



Agenda Item

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**File #:** 22-1081

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**Requested Agenda Date:**

11/8/2022

**Requested Agenda Title:**

Set a Public Hearing for the Flood Damage Prevention Ordinance, Chapter 19.73 on November 15, 2022

**Requested Agenda Item Description:** Set a Public Hearing for an Ordinance Enacting Chapter 19.73 of the Salt Lake County Code Entitled Flood Damage Prevention and bring County floodplain regulations into consistency with updated FEMA Regulations.

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Zach Shaw, Senior Civil Attorney, Salt Lake County; Brian Tucker, Planning Manager, MSD

**Time Needed:** Less than 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Zach Shaw, Senior Civil Attorney, Salt Lake County

**Are Supporting Documents Needed for this Agenda Item Request?** Yes