor, the Salt Lake County Council and the Board of County Commissioners of Utah County, Utah hereby resolve to jointly submit to the Salt Lake County Recorder and the Utah County Recorder, respectively, the original notice of an impending boundary action, the original certificate of

boundary adjustment, the original approved final local entity plat, and a certified copy of the joint resolution approving the boundary adjustment.

RESOLVED, APPROVED AND ADOPTED this _____ day of _____, 2017, by the following vote:

Council Member Bradley	Voting _____
Council Member Bradshaw	Voting _____
Council Member Burdick	Voting _____
Council Member DeBry	Voting _____
Council Member Granato	Voting _____
Council Member Jensen	Voting _____
Council Member Newton	Voting _____
Council Member Snelgrove	Voting _____
Council Member Wilson	Voting _____

SALT LAKE COUNTY COUNCIL

By: _____
Steve DeBry, Chair

ATTEST:

SALT LAKE COUNTY CLERK

APPROVED AS TO FORM

R. Clinton Preston 7/7/2017
Deputy District Attorney

RESOLVED, APPROVED AND ADOPTED this _____ day of _____, 2017.

BOARD OF COUNTY COMMISSIONERS UTAH COUNTY, UTAH	VOTE
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_____ WILLIAM C. LEE, Chair	_____
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_____ GREG GRAVES, Commissioner	_____
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_____ NATHAN IVIE, Commissioner	_____
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ATTEST:
BRYAN E. THOMPSON
Utah County Clerk/Auditor

By: _____
Deputy

APPROVED AS TO FORM:
JEFFREY R. BUHMAN
Utah County Attorney

By: _____
Deputy

EXHIBIT A
PROPOSED SALT LAKE COUNTY/UTAH COUNTY
FINAL LOCAL ENTITY PLAT

A part of the South half of Section 10, Township 4 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

[illegible]

i. Bruce D. Pinner, a professional land surveyor licensed in the State of Utah under Title 58, Chapter 2, Section 2-201, and a Professional Land Surveyors Licensing Act, holding license #432256, acting on behalf of Anderson Wolkstein & Associates who hereby certify that a Final Local Entity Plat, in accordance with Section 17-23-20, was made by me, or under my direction, and without fraud or other incorrect representation of said Final Local Entity Plat. I hereby certify that the boundary shown thereon has been surveyed and will be requested, and will be requested, by the Salt Lake and Utah County Surveyors, after final approval by the Salt Lake and Utah County Commissions.

6 July 2017



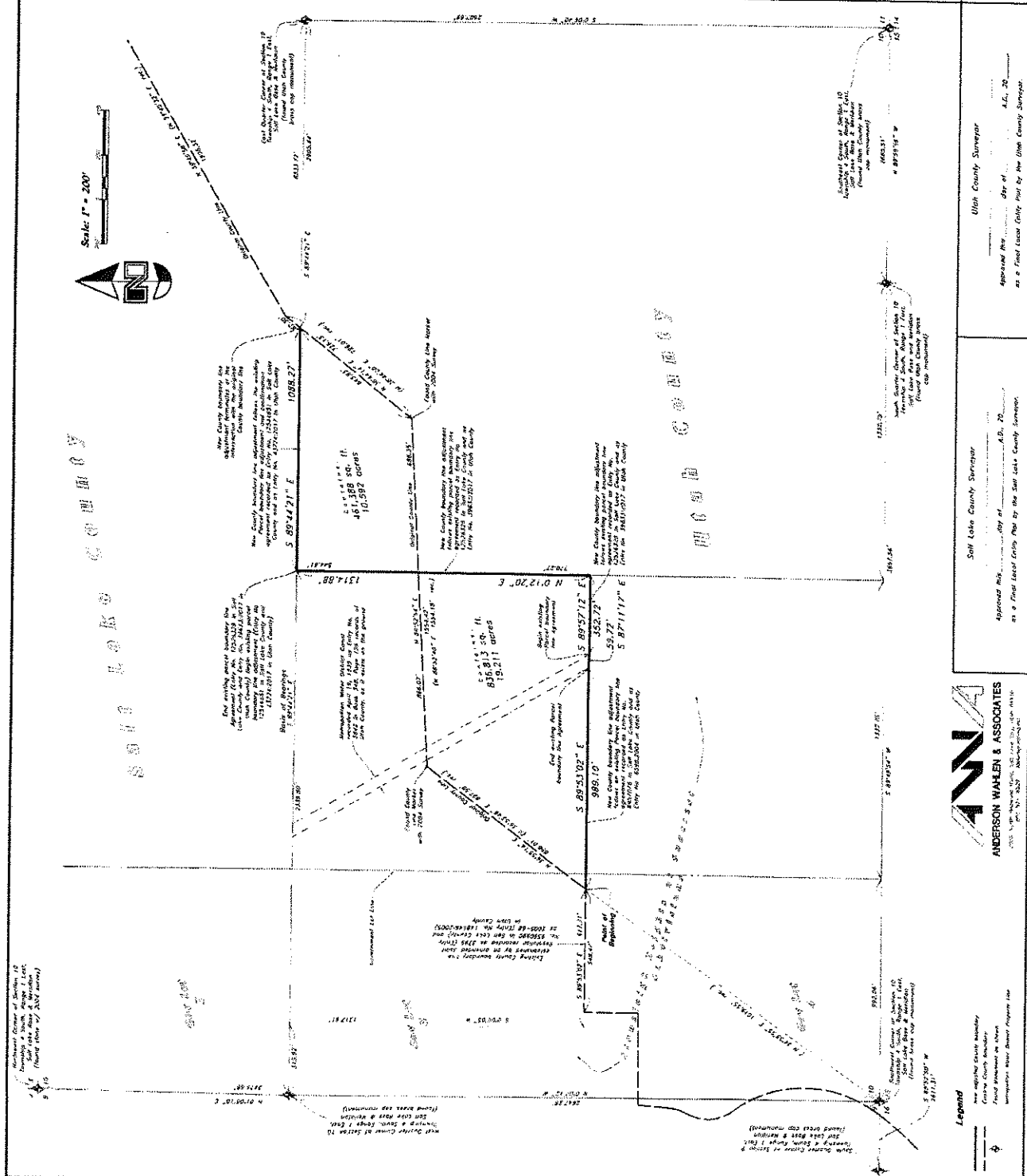
George O. Piment
1944-45 MS No 52256

Section 32, Township 4 South Range 1 East,
in Lake County & Marquette U.S. Survey,
Dorsey City, Salt Lake County Utah

Approved by the Board of County Commissioners of Utah County Date _____		Approved by the Board of County Commissioners of Utah County Date _____	
County Manager	County Clerk	County Manager	County Clerk
County Auditor	County Engineer	County Auditor	County Engineer
County Treasurer	County Surveyor	County Treasurer	County Surveyor
County Assessor	County Jailor	County Assessor	County Jailor
County Sheriff	County Jailor	County Sheriff	County Jailor
County Jailor	County Jailor	County Jailor	County Jailor

[illegible]

Date	Time	Entry No.	
		Age	
	Breed		
Fee \$	Damper		Mile Commutation



ANDERSON WAHLIN & ASSOCIATES
1000 17th Avenue NE, Suite 1000
Seattle, WA 98102
(206) 462-1000

Salt Lake County Services

Approved this _____ day of _____ A.
_____ a Final Local Entry Paid by the Salt Lake Court

Utah County Surveyor

Approved By _____ Day of _____ 19__