



SALT LAKE COUNTY
County Council
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, November 16, 2021

4:00 PM

Council Chambers, N1-110

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a directive issued by Salt Lake County Mayor Jennifer Wilson on August 30, 2021, everyone who enters the Salt Lake County Government Center is required to wear a face covering, regardless of vaccination status. A copy of Mayor Wilson's email can be viewed at <https://slco.org/council/agendas/>. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=ed0915d155b2df01c017feb354c78c815>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

The Council will hear up to 10 members of the public, 5 in-person and 5 online, for 2 minutes each. There will be a sign up sheet for those in the Council Chambers. To sign up to give public comment online, please email your name and address to councilwebex@slco.org the Monday preceding the Tuesday Meeting, after 3:00 PM.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

5.1 Notice of Cancellation of the Tuesday, November 30, 2021 County Council Meeting [21-1325](#)

Attachments: [Staff Report](#)

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

6.1 A Resolution of the Salt Lake County Council Reapportioning Salt Lake County Council Districts and Adopting a Map of New Council Boundaries [21-1324](#)

Attachments: [Staff Report](#)
[Redistricting Resolution](#)
[Map A](#)
[Map 1](#)
[Map 2](#)
[Map 3](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

8. TAX LETTERS

8.1 Auditor Tax Letters [21-1320](#)

- Attachments: [Staff Report](#)
- [2019 Property Valuation - Henderson, Ryan - Change from \\$314,700 to \\$293,134_Redacted](#)
 - [2019 Property Valuation - Olympus Property of Draper, LLC - Change from \\$314,700 to \\$293,134_Redacted](#)
 - [2020 Property Valuation - Anderson, LouAnn - Change from \\$570,800 to \\$540,400_Redacted](#)
 - [2019 Property Valuation - Carlson, Michael - Change from \\$94,600 to \\$43,300_Redacted](#)
 - [2020 Property Valuation - Skene, Larisse - Change from \\$1,552,900 to \\$1,278,900_Redacted](#)
 - [2020 Property Valuation - Mission Investments, LLC - Change from \\$840,400 to \\$676,300_Redacted](#)
 - [2020 Property Valuation - Local 354 Building - Change from \\$3,459,300 to \\$2,880,080_Redacted](#)
 - [2019 Property Valuation - Francini, Andrea - Change from \\$6,972,600 to \\$5,799,300_Redacted](#)
 - [2019 Property Valuation - Fox Office Park, Inc - Multiple Parcels_Redacted](#)

8.2 DMV Registration Refunds [21-1321](#)

- Attachments: [Staff Report](#)
- [MA 000085 2021 Personal Property Tax Refund DMV \\$110.00](#)
 - [MA 000088 2021 Personal Property Tax Refund DMV \\$226.00](#)

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

10.1 Mayor’s Office Disclosure Statement for Joseph Genda: Utah Refugee Services Board of Advisors, Board Member [21-1317](#)

- Attachments: [Staff Report](#)
- [Joseph Genda DS](#)

11. APPROVAL OF MINUTES

11.1 Approval of November 2, 2021 Council Meeting Minutes

[21-1314](#)

Attachments: [110221 - Council Minutes](#)

ADJOURN