

# **SALT LAKE COUNTY**

*2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711*



## **Meeting Minutes**

**Tuesday, November 16, 2021**

**4:00 PM**

**AMENDED AGENDA**

**Council Chambers, N1-110**

**County Council**

**1. CALL TO ORDER**

**Present:** Council Member Laurie Stringham  
Council Member Richard Snelgrove  
Council Member Jim Bradley  
Council Member Arlyn Bradshaw  
Council Member Dave Alvord  
Council Member Aimee Winder Newton  
Council Member Ann Granato  
Council Member Steve DeBry  
Council Member Dea Theodore

Invocation - Reading - Thought

Pledge of Allegiance

**Council Member DeBry** led the Pledge of Allegiance to the Flag of the United States of America.

**2. CITIZEN PUBLIC INPUT**

The Council will hear up to 10 members of the public, 5 in-person and 5 online, for 2 minutes each. There will be a sign up sheet for those in the Council Chambers. To sign up to give public comment online, please email your name and address to [councilwebex@slco.org](mailto:councilwebex@slco.org) the Monday preceding the Tuesday Meeting, after 3:00 PM.

**Ms. Shykell Ledford**, Administrative Coordinator, Council Office, stated comments have been received via emails. The comments have been distributed to the Council and Clerk to be filed.

**3. REPORT OF ELECTED OFFICIALS:****3.1. Council Members**

**Council Member Stringham** stated negotiations have been completed with the metro townships on interlocal agreements relating to the Municipal Services District bond. This should come before the Council next week.

**Council Member Newton** stated last week the Council asked her to withdraw a legislative intent relating to the Sheriff's budget and bring it back this week. Since that time, she has met with Sheriff Rivera and decided to make a presentation to the Salt Lake Valley Police Association and the Council of Governments (COG)

regarding services offered countywide. The Sheriff's Office is hoping to provide information about what is being offered and to receive input on what services the police departments would like to see. The legislative intent will not be coming back before the Council.

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR  
COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND NOTICES**

**5.1 Notice of Cancellation of the Tuesday, November 30, 2021 [21-1325](#)  
County Council Meeting**

**Attachments:** [Staff Report](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK  
SESSION**

**6.1 A Resolution of the Salt Lake County Council [21-1324](#)  
Reapportioning Salt Lake County Council Districts and  
Adopting a Map of New Council Boundaries**

**Attachments:** [Staff Report](#)  
[Redistricting Resolution](#)  
[Map A](#)  
[Map 1](#)  
[Map 2](#)  
[Map 3](#)

RESOLUTION NO. 5914

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL  
REAPPORTIONING SALT LAKE COUNTY COUNCIL DISTRICTS  
AND ADOPTING A MAP OF NEW COUNCIL BOUNDARIES

WHEREAS, Article Two of the Optional Plan for Salt Lake County Government (hereinafter “Plan”) provides that six (6) members of the Salt Lake County Council are elected by geographical district; and WHEREAS, Section 2.03 of the Plan requires that for the purpose of electing district councilmembers, the County shall be divided into six (6) geographical districts designated Districts 1, 2, 3, 4, 5, and 6; and

WHEREAS, Section 2.04 of the Plan provides that “Council districts shall have substantially equal populations and shall be reapportioned by the Council within one year after each decennial census report. Upon reapportionment, the Council districts should, to the extent practical, remain consistent with their original geographical configuration and representation, allowing continuity and ease of contact between residents and district Council members;” and

WHEREAS, on or about April 26, 2021, the United States Census Bureau published the most recent decennial census report; and

WHEREAS, Chapter 2.71 of the Salt Lake County Code of Ordinances, 2001, provides for the establishment of a County redistricting commission to act in an advisory capacity to the Salt Lake County Council for the purpose of reapportioning Council districts; and

WHEREAS, on September 15, 2020, the Council appointed seven members of the Salt Lake County Redistricting Commission to serve a term commencing on January 1, 2020, and terminating on December 31, 2028;

