



## Salt Lake County Archives

*The mission of the Salt Lake County Archives is to preserve and provide access to county records of long-term value for current and future use*





# Who We Are...

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The County Archives is in West Valley City and currently holds over 38,000 records (or 31,000 cubic feet) in our inventory.

- 39% are in the custody of the Archives.

The Archives started out as a six-month internship in 1986 to inventory county records and develop a long-term plan for records management.

In 1992, the County passed a local ordinance to comply with state records laws that provide the framework for the Records Management and Archives Division.





The Archives serves both the public and County agencies. We have a public reference room for patrons to visit and conduct research. We serve a wide variety of patrons from lawyers, genealogists, authors, students, and even state agencies such as UDOT.





## Salt Lake County Commission

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The first formal Salt Lake County meeting was held in March of 1852, which was 18 months after the Utah Territory was established by Congress.

In 1896, the County Commission was established and began providing social services to its residents.

As the County grew, so did the functions of the Commission, hearing numerous types of individuals regarding planning and zoning and property tax adjustments.

The Commission continued until 2000, when the new Mayor/Council form of government was chosen by voters.



Records County Court G.S.I. County

requirements of the Georgia him by this Court and that those who travel  
said road were continually breaking their wagons.

whereupon it was ordered that the Clerk notify the same Reuben  
that Reuben Miller had been appointed by this court to Superin-  
tend said road and to see that the conditions of the Charter were  
complied with; and report to the Court at its next meeting

Elias Smith reported that he had contracted with Thomas  
Day to keep James McCreedit's an Oxpen and permit that he should  
be paid what was right for so doing, until otherwise ordered by  
the County Court;

Reuben Miller reported that pursuant to appointment of the  
County Court at its last March Term he proceeded to alter from  
road No 4 as per Report of Jesse W. Fox Surveyor, as follows to wit  
A Survey of an amendment to County road No 4.

Beginning at a Stake on the extreme West of Open line  
past Hobland, thence N 31<sup>1</sup>/<sub>2</sub> W 34 Rods thence N 3<sup>1</sup>/<sub>2</sub> E 28<sup>1</sup>/<sub>2</sub> Rods  
thence N 41<sup>1</sup>/<sub>2</sub> W 76 Rods thence N 77<sup>1</sup>/<sub>2</sub> W 78<sup>1</sup>/<sub>2</sub> Rods to center of Tompkins  
road a little North of Big Bottomwood Budge Surveyed Nov 5<sup>th</sup> 1858  
by Jesse W. Fox

The Report was accepted

Said Reuben Miller reported that pursuant to appointment of the

69  
Records County Court G.S.I. County

Beginning at a Stake North of Gardner's Mill Post  
West of Jordan River thence E S 1<sup>1</sup>/<sub>2</sub> No Road S 7<sup>1</sup>/<sub>2</sub> N 7<sup>1</sup>/<sub>2</sub> corner  
of Egbert & Beckstrass Survey thence N 22<sup>1</sup>/<sub>2</sub> E 46 Rods to  
near Gardner's Sawmill thence N 7<sup>1</sup>/<sub>2</sub> E 45<sup>1</sup>/<sub>2</sub> Rods to Jordan River  
thence onward same ~~direction~~ bearing (W 7<sup>1</sup>/<sub>2</sub>) N 7<sup>1</sup>/<sub>2</sub> E 52 Rods thence  
N 84 E 53 Rods thence N 84<sup>1</sup>/<sub>2</sub> E 100 Rods to center of Street East  
of 10<sup>th</sup> Ward Survey thence N 17 Rods to center of Open Street  
Running East between Sandeuses and Little Cottonwood Survey  
thence E 336 Rods to center of State road thence N 164 Rods to  
center of an Open Street through Sandeuses Survey thence E 162  
Rods to east line of Sandeuses Survey thence onward East  
160 Rods thence N 80 E 111 Rods to intersect center of County  
road No 3 thence South 72<sup>1</sup>/<sub>2</sub> E 88 Rods to West line of Little  
Cottonwood Water State Surveyed Nov 4<sup>th</sup> 1858 Jesse W. Fox  
Surveyor Geo.