WHEREAS, the Salt Lake County Redistricting Commission has met in open and public meetings throughout 2021, and has faithfully discharged its duties under Section 2.71.040 of the Salt Lake County Code of Ordinances; and

WHEREAS, on November 2, 2021, the Salt Lake County Redistricting Commission recommended three written redistricting plans for Council districts in ranked order, and provided copies of those plans along with maps of boundary changes to the Council for its consideration; and

WHEREAS, the Salt Lake County Council, acting in its capacity as county legislative body for Salt Lake County, now intends to adopt a plan that reapportions its six geographical Council districts as required by and in a

manner consistent with the applicable legal requirements of federal and state law, the Optional Plan for Salt Lake County Government, and Salt Lake County Ordinance;

NOW THEREFORE, be it resolved by the Salt Lake County Council that:

1) The Salt Lake County Council hereby adopts a reapportionment plan for Salt Lake County’s six geographical Council districts as further provided for, described, and incorporated by reference in Exhibit A, which exhibit includes a map of the reapportioned Council district boundaries and their respective voting precincts.

2) The Salt Lake County Council certifies that this reapportionment plan achieves substantial equality of population among the six Council districts as reflected in the decennial census report.

3) The Salt Lake County Council certifies that this reapportionment plan complies with all applicable federal, state, and local legal requirements, including the Plan’s requirement that “upon reapportionment, the Council districts should, to the extent practical, remain consistent with their original geographical configuration and representation, allowing continuity and ease of contact between residents and district Council members.”

4) The Salt Lake County Council commends the Salt Lake County Redistricting Commission, the Salt Lake County Clerk, and the Salt Lake County Surveyor, for their professionalism, expertise, and assistance throughout the reapportionment process.

APPROVED and ADOPTED this 16th day of November, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY

Chair

By /s/ SHERRIE SWENSEN

County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion

carried by a unanimous vote.

7. **RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

8. **TAX LETTERS**

8.1 **Auditor Tax Letters**

[21-1320](#)

**Attachments:** [Staff Report](#)  
[2019 Property Valuation - Henderson, Ryan - Change from \\$314,700 to \\$293,134 Redacted](#)  
[2019 Property Valuation - Olympus Property of Draper, LLC - Change from \\$314,700 to \\$293,134 Redacted](#)  
[2020 Property Valuation - Anderson, LouAnn - Change from \\$570,800 to \\$540,400 Redacted](#)  
[2019 Property Valuation - Carlson, Michael - Change from \\$94,600 to \\$43,300 Redacted](#)  
[2020 Property Valuation - Skene, Larisse - Change from \\$1,552,900 to \\$1,278,900 Redacted](#)  
[2020 Property Valuation - Mission Investments, LLC - Change from \\$840,400 to \\$676,300 Redacted](#)  
[2020 Property Valuation - Local 354 Building - Change from \\$3,459,300 to \\$2,880,080 Redacted](#)  
[2019 Property Valuation - Francini, Andrea - Change from \\$6,972,600 to \\$5,799,300 Redacted](#)  
[2019 Property Valuation - Fox Office Park, Inc - Multiple Parcels Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

8.2 **DMV Registration Refunds**

[21-1321](#)

**Attachments:** [Staff Report](#)  
[MA 000085 2021 Personal Property Tax Refund DMV \\$110.00](#)  
[MA 000088 2021 Personal Property Tax Refund DMV \\$226.00](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

10.1 Mayor’s Office Disclosure Statement for Joseph Genda: [21-1317](#)  
Utah Refugee Services Board of Advisors, Board Member

Attachments: [Staff Report](#)  
[Joseph Genda DS](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be received and filed. The motion carried by a unanimous vote.

11. APPROVAL OF MINUTES

11.1 Approval of November 2, 2021 Council Meeting Minutes [21-1314](#)

Attachments: [110221 - Council Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**ADJOURN**

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:12 PM until Tuesday, November 23, 2021, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By \_\_\_\_\_  
DEPUTY CLERK

By \_\_\_\_\_  
CHAIR, SALT LAKE COUNTY COUNCIL