Rpt accepted

Court adjourned for one hour

Court met pursuant to adjournment

A petition presented by Samuel Snyder & Jesse W. Fox as follows  
'to wit'

To the Hon County Court G.S.I. County, Your petitioners  
and respectfully ask your Hon. body for a County road on the West  
corner of the N 11 corner of the

The Commission Minutes are an invaluable resource for both researchers, genealogists, and county agencies. They document, record, and describe the structural, economic, and social foundations and development of the county. These minutes outline the business mode, ethics, philosophies, and decisions of the county.

County Commission Record Series: 1852-2000; 1852-1972 (microfilm), 1973-2000 (volumes)





# Preservation and Access

The Archives maintains and provides public access to the Salt Lake County Commission Minutes and Indices, 1852-2000.

Currently, the records are contained in volumes and partly on microfilm, and the public must research these records through the staff or by physically visiting our reading room.

In Spring of 2021, the County Archives was awarded the USRAB grant to pursue their preservation efforts and provide transparency and public access to the Commission Minutes.



# Utah State Historical Records Advisory Board (USHRAB)

The Utah State Historical Records Advisory Board is administered by the Utah Division of Archives and Records Service.



USHRAB assists public and private non-profits, as well as non-Federal government entities throughout the State of Utah in the preservation and use of historical records.



The grant program is funded by a State Board Programming Grant from the National Historical Publications and Records Commission at the National Archives.

USHRAB awarded Salt Lake County Archives \$2,240.00 to digitize County Commission Minutes from 1852-1972.

Once this project is complete, they will be available to access via the Archives website.

Future plans are to purchase a large format camera to begin digitizing Commission Minutes from 1973-2000.

*Minute Book, Board of County Commissioners, Salt Lake County.*

DATE WEDNESDAY, DECEMBER 4th, 1918.

The Clerk was directed to send communication to R.F.L. Collier, County Surveyor, request him to survey tract of land located on 33rd South near the Salt Lake Pressed Brick Yard below Fritz L. Johnson and wife, as the Board is contemplating the purchase or lease of said land the County

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A Dedication of a road running thru the Southwest quarter of the Southwest quarter of Section 24, and the Northwest quarter of the Northwest of Section 25, and the Southeast quarter of the Southeast quarter of Section 23, and the Southeast quarter of the Southeast quarter of Section 23 and the Southeast quarter of Section 23 and the Northeast quarter of the Northeast quarter of Section 26 all in Township 1 South, Range 1 East, Salt Lake Meridian was submitted, accepted and approved by the Board. The Clerk was directed to sign and seal the same and submit it to the County Recorder to be recorded. (The road to be known as "Farlow Canyon Highway".

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Dr. T. J. Howells appeared before the Board and presented the following communication

"As there has been reported to our office during the month of November one thousand cases of influenza with forty-eight deaths, and as these reports we believe are incomplete a great many of the cases having never been reported, we feel that the condition is very serious and deserving of more drastic measures for the prevention of the spread of this disease by County Board of Health.

Indications are that at this time, we are but in the center of a severe epidemic and the end is not in sight. So far we have observed all the rules and regulations governing prevention and the quarantine of the influenza as given to us by the Secretary of the State Board of Health.

Towns of Bingham and Murray have already inaugurated the compulsory use of the mask in public places and in order that these regulations may be more effective we recommend that you Hon. Body pass resolutions or an ordinance requiring the wearing of gauze masks in public places uniformly throughout the County.

We recommend that gauze masks be worn by all employees of stores, banks and other public places, banks, etc. be requested to wear masks. We recommend that people visiting all places of business throughout the County.

We recommend that persons riding upon street cars or upon stages or public vehicles of any kind operating in Salt Lake County be required to wear masks.

We recommend that people living in homes or boarding houses in all public places are present be required to wear gauze masks upon the streets and in all public places.

We recommend that employees of factories, mining companies, etc. where two or more persons are congregated together within doors be required to wear a mask at work.

Very respectfully,  
T. J. Howells, County Physician."

Upon motion of Commissioner Lindsay the matter was referred to Ass't County Att'y., D. A. Skeen, who was directed to draw up the proper resolution to cover the matter. Roll Call: Hughes, "Aye"; Lindsay, "Aye"; Stillman, "Aye".

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Upon motion of Commissioner Hughes, concurred in by the Board the following Insurance Policies were accepted and approved:

Company Name	Policy Details	Premium
American Bonding and Insurance Co. (Rocky Mt. Agency Co.)	on Hupmobile #6149	
American Cent. Inst. Co.	"	
Columbia Ins. Co.	(Thomas Ins. & Inv. Co.) Willys-Knight 1918 #2213	"
Republic Casualty Co.	"	"
Guardian Fire Ins. Co.	(Agency Company) on Library Contents	"
English Amer. Underwriters Agency	" on County Infirmary Bldg.	"
Scottish Union and Nat'l Ins. Co. (Cannon Ins. Agency)	"	"
Dubuque Fire & Marine	(A.H. Eneigh) " " Contents	"
Utah Homer Fire Ins. Co.	(H. J. Grant Co.) " " Bldg.	"
Northwestern National Ins. Co.	(Home Agency) " " Contents	"
New Brunswick Fire Ins. Co.	" " Bldg.	"
Millers National Ins. Co.	(Jennings Ins. Agency) " " F & F	"
New Brunswick Fire Ins. Co.	" " " " " "	"
Northern Ins. Co.	(Young & Young) " " Contents	"
Fire Association of Phila.	(McKellar Real Est. Co.) " " Bldg.	"
Minnesota Underwriters Agency	(Peterson Real Est. Inv. Co.) " " " "	"
Fireman's Fund Ins. Co.	(Rocky Mt. Agency Co.) on " " " "	"
Niagara Fire Ins. Co.	(Rogers-Evans Co.) " " F & F	"
National Union Fire Ins. Co.	(Karl A. Scheid Co.) " " Bldg.	"
Phoenix Assurance Co.	(Tracy Loan & Trust Co.) " " Contents	"
"	(Thomas Ins. & Inv. Co.) " " Bldg.	"
"	" " " " " "	"
Insurance Co. of N. America	(Kempner Ins. Agency) on " " Contents	"
	Garage	"

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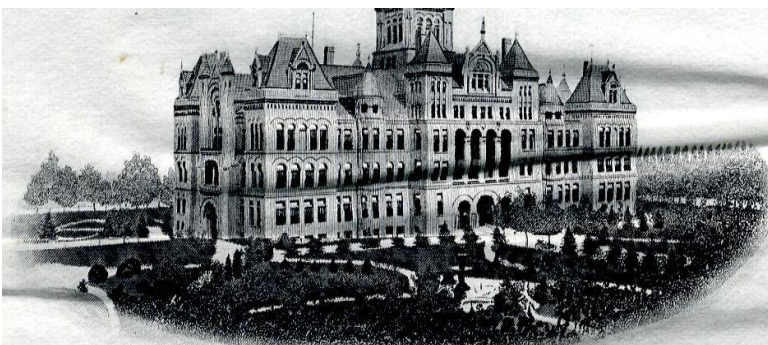
A D J O U R N E D

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

THOS. HOMER, COUNTY CLERK  
BY *Thomas Homer*  
DEPUTY CLERK.

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# Salt Lake County

H. L. MULLINER, ATTORNEY  
H. VAN DAM, JR.  
WILSON McCARTY   HAROLD M. STEPHENS  
A. V. WATKINS

LEGAL DEPARTMENT

SALT LAKE CITY, UTAH

DECEMBER 29TH, 1915.

Honorable Board of County Commissioners  
of Salt Lake County,  
Salt Lake City, Utah.

Gentl

***Thank you!***